

Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No.3431/Leg. CI/85/Law, dated 17th April 1985)



AE 040522



Priyadarsini Hills P.O,
Kottayam

Section: EI - XXV

Student ID: 1353549

30-Nov-2018

CONSOLIDATED GRADE CARD

GRADE CARD

Period of Study : 2013 - 2017

Name of the Candidate : **SAMBHU KRISHNA**

Permanent Register Number (PRN) : **13014279**

Degree: **BACHELOR OF TECHNOLOGY**

Branch : **APPLIED ELECTRONICS AND INSTRUMENTATION ENGINEERING**

Name of the Examination : **Eighth Semester B Tech Supplementary Examination November 2017**

SUBJECT CODE	SUBJECT NAME	CREDITS	GRADE AWARDED	MONTH & YEAR OF EXAMINATION	APPEARANCE TYPE (R - Regular, I - Improvement, S - Supplementary)
AI010801	Instrumentation System Design	4	D	Nov 2017	S
AI010802	Instrumentation in Process Industries	4	E	May 2017	R
AI010803	Computer Networks	4	E	May 2017	R
AI010804L05	VHDL	4	C	May 2017	R
AI010805G02	Human Factors Engineering	4	C	Nov 2017	S
AI010806	Process Control Lab	2	E	May 2017	R
AI010807	Project	4	B	May 2017	R
AI010808	Viva Voce	2	C	May 2017	R
SEMESTER-WISE GPA					
I & II Semester		44	5.72	May 2016	
III Semester		28	5.79	Nov 2016	
IV Semester		28	5.86	May 2018	
V Semester		28	5.82	Nov 2017	
VI Semester		28	5.93	May 2017	
VII Semester		28	6.21	Nov 2017	
Aggregate Marks Obtained : 4888 / 8650					

Semester Grade Point Average (SGPA) : **6.46** Grade Points

Cumulative Grade Point Average (CGPA) : **5.95** Grade Points

Checked by:

Section Officer:

Asst.Registrar XVII



CONTROLLER OF EXAMINATIONS

A-1327-(2)

Grading Scheme

Letter grade are awarded to courses as follows

Total Marks scored by the Candidate for the passed subject	Letter Grade	Grade Point
136-150	S	10.0
121-135	A	9.0
106-120	B	8.0
91-105	C	7.0
83-90	D	6.0
75-82	E	5.5
FAILED	U	0.0



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Semester Grade Point Average (SGPA)

$$SGPA = \frac{\sum_{i=1}^n C_i G_i}{\sum_{i=1}^n C_i}$$

where n is the number of subjects registered during the semester, C_i is the number of credits allotted to the i^{th} subject as per the scheme and G_i is the grade points corresponding to the grade awarded to the student for the subject.

Cumulative Grade Point Average (CGPA)

$$CGPA = \frac{\sum_{i=1}^m C_i G_i}{\sum_{i=1}^m C_i}$$

where m is the number of courses registered upto that semester, C_i is the number of credits allotted to the i^{th} subject as per the scheme and G_i is the grade points corresponding to the grade awarded to the student for the subject.

With U Grade in any one of the registered subjects, SGPA will be 0.00 and CGPA will not be awarded.



RAJENDAR KUMAR
 SDM (Preet Vihar)
 O/o. District Magistrate (East)
 Govt. of NCT of Delhi
 L.M. Bandh, Shastri Nagar, Delhi-31

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
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Country: **REPUBLIC OF INDIA**

This public document
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Certified
 at: **NEW DELHI, INDIA** the **06-Oct-2023**
 by: **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No: **KLTS0001344423**

Seal/Stamp: **01 1476008**
 is issued to: **SAMBHU KRISHNA**
 (Sandeep Kumar)
 Section Officer (Attestation/O.I.)
 Ministry of External Affairs, New Delhi

Register No : 13014279

Month & Year : May 2017, November 2017, May 2018

Mahatma Gandhi University

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FACULTY OF ENGINEERING AND TECHNOLOGY

The Syndicate of the Mahatma Gandhi University

hereby makes known that

SAMBHU KRISHNA

has been admitted to the

Degree of Bachelor of Technology

*under APPLIED ELECTRONICS AND INSTRUMENTATION ENGINEERING
Branch he having been certified by duly appointed examiners to be
qualified to receive the same and having been by them placed in the **Second
Class** at the examination held in **May 2018***

Given under the seal of the University

University Buildings
Priyadarshini Hills P.O.
Kottayam - 686 560
Kerala, India

Dated : 19-February-2019



Vice-Chancellor



OSC A 1327

MEP
SE 8526933492

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अधिकारी के हस्ताक्षर सत्यापित किए जाते हैं
The Signature of Secretary/ Additional
Secretary Deputy Secretary/Under
Secretary/Asst. Secretary/Section
Officer of State Government Attested

M.O.

मिनि टी./MINI T.
वरिष्ठ अधीक्षक (अनुप्रमाणन)
Senior Superintendent (Attestation)
क्षेत्रीय पासपोर्ट कार्यालय/Regional Passport Office
तिरुवनंतपुरम/Thiruvananthapuram
विदेश मंत्रालय/Ministry of External Affairs
नई दिल्ली/New Delhi



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(Sandeep Kumar)
अनुनाम अधिकारी (सत्यापन / आज़माई)
Section Officer (Attestation/O.I.)
सी.पी.डी. विभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi



Section..... **EIXXV**
Prepared by..... *[Signature]*
Compared by..... *[Signature]*
Section Officer..... *[Signature]*

01-03-2016 2,00,000 copies

MEP: USC AJ: 23822 9/8/2019 M.S. 2017