



STATEMENT OF GRADES

SEMESTER (YEAR)	I & II (2016-17)	Date	July-August 2017
Programme Name:	B.A. (General)	Discipline:	Humanities And Social Sciences
Student Name:	Avijit Karmakar	Father's Name:	Shibaram Karmakar
Exam Roll No.:	2016090262	Mother's Name:	Pratima Karmakar
Input CGPA:	*****		

Semester	Paper	Course Code	Course Title	Credits	Grade
Semester - I	I	BAGEN101	English-I	5.0	B+
	II	BAGEN102	Environment Studies	5.0	B
	III	BAGEN103	Public Administration-I (Element Of Public Administration)	5.0	C
	IV	BAGEN104	Economics-I	5.0	A
Semester - II	I	BAGEN201	Introduction To Mass Media	5.0	B
	II	BAGEN202	Political Science-I (Indian Govt. And Politics)	5.0	B
	III	BAGEN203	History-I (History Of India From Earliest To 1526 AD (361))	5.0	C+
	IV	BAGEN204	Sociology-I (Introduction To Sociology)	5.0	B

Current Credits: 40.0

Prepared by:

Checked by:

Verified by:

Controller of Exam :

Registrar :



1st Sem

7.25

2nd Sem

6.75

7.00

SGPA

CGPA

SEMESTER GRADE POINT



ATTESTED
NOTARY PUBLIC
DELHI (INDIA)

NOTE

ENTRY No.....**644**

PASSING CRITERIA

Students should secure a minimum of 40% marks in all components of evaluation, of that Programme.

The following broadband letter grades are used to report a student's performance on a 10-point scale. Each letter grade indicates the level of performance in a course and has an associated grade point (AGP) value for purposes of computing the cumulative performance. The letter grades and their numerical equivalents on a 10-point scale (called Grade Points) are as follows:



Letter Grade	Associated Grade Points	Performance
A	10	Outstanding
A-	9	Excellent
B+	8	Very Good
B	7	Good
C+	6	Satisfactory
C	5	Average
D	4	Marginal
F	0	Fail
I		Incomplete

- For courses with zero weightage (audit) only satisfactory (S)/ Unsatisfactory (X) grades are awarded.

SGPA

- If the grade point associated with the letter grades awarded to a student are say, g_1, g_2, g_3, \dots and the w_1, w_2, w_3, \dots the SGPA is given by:

$$w_1g_1 + w_2g_2 + \dots$$

$$w_1 + w_2 + \dots$$

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
 (Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

This public document
 MARK SHEET
 has been signed by: CONTROLLER OF EXAMINATIONS
 acting in the capacity of: CONTROLLER OF EXAMINATIONS
 bears the seal/stamp of: SDM SHAHDARA NEW DELHI

Certified
 at NEW DELHI, INDIA the 04-Oct-2024
 by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
 No. TNCH0008091324

Seal / Stamp is issued to AVIJIT KARMAKAR

Signature: (पंकज कुमार)

Stamp: Ministry of External Affairs, New Delhi

academic performance of a student in all the completed Semester. It is computed in the same and is given by:

$$w_1g_1$$

$$w_1$$

- Any overwriting will make this invalid



Section Officer (OI/Attestation/O.I.)
 सी.पी.डी. प्रमाण / C.P.V. Division
 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi

