



# MAR ATHANASIUS COLLEGE

013009

AUTONOMOUS  
KOTHAMANGALAM COLLEGE P. O. - 686666, KERALA, INDIA

Affiliated to Mahatma Gandhi University, Kottayam



## MARK CUM GRADE CARD

Section : CBCSS

Student ID / Aadhaar No. : 7163

Date : 25-APR-2019

Name of Candidate : BINIKA LORANCE

Permanent Register Number (PRN) : 161120

Programme : BA ENGLISH

Stream : LANGUAGE & LITERATURE

Name of Examination : SIXTH SEMESTER DEGREE EXAMINATION MARCH 2019

| Course Code                     | Course Title                        | Credits (C) | Marks       |         |             |         |               |            | Grade Awarded (G) | Grade Point (GP) | Credit Point (C x GP) | Institution Average (IA) | Result        |
|---------------------------------|-------------------------------------|-------------|-------------|---------|-------------|---------|---------------|------------|-------------------|------------------|-----------------------|--------------------------|---------------|
|                                 |                                     |             | External    |         | Internal    |         | Total         |            |                   |                  |                       |                          |               |
|                                 |                                     |             | Awarded (E) | Maximum | Awarded (I) | Maximum | Awarded (E+I) | Maximum    |                   |                  |                       |                          |               |
| <b>CORE COURSE</b>              |                                     |             |             |         |             |         |               |            |                   |                  |                       |                          |               |
| UGEN6CR01                       | WOMEN'S LITERATURE                  | 4           | 48          | 80      | 18          | 20      | 66            | 100        | C                 | 7                | 28                    | 67.58                    | Pass          |
| UGEN6CR02                       | INDIAN WRITING IN ENGLISH           | 4           | 35          | 80      | 16          | 20      | 51            | 100        | D                 | 6                | 24                    | 61.68                    | Pass          |
| UGEN6CR03                       | COMPARATIVE LITERATURE              | 4           | 43          | 80      | 18          | 20      | 61            | 100        | C                 | 7                | 28                    | 59.32                    | Pass          |
| UGEN6CR04                       | AMERICAN LITERATURE                 | 4           | 44          | 80      | 17          | 20      | 61            | 100        | C                 | 7                | 28                    | 67.29                    | Pass          |
| <b>CHOICE BASED CORE COURSE</b> |                                     |             |             |         |             |         |               |            |                   |                  |                       |                          |               |
| UGEN6FC                         | REGIONAL LITERATURES IN TRANSLATION | 4           | 47          | 80      | 18          | 20      | 65            | 100        | C                 | 7                | 28                    | 73.89                    | Pass          |
| <b>PROJECT</b>                  |                                     |             |             |         |             |         |               |            |                   |                  |                       |                          |               |
| UGEN6PV                         | PROJECT AND VIVA                    | 3           | 58          | 80      | 18          | 20      | 76            | 100        | B                 | 8                | 24                    | 78.89                    | Pass          |
|                                 | <b>Total</b>                        | <b>23</b>   |             |         |             |         | <b>380</b>    | <b>600</b> |                   |                  | <b>160</b>            |                          | <b>Passed</b> |
|                                 | <b>SEMESTER RESULT</b>              |             |             |         |             |         |               |            |                   |                  |                       |                          |               |
|                                 | <b>SCPA :- 6.96      SG :- C</b>    |             |             |         |             |         |               |            |                   |                  |                       |                          |               |
|                                 | <b>**** End of Statement****</b>    |             |             |         |             |         |               |            |                   |                  |                       |                          |               |



Checked by  
*[Signature]*  
Section Officer

*[Signature]*  
CONTROLLER OF EXAMINATIONS

*[Signature]*  
PRINCIPAL