## केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली Central Board of Secondary Education, Pelhi



माध्यमिक विद्यालय परीक्षा (सत्र:2013-15) SECONDARY SCHOOL EXAMINATION (SESSION : 2013-15)

> ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance



0939388

केन्द्रीय पाच्यमिक शिक्षा बोर्ड, दिल्ली Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)
SECONDARY SCHOOL EXAMINATION (SESSION : 2013-15)
ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance
ADARSH P

अनुक्रमांक Roll No. 4324577

पंजीकरण सं.

M115/42124/0053



यह प्रमाणित किया जाता है कि This is to certify that

माता/पिता/संरक्षक का नाम Mother's/Father's/Guardian's Name

जन्म तिथि Date of Birth

विधालय School

का निष्पादन निम्नानुसार रहा has performed as folio

LISHIMOL / PRASAD

04/08/1999 4TH AUGUST NINETEEN HUNDRED NINETY NINE 42124-S N GURU MEM CEN SCH CHERTHALA ALAPPEY KL

| विषय कोंग्र तथा नाम   |       |       | HIII Claus ! |                     |       |       | Sell Class X        |                  |  |
|-----------------------|-------|-------|--------------|---------------------|-------|-------|---------------------|------------------|--|
| Subject Code and Name | Grade | Grade |              | Gillender (FA + SA) | Grade | Grade | Ownat Grade (file)A |                  |  |
|                       | FA    | SA.   | Grade        | Grade Point (GP)    | FA    | 5A    | Grade               | Grade Point (GP) |  |
| 101 ENGLISH COMM.     | A2    | B2    | B1           | 08                  | A1    | B2    | B1                  | 08               |  |
| 012 MALAYALAM         | A1    | B2    | B1           | 08                  | A1    | C1    | B1                  | 08               |  |
| 041 MATHEMATICS       | A2    | C2    | B2           | 07                  | A1    | E1    | B2**                | 07               |  |
| 086 SCIENCE           | A2    | C1    | B1**         | 08                  | A1    | C2    | B2                  | 07               |  |
| 087 SOCIAL SCIENCE    | B1    | C1    | B1**         | 08                  | A1    | C2    | B1**                | 08               |  |
|                       |       |       |              |                     |       |       |                     |                  |  |

नोदीए, अकारण की योजना के अनुसार, ओरिंगिका छो निमय को छोड़कर राजे विकास ने मेंत्र के विदेशों का जीवान है। त्यारिंग के परीकाशी राजराजपूरक के तहत एक अनिवार्य १८ रोजे हैं उनका सीरीनीए 6 दिखाती में मैं हैं। |बिंदू की निर्देशालक कमाजात जबा बजो की डीरिशाला की जनक निम्मयुक्तर की जा

संबित वेड बिन्दु का औरात (सीजीपीए) Cumulative Grade Point Average (CGPA) : \* कथन और अदण कौशलों (एएसएल) के आकलन में ग्रेंड Grade in Assessment of Speaking and Listening Skills (ASL)

CLASS IX - B1 CLASS X - A1

| नीवन कौशल                        | किसा Class IX   | ग्रेड | কালা Class X  | ग्रेड |
|----------------------------------|---|-------|---|-------|
| Jife Skills                      | वर्णनात्मक उल्लेख Descriptive Indicators  | Grade | वर्णनात्मक उल्लेख Descriptive Indicators  | Grade |
| चेतन कौशल<br>hinking Skills      | Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills. | A     | Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.   | В     |
| ामाजिक कौशल<br>ocial Skills      | Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.   | А     | Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker. | A     |
| विमात्मक कौशल<br>motional Skills | Self-confident, optimistic, manages personal challenges and adverse situations<br>effectively and constructively, handles stress well, expresses emotions<br>appropriately and readily takes help when needed.      | А     | Identifies the causes of stress and manages adverse situations effectively.<br>Expresses emotions appropriately.  | A     |

2 (ख)(B) कार्य शिक्षा Work Education :

| कार्व शिक्षा<br>Work Education | Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-metivated, empathetic, inspires others and an excellent team worker. |   | Innovative, with excellent grasp of any assignment and is very punctual in the completion of the compl |  |
|--------------------------------|---|---|--|--|
|                                |   | - |  |  |

2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

| दृश्य और प्रवर्शन कलाएँ<br>Visual and<br>Performing Arts: | A plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms. |
|---|--|
|   |  |

| के प्रति towards  | वर्णनात्मक उल्लेख Descriptive Indicators   | ग्रेड<br>Grade | वर्णनात्मक उल्लेख Descriptive indicators  | ग्रेड<br>Grade |
|---|--|----------------|---|----------------|
| अध्यापक<br>Teachers   | Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively. | A              | Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.                   | A              |
| तहपाठी<br>Schoolmates   | Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.                              | A              | Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.                   | А              |
| विद्यालय कार्यक्रम<br>और पर्यावरण<br>School Programmes &<br>Environment | Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.                 | A              | Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.            | А              |
| मूल्य प्रणालियाँ<br>Value Systems                                       | Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.           | A              | Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged. | A              |

| Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers. | A | Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.        | В |
|--|---|---|---|
| Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills.                               | A | Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work. | A |

| कार्यकलाप Activity                        |   |   | 12  |   |
|---|---|---|---|---|
| Sports Andigenous<br>Sports(Kho-Kho Etc.) | Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel. | A | Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand- eye coordination, displays team spirit, discipline and punctuality.               | А |
| Gardening / Shramdaun                     | Demonstrates interest and knowledge of types of plants and use of fertilizers, ready to work with hands, brings in new ideas and shows creativity. Volunteers for shramdaan and is able to inspire others.                        | A | Shows enthusiasm for gardening/shramdaan tasks assigned and ready to work with hands. Has basic knowledge of types of plants, gardening tools and the time of the year during which they are to be planted/grown. | A |

\*## Upscaled Grade

परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

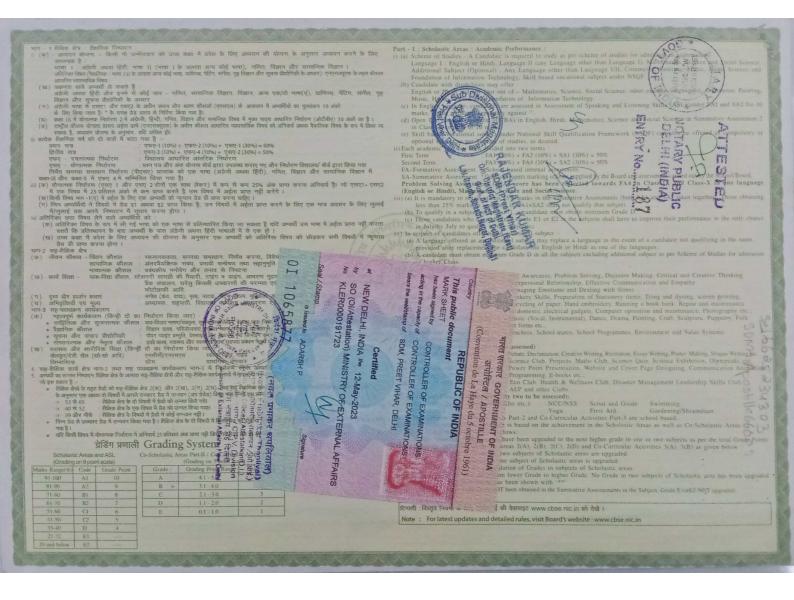
25 and waters per



परीक्षा नियंत्रक Controller of Examinations

दिल्ली Delbi विनांक Dated 28-05-2015

प्रधानाबार्य Principal (विद्यालय की नीहर Stamp of the School)



SI No 336001



## BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS CERTIFICATE

No VE 21626

Register Number

This is to certify that Mr./Ms.

First

MARCH 2017 GROUP) held in
Electrical and Electronics Technology

oppeared for the VOCATIONAL HIGHER SECONDARY EXAMINATION

Not Eligible

for higher studies.

Name of the vocational course:

The scores and grades obtained by the c

ADARSH.P

|                      |                               |    | F  | irst Ye | ar |       |    | Sec | ond Y | ear |       |    |    | Total | Score |       |               | Grade (    | )btained |
|----------------------|-------------------------------|----|----|---------|----|-------|----|-----|-------|-----|-------|----|----|-------|-------|-------|---------------|------------|----------|
| Part                 | Subjects                      | TE | CE | PE      | PP | Total | TE | CE  | PE    | PP  | Total | TE | CE | PE    | PP    | Total | Max.<br>Score | In Letters | In Words |
| Part I               | English                       | 24 | 17 |         | -  | 41    | 26 | 16  |       | -   | 42    | 50 | 33 |       | -     | 83    | 200           | С          | C Only   |
| General<br>Subjects  | Entrepreneurship Development  | 24 | 14 | -       |    | 38    | 33 | 12  |       | -   | 45    | 57 | 26 | -     | -     | 83    | 200           | С          | C Only   |
|                      | Vocational Theory             | 31 | 14 | -       | -  | 45    | 33 | 14  |       | -   | 47    | 64 | 28 | -     | -     | 92    | 200           | С          | C Only   |
| Part II              | Skill Evaluation Module - 1 * | -  |    | 50      | 19 | 69    | -  |     |       | -   | -     | -  | -  | 50    | 19    | 69    | 100           | В          | B Only   |
| Vocational           | Skill Evaluation Module - 2 * | -  | -  | 70      | 21 | 91    |    |     |       |     | -     |    | -  | 70    | 21    | 91    | 100           | A+         | A Plus   |
| Subject              | Skill Evaluation Module - 3 * | -  | -  | -       | -  |       |    | -   | 47    | 18  | 65    | -  | -  | 47    | 18    | 65    | 100           | 8          | B Only   |
|                      | Skill Evaluation Module - 4 * | -  |    | -       | -  | -     |    |     | 65    | 20  | 85    | -  | -  | 65    | 20    | 85    | 100           | A          | A Only   |
|                      | Physics                       | 21 | 15 |         | -  | 36    | 21 | 15  | 40    | -   | 76    | 42 | 30 | 40    | -     | 112   | 200           | C+         | C Plus   |
| Part III<br>Optional | Chemistry                     | 18 | 13 | -       |    | 31    | 8  | 15  | 36    |     | 59    | 26 | 28 | 36    | **    | 90    | 200           | D          | D Only   |
| Subjects             | Mathematics                   | 26 | 14 |         | -  | 40    | 31 | 15  |       | -   | 46    | 57 | 29 | -     | -     | 86    | 200           | C          | C Only   |

Minimum grade for eligibility C+ Grade for each module of Skill Evaluation. For each \*Name of Modules 1. Basic Electrical & Electronics Technology

3. Solar PV System Installation & Maintenance

4. Servicing of Cor

Thiruvananthapuram 15/05/2017 Date:



SECRETARY

|                     |   | 1             | Fi  | rst Yea | r                                 |  |  | Sec                                       | cond Ye | ear        |              |                    | To      | otal Sco | ore  |        |
|---------------------|---|---------------|---|---------|-----------------------------------|--|--|---|---------|------------|--------------|--------------------|---------|----------|------|--------|
|                     | Item  | TE            | CE  | PE      | PP                                | Total  | TE   | CE  | PE      | PP         | Total        | TE                 | CE      | PE       | PP   | Total  |
| Vocation            | al Theory   | 80            | 20  |         |                                   | 100  | 80   | 20  |         |            | 100<br>Sub / | 160                | 40      |          |      | 200/   |
| Skill Eva           | uluation - Module I                                 | -             |   | 75      | 25                                | 100  |  |   |         | ( Constant | 100          | almonto.           |         | 75       | 25   | 100    |
| Skill Eva           | sluation - Module II                                | -             |   | 75      | 25                                | 100  |  |   |         | A.         | * 20         |                    | 2       | 75       | 25   | 199    |
| Skill Eva           | aluation - Module III                               |               |   |         |                                   | -  |  |   | 75      | 25         | Nand Na      | HISTINS N          | ix      | 75       | 25   | 100    |
| Skill Eva           | aluation - Module IV                                | Seal/S        | · · · · · · · · · · · · · · · · · · ·   |         | ecting in the                     | This public<br>MARK SHEET<br>has been signed | County View  |   | 75      | 25         | Conde        | Shandau<br>Shandau | ile     | 75       | 25   | 100    |
| General<br>Practica | subjects and Optional subjects without I Evaluation | lamp<br>b iss | NEW DELHI, IND<br>SO (OI/Attestation<br>KLTV00000092624                             |         | se capacity of                    | HEET HEET                                    | (Con   | भारत                                      |         |            | 15 BE        | NEST TOP           | 40      |          | -    | 200    |
| General<br>Practica | oupletto and opional official                       | AD at AD      | station) I<br>92624   |         |                                   | SECRETARY                                    | REP  | त सरकार<br>अपोर                           | 40      |            | 120          | 120                | 40      | 40       |      | 200    |
|                     | ntinuous Evaluation                                 | ADARSH P      | NEW DELHI, INDIA *** 02-Jan-2024 SO (Ol/Attestation) MINISTRY OF EXT KLTV0000092624 |         | SECRETARY<br>SDM, SHAHDARA, DELHI | ARY  | (Convention de La Haye du 5 octobre<br>REPUBLIC OF INDIA | रकार GOVERNMENT OF<br>अपोहिटल / APOSTILLE | Evalu   | ation      | of Prof      | ession             | nal Pra | ctice    | Ab - | Absent |
| A+                  | Total Score 90 - 100%                               | 1             | EXTERNAL  |         |                                   |  | obre   | F INDIA                                   |         |            | -            |                    |         |          |      |        |
| A                   | Total Score 80 - 89%.                               | Signatu       | AL A  |         |                                   |  | 1961)  | X   |         |            |              |                    |         |          |      |        |
| B+                  | Total Score 70 - 79%.                               | 3 /           | FFAI  |         |                                   |  |  |   |         |            |              |                    |         |          |      |        |
| B<br>C+             | Total Score 60 - 69%.                               |               | SS  | 5       | Margaret !                        | III)   | 4  |   |         | -          |              |                    |         |          |      | -      |
|                     |   |               |   |         | -                                 | -  |  |   |         | -          | -            |                    |         |          |      |        |
| C                   | Total Score 40 - 49% with TE score greater that     |               | -   |         | -                                 | -  |  |   |         |            |              |                    |         |          |      |        |
| D+                  | Total Score 30 - 39% with TE score greater that     | -             |   |         |                                   | aximum                                       | score.   |   | -       | 132        |              |                    |         |          |      |        |
| D                   | Total Score 20 - 29% or TE score less than 30       | % of TE t     | total max   | kimum s | core.                             |  |  |   |         |            |              |                    |         |          |      |        |
| E                   | Total Score below 20%.                              |               |   |         |                                   | - 1  |  |   |         |            |              |                    |         |          |      |        |

Note: Vide G. O. (Rt) No. 2700/2003/Gen. Edn., Thiruvananthapuram Dated: 10/07/2003, the Government of Kerala have ordered that the Vocational Higher Secondary Course with Non-Vocational subjects as optional conducted by the Department of Vocational Higher Secondary Education, Government of Kerala is equivalent to the two year Higher Secondary Course at Plus 2 level with the corresponding subjects conducted by the Kerala Board of Higher Secondary Education.



## BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS CERTIFICATE

Register Number

1604718

No. VE 00126

ADARSH.P

appeared for the VOCATIONAL HIGHER SECONDARY EXAMINATION

This is to certify that Mr./Ms.... First

...GROUP) held in .....

SAY JUNE 2017

Eligible

for higher studies.

Name of the vocational course.

Electrical and Electronics Technology

|                            |           |    | F  | irst Ye | ar |       |    | Se | cond Y | ear |       |    |    | Total | Score |       |               | Grade (    | <b>Obtained</b> |
|----------------------------|-----------|----|----|---------|----|-------|----|----|--------|-----|-------|----|----|-------|-------|-------|---------------|------------|-----------------|
| Part                       | Subjects  | TE | CE | PE      | PP | Total | TE | CE | PE     | PP  | Total | TE | CE | PE    | PP    | Total | Max.<br>Score | In Letters | In Words        |
| Part I<br>General          | *****     | ** | ** |         | -  | ***   | ** | ** |        |     | ***   | ** | ** |       |       | ***   | ****          | ***        | ***             |
| Subjects                   | ********  | ** | ** | -       |    | ***   | ** | ** |        |     | ***   | ** | ** |       | -     | ***   | ***           | ***        | ***             |
|                            | ********* | 44 | ** |         |    | ***   | ** | ** |        | -   | ***   | ** | ** |       |       | ***   | ***           | ***        | ***             |
| Part II                    | *******   |    |    | **      | ** | ***   |    |    |        |     | -     |    |    | **    | **    | ***   | ****          | ***        | ***             |
| ocational<br>Subject       | ******    |    |    | **      | ** | ***   |    |    | -      | -   | -     | -  |    | **    | **    | ***   | ***           | ****       | ***             |
|                            | ********* | -  |    |         |    |       | -  | -  | **     | **  | ***   |    |    | **    | **    | ***   | ****          | ****       | ****            |
|                            | *****     | -  | -  |         |    |       | -  |    | **     | **  | ***   | -  |    | **    | **    | ***   | ***           | ***        | ***             |
|                            | ********* | ** | ** | -       |    | ***   | ** | ** |        |     | ***   | ** | ** | -     |       | ***   | ***           | ***        | ***             |
| Part III Optional Subjects | Chemistry | 18 | 13 |         |    | 31    | 18 | 15 | 36     |     | 69    | 36 | 28 | 36    |       | 100   | 200           | C+         | C Plus          |
|                            | ******    | ** | ** | -       |    | ***   | ** | ** |        |     | ***   | ** | ** | -     |       | ***   | ****          | ***        | ****            |

Minimum grade for eligibility C+ Grade for each module of Skill Evaluation. For each subject - D+ Grade. No separate minimum for Continuous Evaluation, Practical Evaluation and evaluation of Professional Practice.

\*Name of Modules 1 Basic Electrical & Electronics Technology 2 House Wiring

3. Solar PV System Installation & Maintenance

4. Servicing of Common Home Appliances

11/07/2017



SECRETARY

## **Details of Maximum Scores**

|  |    | F  | irst Yea | ır |       |    | Se | cond Y | ear        |       |      | Total Score |    |    |            |  |  |
|--|----|----|----------|----|-------|----|----|--------|------------|-------|------|-------------|----|----|------------|--|--|
| ltem   | TE | CE | PE       | PP | Total | TE | CE | PE     | PP         | Total | TE   | CE          | PE | PP | Total      |  |  |
| Vocational Theory  | 80 | 20 |          |    | 100   | 80 | 20 | Sub l  | DAV        | 100   | 160  | 40          |    |    | 200        |  |  |
| Skill Evaluation - Module I  |    | 1  | 75       | 25 | 100   | -  |    |        |            |       |      | 2           | 75 | 25 | 100        |  |  |
| Skill Evaluation - Module II   |    |    | 75       | 25 | 100   | -  |    | Cons   |            |       | 1×   | 1           | 75 | 25 | 100<br>FTI |  |  |
| Skill Evaluation - Module III  | 1  |    |          | -  |       | -  |    | 75gg   | SOM C      | ENO   | = 10 |             | 75 | 25 | AREIN      |  |  |
| Skill Evaluation - Module IV   | 4  | 1  |          | -  | -     |    |    | 75     | No. No. O  | DE H  |      | 1           | 75 | 25 | No.        |  |  |
| General subjects and Optional subjects without<br>Practical Evaluation | 80 | 20 |          | -  | 100   | 80 | 20 | -      | gat, Ophia | 100 P | 160  | 40          |    |    | 200        |  |  |
| General subjects and Optional subjects with<br>Practical Evaluation    | 60 | 20 | -        | -  | 80    | 60 | 20 | 40     | -          | 120   | 120  | 40          | 40 |    | 200        |  |  |

\*\* NEW DELHI, INDIA \*\*\* 12-May-2023

by SO (Ol/Attestation) MINISTRY OF EXTERNAL AFFAIRS

No. KLER0000191623

Abbreviations
CE - Continuous Evaluation TE - Terminal Evaluation PE

|    | Jos. Karade) o  |
|----|---|
| A+ | Total Score 90 - 100%   |
| Α  | Total Score 80 - 89%.   |
| B+ | Total Score 70 - 79%  |
| В  | Total Score 60 - 69%.   |
| C+ | Total Score 50 - 59% with TE score greater than or equal to 30% |
| С  | Total Score 40 - 49% with TE score greater than or emil 1030 1  |
| D+ | Total Score 30 - 39% with TE score greater than or equal to 30. |
| D  | Total Score 20 - 29% or TE score less than 30% of TE to a many  |
| E  | Total Score below 20%.  |
|    | 2 5-32  |

Note Vide G O (Rt) No. 2700/2003/Gen. Edn., Thiruvananthapuram Dated. 10/07/27 subjects as optional conducted by the Department of Vocational Higher Secondary Education. Corresponding subjects conducted by the Kerala Board of Higher Secondary Education.

Ab - Absent

ATTESTED

REPUBLIC OF INDIA