

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg C1/85/Law, dated 17th April 1985)



## FACULTY OF COMMERCE

*The Syndicate of the Mahatma Gandhi University hereby makes known that Smt **GREESHMA PURUSHOTHAMAN** has been admitted to the **Degree of Bachelor of Commerce** she having been certified by duly appointed examiners to be qualified to receive the same and having been by them placed in the **B** grade with a Cumulative Grade Point Average of **2.78** at the examination under Choice Based Course-Credit-Semester System and Grading held in **April 2013** with the following courses.*

*Common Course I*

**ENGLISH**

*Core Course*

**COMMERCE**

*Vocational Core Course*

**COMPUTER APPLICATION**

*Open Course*

**INTERNET, WEB DESIGNING AND CYBER LAWS**

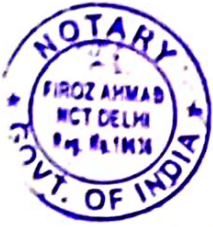
*Given under the seal of the University.*

University Buildings  
Priyadarshini Hills P.O.  
Kottayam - 686 560  
Kerala, India

Dated: 05 FEBRUARY 2014



  
Vice-Chancellor



**ATTESTED**  
**NOTARY PUBLIC**  
**DELHI (INDIA)**

ENTRY No.....

543

*Handwritten signature*



**ASHEESH KUMAR**  
 SDM (Rajouri Garden)  
 Government of N.C.T. of Delhi  
 Plot. No. 3, 2nd Floor, Shivaji Place,  
 Raji Garden, New Delhi-110027

भारत सरकार GOVERNMENT OF INDIA  
 अटिस्टिडा / APOSTILLE  
 (Convention de La Haye du 5 octobre 1961)

Country: **REPUBLIC OF INDIA**

This public document  
 DEGREE  
 has been signed by **VICE CHANCELLOR**  
 acting in the capacity of **VICE CHANCELLOR**  
 bears the seal/stamps of **SDM, RAJOURI GARDEN, DELHI**

Certified  
 at **NEW DELHI, INDIA** on **29-Aug-2024**  
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**  
 No. **KLTV0011055124**

Seal / Stamp  
 is issued to **GREESHMA PURUSHOTHAMAN**

**OI 2509387**



(पंकज कुमार)  
**Pankaj Kumar**  
 अनुमति अधिकारी (अटिस्टिडा / अटिस्टिडा)  
 Section Officer (Attestation/O.I.)  
 सी.पी.डी. विभाग I.C.P.V. Division  
 विदेश मंत्रालय, नई दिल्ली  
 Ministry of External Affairs, New Delhi

Section..... **PO II**

Prepared by..... **[Signature]**

Compared by..... **[Signature]**

Section Officer..... **[Signature]**

**No 22990**