



Savitribai Phule Pune University

(formerly University of Pune)

Telephone : 020 - 25621376 / 77

Web : www.unipune.ac.in

Ganeshkhind, PUNE-411007.

TRANSCRIPT

e-mail: transcript@unipune.ac.in

This is to certify that **MR./MS. MURTAZA ATAYI MOTHER'S NAME : MUHGULE** (SEAT NO. N20282005) has appeared for the **MASTER OF BUSINESS ADMINISTRATION (M.B.A.) (STATEMENT OF CUMULATIVE GRADE POINT AVERAGE)** examination of this University held in **MAY, 2022** and is declared to have passed the said examination in **GRADE "A+"**.


He/She has obtained following marks/grades at the said examination. [P.R.N. 22020005007]

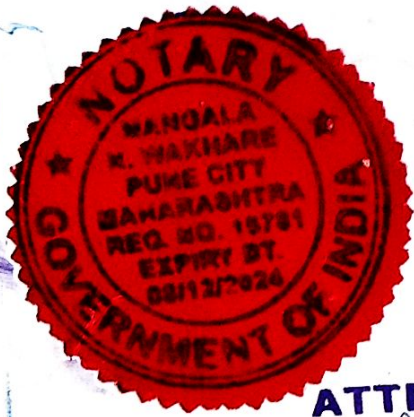
SEM.	SUB_CODE	SUBJECT	CREDITS	GRADE	GRADE POINTS	CREDIT POINTS
1	101	MANAGEMENT ACCOUNTING	4	A+	9	36
	102	MANAGERIAL ECONOMICS	4	A	8	32
	103	LEGAL ASPECTS OF BUSINESS	4	A+	9	36
	104	BUSINESS STATISTICS	2	A+	9	18
	105	BASICS OF MANAGEMENT	2	A	8	16
	106	ORGANISATIONAL BEHAVIOUR	2	O	10	20
	107	BUSINESS COMMUNICATION	2	O	10	20
	##198	CYBER SECURITY #	1	O	10	10
	##199	HUMAN RIGHTS & DUTIES #	1	O	10	10
2	201	MARKETING MANAGEMENT	4	A+	9	36
	202	FINANCIAL MANAGEMENT	4	A+	9	36
	203	MANAGEMENT INFORMATION SYSTEMS	4	A+	9	36
	204	OPERATIONS MANAGEMENT	4	O	10	40
	205	HUMAN RESOURCE MANGEMENT	4	A+	9	36
	206	QUANTITATIVE TECHNIQUES	2	A+	9	18
	207	RESEARCH METHODOLOGY	2	O	10	20
	##298	CYBER SECURITY #	1	A+	9	9
	##299	HUMAN RIGHTS & DUTIES #	1	O	10	10
3	301	ECONOMIC ENVIRONMENT OF BUSINESS AND SECTORAL ANALYSIS	4	A	8	32
	317	GROUP PROJECT - I (INDUSTRIAL)	2	O	10	20
	304 B	CORPORATE FINANCE	4	A+	9	36
	305 B	FINANCIAL SERVICES	4	O	10	40
	310 E	PERFORMANCE MANAGEMENT & TRAINING AND DEVELOPMENT	4	A+	9	36
	311 E	EMPLOYEE ENGAGEMENT & COMPENSATION MANAGEMENT	4	A+	9	36
	313 B	RISK MANAGEMENT	2	B+	7	14
316 E	ORGANIZATIONAL DEVELOPMENT	2	A+	9	18	
4	401	BUSINESS POLICIES & STRATEGIC MANAGEMENT	4	A+	9	36
	402	ENTREPRENEURSHIP DEVELOPMENT & PROJECT MANAGEMENT	4	A+	9	36
	413	MANAGEMENT CONTROL SYSTEMS	2	O	10	20
	414	INDIVIDUAL SUMMER TRAINING- TITLE : STUDY & SALES OF VANOUS FINANCIAL PRODUCTS OFFERED BY PHILLIP CAPITAL (INDIA) PVT LTD.	4	B	6	24
	405 B	CORPORATE TAXATION	4	A	8	32
	406 B	SECURITY ANALYSIS & PORTFOLIO MANAGEMENT	2	A+	9	18
	710	(C101) DECISION MAKING USING MICROSOFT EXCEL	2	P	4	8
	808	(C205) ORGANISATIONAL CHANGE MANAGEMENT	2	C	5	10



[Signature]

Mac/No
Sc/9411295152


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Transcript Verified from this office record and found correct



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Assistant Registrar
Exam. (Certificate Section)


MANGALA N. WAKHARE
ADVOCATE & NOTARY
GOVERNMENT OF INDIA



25 AUG 2023

این وزارت امور خارجہ افغانستان کے سفیر اور سربراہ قریبیہ کے ہاتھ سے
The Consulate General of the Islamic Republic of Afghanistan in Mumbai, certifies only the Seal and Signature of the Education Department Maharashtra, Ministry of External Affairs.



No. 357139
Date 23 OCT 2023
राज्य सरकार के सचिव/अपर सचिव/उप सचिव/अपर सचिव/सहायक सचिव/जनुभाग अधिकारी के हस्ताक्षर सम्पादित किए जाते हैं
The Signature of Secretary/Additional Secretary/Deputy Secretary/Under Secretary/Assit. Secretary/Section Officer of State Government Attested

700
1402-8-10



(संदीप कुमार)
(Sandeep Kumar)
अनुभाग अधिकारी (सत्यापन / ऑ.अ.)
Section Officer (Attestation/O.I.)
सी.पी.डी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

AUTHENTICATED

(A. M. Baviskar)
Deputy Secretary
Government of Maharashtra
Higher & Technical Education Department,
Mantralaya Annexe, Mumbai - 400 032.
INDIA
386 Date:- 18/10/2023

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
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Certified
at NEW DELHI, INDIA the 20-Aug-2024
by SO (O/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. MHMC0007666124

Seal / Stamp is issued to MURTAZA ATARI
(राज कुमार सिंह)
(RAJ KUMAR SINGH)
अनुभाग अधिकारी (सत्यापन / ऑ.अ.)
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विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi



163 18 OCT 2023
Signature of Shri.....
..... is hereby certified

(R.U.Kadam)
Section Officer
Home Department
Government of Maharashtra
Mantralaya, Mumbai



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5	501	INTERNATIONAL BUSINESS MANAGEMENT	4	A+	9	36
	502	MANAGING FOR EXCELLENCE	4	A+	9	36
	513	GROUP PROJECT - II (SOCIAL)	2	O	10	20
	504 B	INTERNATIONAL FINANCIAL MANAGEMENT	4	A	8	32
	509 B	COMPANY LAW	2	A	8	16
	805	(C404) STRATEGIC FINANCIAL MANAGEMENT	2	O	10	20
	906	(C304) EFFECTIVE MEDIA MANAGEMENT	2	A	8	16
6	602	CO-CURRICULAR/ ADD-ON SKILLS	4	O	10	40
	601	INTERNSHIP/PRE-PLACEMENT PROJECT- TITLE : ROLE OF INSURANCE RISK IN MINIMIZING BUSINESS RISK	4	A+	9	36
##CBCS-CS		CYBER SECURITY	2			COM
##CBCS-IIC		INTRODUCTION TO THE INDIAN CONSTITUTION	2			COM
##SDC01-BC		BUSINESS COMMUNICATION SKILLS	4			COM

TOTAL 122 **1068**
CREDITS EARNED 122 **GRADE A+** **CGPA 8.75** **PASS**

SPECIALIZATION : MAJOR - FINANCE

ADDITIONAL - HUMAN RESOURCE

REF. NO.: EXAM./TRANS./2023/1693

DATE : 21/03/2023


 for DIRECTOR
 BOARD OF EXAMINATIONS & EVALUATION



Mea / APD
 Sel9411255276

Savitribai Phule Pune University
 (Formerly University of Pune)
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सं. No. 1
 दिनांक 18/10/2023
 राज्य सरकार के सचिव/उपर सचिव/उप सचिव/अवर सचिव/सहायक सचिव/अनुभागीय अधिकारी के हस्ताक्षर सत्यापित किए जाते हैं
 The Signature of Secretary/Additional Secretary/Deputy Secretary/Under Secretary/Asstt. Secretary/Section Officer of State Government Attested

Rajman
 Assistant Registrar
 Exam. (Certificate Section)



ATTESTED



MANGALA N. WAKHARE
 ADVOCATE & NOTARY
 GOVERNMENT OF INDIA

25 AUG 2023



(संदीप कुमार)
 (Sandeep Kumar)
 अनुभागीय अधिकारी (सत्यापन / ऑ.आं.)
 Section Officer (Attestation/O.I.)
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 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi



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 at **NEW DELHI, INDIA** the **20-Aug-2024**
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No. **MHMC0007666324**

Seal / Stamp: **MURTAZAATAYI**
 Signature: *(Signature)*



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(Signature)
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 Higher & Technical Education Department,
 Mantralaya Annexe, Mumbai - 400 032.
 INDIA
 No:- 1386 Date: 18/10/2023



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 (RAJ KUMAR SINGH)
 अनुभागीय अधिकारी (सत्यापन / ऑ.आं.)
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 Ministry of External Affairs, New Delhi

(र) ऑ.आं.)
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