

Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



FACULTY OF LANGUAGE AND LITERATURE

*The Syndicate of the Mahatma Gandhi University by virtue of the authority vested in it by law and on recommendation of the Governing Council of Mar Athanasius College, Kothamangalam (an Autonomous College affiliated to this University) does hereby confer the Degree of Bachelor of Arts on Smt **BINIKA LORANCE** who having been evaluated and certified by the examiners appointed thereto by the college and having been placed by them in the **B** Grade with a Cumulative Credit Point Average of **7.34** at the examination under the Choice Based Course-Credit-Semester-System and Grading held in **April 2019** with the following Courses of Study:*

<i>Common Course I</i>	ENGLISH
<i>Common Course II</i>	HINDI
<i>Core Course</i>	ENGLISH
<i>Complementary Course I</i>	ENGLISH
<i>Complementary Course II</i>	SOCIOLOGY
<i>Open Course</i>	SOCIOLOGY OF TOURISM

Given under the seal of the University

University Buildings
Priyadarshini Hills P.O.
Kottayam - 686 560
Kerala, India

Dated : 5-August-2019



Vice-Chancellor



ATTESTED

NOTARY PUBLIC
DELHI (INDIA)

ENTRY No. 277...

CS
[Signature]
17/11



RAJENDAR KUMAR
SDM (Preet Vihar)
Off. District Magistrate (East)
Govt. of NCT of Delhi
L.M. Benth, Shaastri Nagar, Delhi-11

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

This public document
DEGREE
has been signed by **VICE CHANCELLOR**
acting in the capacity of **VICE CHANCELLOR**
bears the seal/stamp of **SDM, PREET VIHAR, DELHI**

Certified
at **NEW DELHI, INDIA** the **16-Nov-2023**
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No **KLTS0000415823**

Seal / Stamp
is issued to **BINIKA LORANCE**

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(संदीप कुमार)
(Sandeep Kumar)
जनसंपर्क अधिकारी (राज्योपम / अ.आ.ई.)
Section Officer (Attestation/O.I.)
स.पी.वी. प्रभाग / S.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Section..... **EI-XXXVIII**

Prepared by..... *[Signature]*

Compared by..... *[Signature]*

Section Officer..... *[Signature]*