

9G6939EE91J9E91266128

No. 22S1387872



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **JOHN AUGUSTINE**

Name of Father : **KUNJUMON JOSE**

Name of Mother : **DOLLY JOSEPH**

Date of Birth : **05/11/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

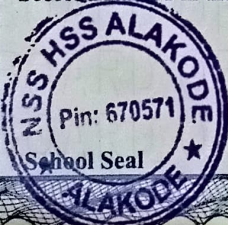
Register Number : **9380082**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL       |    |     |    |       | Grade Obtained | Grade in Words |  |
|-----------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------|----|-----|----|-------|----------------|----------------|--|
|                             | CE            | TE | GM | CE                              | PE | TE | GM | CE                | PE | TE  | GM | Total |                |                |  |
| <b>PART I</b>               |               |    |    |                                 |    |    |    |                   |    |     |    |       |                |                |  |
| ENGLISH                     | 20            | 66 | -  | 20                              |    | 61 | -  | 40                |    | 127 | -  | 167   | A              | A only         |  |
| <b>PART II</b>              |               |    |    |                                 |    |    |    |                   |    |     |    |       |                |                |  |
| MALAYALAM                   | 20            | 70 | -  | 20                              | -  | 70 | -  | 40                | -  | 140 | -  | 180   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |               |    |    |                                 |    |    |    |                   |    |     |    |       |                |                |  |
| PHYSICS                     | 20            | 54 | -  | 20                              | 40 | 41 | -  | 40                | 40 | 95  | -  | 175   | A              | A only         |  |
| CHEMISTRY                   | 20            | 52 | -  | 20                              | 40 | 29 | -  | 40                | 40 | 81  | -  | 161   | A              | A only         |  |
| BIOLOGY                     | 20            | 42 | -  | 20                              | 40 | 55 | -  | 40                | 40 | 97  | -  | 177   | A              | A only         |  |
| MATHEMATICS-SCI             | 20            | 50 | -  | 20                              | 40 | 34 | -  | 40                | 40 | 84  | -  | 164   | A              | A only         |  |
| School Code : 13055         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | 1024              |    |     |    |       |                |                |  |
| Date of Result : 21/06/2022 | 1200          |    |    | Total Score Obtained in Words   |    |    |    | ONE ZERO TWO FOUR |    |     |    |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Ambika Kalyan*  
AMBIKA KALYAN

Signature of the Principal  
with name seal

DR.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Dairy No. .... ११६३९०.....



ATTESTED

NOTARY PUBLIC  
NCT DELHI

| Item                       | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       |
|----------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|
|                            | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |
| Subjects without Practical | 20         | 80 | 100   | 20          |    | 80 | 100   | 40          |    | 160 | 200   |
| Subjects with Practical    | 20         | 40 | 60    | 20          | 80 | 40 | 140   | 40          | 80 | 80  | 200   |
| Subjects with Practical    | 20         | 60 | 80    | 20          | 40 | 60 | 120   | 40          | 40 | 120 | 200   |

Abbreviation :  
CE - Continuos Evaluation, TE - Term

M/ NVINDER SINGH  
Sub-Divisional Magistrate (HQ)  
Govt. of NCT of Delhi  
5, Sham Nath Marg, Delhi-54

|    |                         |
|----|-------------------------|
| A+ | Grand Total Score 180-  |
| A  | Grand Total Score 160-  |
| B+ | Grand Total Score 140-  |
| B  | Grand Total Score 120-  |
| C+ | Grand Total Score 100-  |
| C  | Grand Total Score 80-99 |
| D+ | Grand Total Score 60-79 |
| D  | Grand Total Score 40-59 |
| E  | Grand Total Score below |

भारत सरकार / GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

**This public document**  
CERTIFICATE  
has been signed by **S S VIVEKANANDAN**  
acting in the capacity of **SECRETARY**  
bears the seal/stamp of **SDM, HQ, DELHI**

**Certified**  
at **NEW DELHI, INDIA** the **17-Nov-2023**  
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**  
No. **KLER0004532323**

Seal / Stamp is issued to **JOHN AUGUSTINE**

Signature

01 1578366



(संजीव कुमार ठाकुर)  
(Sanjeeva Kumar Thakur)  
अनुभाग अधिकारी (सत्यापन/ओ.आई.)  
Section Officer (Attestation/O.I.)  
सी.पी.वी. विभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

