







Sr. No. : COM-16521

Aadhar No. 293973849867

REISSUED

Enrolment No.: 18-1-YN-463-0033

Roll No.: 2019550378



# Board of School Education Haryana

(ISO 9001 : 2015 CERTIFIED ORGANIZATION)

032142/DUP/2023



Manisha

## SECONDARY EXAMINATION Certificate of Qualification Cum Mark Sheet

Certify that **MANISHA**  
Father's Name Sh. **SHYAM KUMAR**  
Mother's Name Smt. **ASHA**  
Date of Birth **21/10/2001** (TWENTY FIRST OCTOBER TWO THOUSAND ONE)  
Name of School **STAR WAY SR SEC SCHOOL, FATEHGARH (YAMUNA NAGAR)**  
has appeared in **SECONDARY** Examination conducted by Board held in **MARCH-2019**  
and has been declared **QUALIFIED** as per details given below :

| Marks Obtained / Result                 |                   |                |                    |               |           |             |
|---|-------------------|----------------|--------------------|---------------|-----------|-------------|
| Sr.No.                                  | Subject           | Marks Obtained | Minimum Pass Marks | Maximum Marks | Grade     | Grade Point |
| 1                                       | HINDI             | 45             | 33                 | 100           | C         | NC          |
| 2                                       | ENGLISH           | 47             | 33                 | 100           | B-        | 05          |
| 3                                       | MATHEMATICS       | 51             | 33                 | 100           | B-        | 05          |
| 4                                       | SOCIAL SCIENCE    | 58             | 33                 | 100           | B         | 06          |
| 5                                       | SCIENCE           | 54             | 33                 | 100           | C+        | 04          |
| 6                                       | PHY & HEALTH EDU. | 65             | 33                 | 100           | C+        | 04          |
| Total Marks<br>TWO HUNDRED SEVENTY FIVE |                   | 275            |                    | 500           | GPA 04.80 |             |

Note: The total of marks obtained is shown on the basis of " Best Five Scoring " subjects .

General Awareness & Life Skills Grade : **VERY GOOD**

Co-Curricular Activity Grade : **D**



BHIWANI  
DATED 16/02/2023

ASSISTANT SECRETARY (CERTIFICATE)

ATTESTED

NOTARY PUBLIC

Entry No. 518



01. This reissued certificate is being issued as same is genuine.

02. In Case of any discrepancy in the certifi this office for correction without fee thereafter, correction fee will be charge

03. Reissued Certificate with subject wis class as the records are destroyed th

04. Reissued Certificates up to ye Haryana Open School shall be is



ABHINAV SAPPRA  
SUB-DIVISIONAL MAGISTRATE  
SOUTH  
GOVERNMENT OF DELHI

Certificate checked correct

Supdt.

Asstt.

Clerk



क्रमांक Serial No. : AX-203379

आधार नं. Aadhaar No. 293973849867

नामांकन संख्या Enrolment No.: 18-1-YN-463-0033

अनुक्रमांक Roll No.: 3021535649

# हरियाणा विद्यालय शिक्षा बोर्ड

## Board of School Education Haryana

(ISO 9001 : 2015 CERTIFIED)



Manisha

### वरिष्ठ माध्यमिक परीक्षा

### SENIOR SECONDARY EXAMINATION

योग्यता प्रमाण-पत्र सह अंकतालिका Certificate of Qualification Cum Mark Sheet

प्रमाणित किया जाता है कि

This is to certify that :

MANISHA

पिता का नाम श्री

Father's Name Sh.

SHYAM KUMAR

माता का नाम सुश्री

Mother's Name Ms.

ASHA

जन्म तिथि / Date of Birth : 21/10/2001 (Twenty First October Two Thousand One)

विद्यालय का नाम / Name of School / जिला / District

STAR WAY SR SEC SCHOOL, FATEHGARH (YAMUNA NAGAR)

बोर्ड द्वारा आयोजित वरिष्ठ माध्यमिक परीक्षा में प्रविष्ट हुआ / has appeared in Senior Secondary Examination conducted by the Board held in APRIL - 2021

एवं निम्नांकित विवरणानुसार उत्तीर्ण घोषित किया गया है & has been declared qualified as per details given below :

| क्रमांक<br>Sr. No.    | विषय / Subject        | प्राप्तांक Marks Obtained / परिणाम Result |     |       |   |     |                                |     |                 |                              |
|-----------------------|-----------------------|---|-----|-------|---|-----|--------------------------------|-----|-----------------|------------------------------|
|                       |                       | प्राप्तांक<br>Marks Obtained              |     |       | न्यूनतम उत्तीर्ण अंक<br>Minimum Pass<br>Marks |     | अधिकतम अंक<br>Maximum<br>Marks |     | श्रेणी<br>Grade | श्रेणी अंक<br>Grade<br>Point |
|                       |                       | Th.                                       | Pr. | Total | Th.   | Pr. | Th.                            | Pr. |                 |                              |
| 1                     | ENGLISH CORE          | 075                                       |     | 075   | 33  |     | 100                            |     | C+              | 03                           |
| 2                     | HINDI CORE            | 078                                       |     | 078   | 33  |     | 100                            |     | C++             | 04                           |
| 3                     | HISTORY               | 078                                       |     | 078   | 33  |     | 100                            |     | B               | 05                           |
| 4                     | PUBLIC ADMINISTRATION | 078                                       |     | 078   | 33  |     | 100                            |     | C++             | 04                           |
| 5                     | PHYSICAL EDUCATION    | 052                                       | 025 | 077   | 23  | 10  | 70                             | 30  | C+              | 03                           |
| कुल योग / Total Marks |                       | 386 / 500                                 |     |       | श्रेणी अंक औसत / GPA                          |     | 03.80                          |     |                 |                              |

टिप्पणी : जिन परीक्षार्थियों द्वारा (एक अतिरिक्त विषय सहित) छः विषय लिए गए हैं और वे सभी छः विषयों में उत्तीर्ण हैं, ऐसे परीक्षार्थियों के प्राप्तांकों का योग अनिवार्य विषय/विषयों को सम्मिलित करते हुए पाँच विषयों के आधार पर किया गया है; जिनमें परीक्षार्थी द्वारा सर्वश्रेष्ठ प्रदर्शन किया गया है। यदि परीक्षार्थी अतिरिक्त विषय (छठे विषय) में अनुत्तीर्ण हैं तो उसका परीक्षा परिणाम पर कोई प्रभाव नहीं पड़ेगा तथा वह उत्तीर्ण माना जाएगा।

Note : In case of candidates who have opted six subjects (including one Additional subject) and they have qualified all these six subjects, the grand total of marks obtained is shown on the basis of "Best Five" Scoring subjects including Compulsory Subject/Subjects. If the candidate is not qualified in additional subject (6<sup>th</sup> subject), there will be no effect on the result and he/she will be considered qualified.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी / General Awareness & Life Skills Grade: **VERY GOOD**

सह-पाठ्यक्रम कार्यकलाप श्रेणी / Co-Curricular Activity Grade:

D

भिवानी Bhiwani

दिनांक Dated : 26/07/2021

जारी करने की तिथि

Issued on Dated : 02/08/2021



Rajiv Prasad

सचिव  
SECRETARY

ATTESTED

Relative Grading for all subjects of External Examination

| Grade | Grade Point | Grade Description | Grade | Grade Point | Grade Description                   |
|-------|-------------|-------------------|-------|-------------|-------------------------------------|
| A++   | 10          | Outstanding       | B     | 05          | Above Average                       |
| A+    | 09          | Excellent         | C++   | 04          | Average                             |
| A     | 08          | Very Good         | C+    | 03          | Below Average                       |
| B++   | 07          | Good              | C     | 02          | Marginal                            |
| B+    | 06          | Fair              | D     | 01          | Needs Proficiency Enhancement (NPE) |

The Compiled Marks Distribution for Subjects involving Practical

| Subjects (Science Stream)  | Theory Marks | Practical Marks | Subjects (Humanities Stream) | Theory Marks | Practical Marks | NSQF Subjects for all stream in selected schools | Theory Marks | Practical Marks |
|----------------------------|--------------|-----------------|------------------------------|--------------|-----------------|--|--------------|-----------------|
| Physics                    | 70           | 30              | Geography                    | 70           | 30              | IT / ITes  | 40           | 60              |
| Chemistry                  | 70           | 30              | Psychology                   | 70           | 30              | Automobile                                       | 40           | 60              |
| Biology                    | 70           | 30              | Physical Education           | 70           | 30              | Security Services                                | 40           | 60              |
| Geography                  | 70           | 30              | Agri                         | 70           | 30              | Retail Industry                                  | 40           | 60              |
| Home Science               | 70           | 30              | Ho                           | 70           | 30              | Beauty & Wellness                                | 40           | 60              |
| Agriculture                | 70           | 30              | M                            | 70           | 30              | Yoga & Sports                                    | 40           | 60              |
| Biotechnology              | 70           | 30              | M                            | 70           | 30              |  | 40           | 60              |
| Computer Science           | 50           | 50              |                              |              |                 |  | 40           | 60              |
| Subjects (Commerce Stream) | Theory Marks | Practical Marks |                              |              |                 |  | 40           | 60              |
| Accountancy                | 70           | 30              |                              |              |                 |  | 40           | 60              |
| Computer Science           | 50           | 50              |                              |              |                 |  | 40           | 60              |
| Entrepreneurship           | 70           | 30              |                              |              |                 |  | 40           | 60              |
| -                          | -            | -               |                              |              |                 |  | 40           | 60              |
| -                          | -            | -               |                              |              |                 |  | 40           | 60              |

भारत सरकार / GOVERNMENT OF INDIA  
 अपोस्टिल / APOSTILLE  
 (Convention de La Haye du 5 octobre 1961)  
 REPUBLIC OF INDIA  
 This public document  
 MARK SHEET  
 has been signed by  
 acting in the capacity of  
 bears the seal/stamp of  
 SECRETARY  
 SECRETARY  
 SDM, RAJOURI GARDEN, DELHI  
 Certified  
 at NEW DELHI, INDIA the 03-Sep-2024  
 by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
 No. HRKT0011462424  
 Seal / Stamp  
 is issued to MANISHA  
 Signature  
 (राजकुमार सिंह)  
 (RAJ KUMAR SINGH)  
 सहायक अधिकारी (सत्यापन / ओ.आई.)  
 Section Officer (Attestation / O.I.)  
 सी.पी.वी. विभाग  
 C.P.V. Division  
 विदेश मंत्रालय, नई दिल्ली  
 Ministry of External Affairs, New Delhi

| Absolute Grading for General Awareness (Internal Examination) |       | Grade for Position Holder |
|---|-------|---------------------------|
| Description   | Grade |                           |
| Excellent   | A+    | C                         |
| Very Good   | A     | B                         |
| Good  | B     | A                         |
| Fair  | C     | A+                        |
| Poor  | D     | A++                       |



जांच कर परिणाम रिकॉर्ड में दर्ज किया गया / Checked and entered in the result record

सहायक / लिपिक के हस्ताक्षर Signature of Assistant / Clerk

नियमित छात्रों के लिए / For Regular Students Only

विद्यालय प्रयोगार्थ / For School Use Only

Certificate Checked and issued on dated.....

Principal  
 Star Way Sr. Sec. School  
 Fatehgarh (Racauri) YNP

(Seal/Sign)  
 Head/Principal