



**APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY**  
(A State Government University)



*Upon the recommendation of  
the Board of Governors hereby confers  
the Degree of*

**Bachelor of Technology**  
**in**  
**MECHANICAL ENGINEERING**  
**UNIVERSITY**  
**Mechanical Engineering**

on

**BASIL MATTHEW**

*having fulfilled the requirements as prescribed under the regulations  
at the examination held in*

**May 2020**  
2014

*Given under the seal of the University, this day, the 28<sup>th</sup> of October 2020*

Register Number: MUT16ME012

Cumulative Grade Point Average(CGPA): 7.96



**Vice-Chancellor**



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NOTARY PUBLIC  
DELHI (INBAY)  
ENTRY No.....

*Handwritten signature*



(KSHITISH KUMAR MISHRA)  
SDM (Shahdara)  
DC Office Complex, A-Block,  
Nand Nagar, Delhi-110093

राज्य सरकार / GOVERNMENT OF INDIA  
सुप्रीम / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

REPUBLIC OF INDIA

Country

This public document  
DEGREE

has been signed by  
acting in the capacity of  
bears the seal/stamp of

VICE CHANCELLOR  
VICE CHANCELLOR  
SDM, SHAHDARA, DELHI

Certified  
the 24-Oct-2024

at NEW DELHI, INDIA the  
by SO (O/A/estation) MINISTRY OF EXTERNAL AFFAIRS  
No. DLND0010300224

Seal / Stamp  
issued to BASIL MATTHEW

Signature

(Pankaj Kumar)  
Section Officer (Apostille/O.I.)  
Ministry of External Affairs, New Delhi

01 278177



Section	Fx-III
Prepared by	<i>Handwritten initials</i>
Checked by	<i>Handwritten signature</i>