



**APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY**  
**(A State Government University)**  
**Thiruvananthapuram, Kerala, India**



*upon recommendation of  
the Board of Governors, hereby confers*

*the Degree of  
**Bachelor of Technology***

*in*

***Biomedical Engineering***

*on*

**BEN RALPH PEREIRA**

*having fulfilled the requirements as prescribed under the regulations  
at the examination held in*

*June 2024.*

*Given under the seal of the University, this day, the 20<sup>th</sup> of September 2024.*

Register Number: TKI19BM021

Cumulative Grade Point Average(CGPA): 6.55 (First Class)

Authorized Signatory  
APJ Abdul Kalam Technological  
University



**Vice-Chancellor**



AC29712468

0279058

ATTESTED

NOTARY PUBLIC  
Entry No. 888.....



ABHINEET SAPRA  
SUB DIVISIONAL MAGISTRATE (HQ)  
SOUTH-WEST DISTRICT  
GOVERNMENT OF NCT OF DELHI

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

This public document  
DEGREE  
has been signed by: VICE CHANCELLOR  
acting in the capacity of: VICE CHANCELLOR  
bears the seal/stamp of: SDM, HQ, DELHI

Certified  
at NEW DELHI, INDIA the 29-Oct-2024  
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No. KADK0010579224

Seal / Stamp: is issued to BEN RALPH PEREIRA

Signature: [Signature]

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(वी.एस.एस.बी. नारायण मुर्ति,  
SSV Narayana Murthy)  
प्रमाण अधिकारी (सत्यापन / ओ.आई.)  
Section Officer (Attestation/O.I.)  
सी पी डी प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

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| Section     | Ex III      |
| Prepared by | [Signature] |
| Checked by  | [Signature] |

Barcode: 0279058

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