

Register No : 160021104042

Month & Year : March 2019

Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



FACULTY OF MANAGEMENT SCIENCES

The Syndicate of the Mahatma Gandhi University hereby makes known that Sri MIDHUN P M has been admitted to the Degree of Bachelor of Business Administration he having been certified by duly appointed examiners to be qualified to receive the same and having been by them placed in the C grade with a Cumulative Credit Point Average of 6.48 at the examination under Choice Based Course-Credit-Semester System and Grading held in March 2019 with the following courses.

Common Course I

ENGLISH

Core Course

BUSINESS ADMINISTRATION

Complementary Course I

BUSINESS MATHEMATICS, MANAGERIAL ECONOMICS

Complementary Course II

BUSINESS STATISTICS, BUSINESS LAWS

Open Course

PROJECT PLANNING AND MANAGEMENT



Given under the seal of the University.

University Buildings
Priyadarshini Hills P.O.
Kottayam - 686 560
Kerala, India

Dated: 06 NOVEMBER 2019



Vice-Chancellor



ATTESTED

NOTARY PUBLIC
DELHI (INDIA)

ENTRY NO. **1030**

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ASHEESH KUMAR
SDM (Rajouri Garden)
Government of N.C.T. of Delhi
Plot. No. 3, 2nd Floor, Shivaji Place,
Raja Garden, New Delhi-110027

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

This public document
DEGREE
has been signed by **VICE CHANCELLOR**
acting in the capacity of **VICE CHANCELLOR**
bears the seal/stamp of **SDM, RAJOURI GARDEN, NEW DELHI**

Certified
at **NEW DELHI, INDIA** the **01-Oct-2024**
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **KLKL0005726324**

Seal / Stamp is issued to **MIDHUN P M** Signature **(Pankaj Kumar)**
(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

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14/2053
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Section..... **P D VI**

Prepared by..... **B...**

Compared by..... **Aswathy**

Section Officer..... **A...**