

Register Number : 180021076028

Month & Year : July 2021



# Mahatma Gandhi University

(Established by Kerala State Legislature by the Gandhiji University Act, 1985 (Act 12 of 1985) and amended as Mahatma Gandhi University Act, 1985 by Act II of 1988)  
University Buildings, Priyadarsini Hills P.O., Kottayam-686 560, Kerala, India

## FACULTY OF COMMERCE

*The Syndicate of Mahatma Gandhi University hereby  
makes known that*

**ASHWIN P.A**

*has been admitted to the Degree of*

**Bachelor of Commerce (Finance and Taxation)**

*he having been certified by duly appointed examiners to be  
qualified to receive the same and having been placed by them in  
the **B** Grade in the examinations held under  
the Choice Based Credit System  
in the month of **July 2021***

*Given under the seal of the University.*

Dated: 03 November 2022



*Vice-Chancellor*

D. US3. - (2)

Digitally signed by SABU THOMAS  
Date: 2022.11.04 14:26:05 IST



**ATTESTED**  
**NOTARY PUBLIC  
DELHI (INDIA)**

ENTRANCE NO. 472

*Handwritten signature*



**(KSHITISH KUMAR MISHRA)**  
**SDM (Shahdara)**  
DC Office Complex, A-Block  
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

**This public document**  
**DEGREE**  
has been signed by **VICE CHANCELLOR**  
acting in the capacity of **VICE CHANCELLOR**  
bears the seal/stamp of **SDM SHAHDARA NEW DELHI**

**Certified**  
at **NEW DELHI, INDIA** the **04-Apr-2024**  
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**  
No. **KLTV0000030624**

Seal / Stamp is issued to **ASHWIN P A** Signature

OI 2046616



**(राजकुमार सिंह)**  
**(RAJ KUMAR SINGH)**  
अनुभाग अधिकारी (सहायक / ओ.आई.)  
Section Officer (Attestation / O.I.)  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

Assistant Registrar : Elezabeth C C  
Section Officer : Christy  
Assistant : Aswathy G

Section **P D VI**

Prepared by **Aswathy G**

Compared by **[Signature]**

Section Officer **[Signature]**

*Handwritten mark*



AB138078