

Ref. No. ASM/CSIT/ 1414

TRANSCRIPT

Date: 10/07/2023

**BACHELOR OF BUSINESS ADMINISTRATION -FIRST YEAR
(2019-PATTERN), APRIL 2020 EXAMINATION**

| | | | |
|---------------------|--------------------------|--------------------|-------------------------|
| SEAT NO. | 5953 | PERN REG. NO. | 1011923109 |
| NAME: | JAMAGE AVINASH PANCHAPPA | MOTHER: | JAMAGE SONALI PANCHAPPA |
| CENTRE : CAAP011640 | | COLLEGE CODE: 0639 | |

| COURSE NAME | MARKS OBTAINED | | | |
|---|----------------|-----|---------|---------|
| | Crd | Grd | Grd Pnt | Crd Pnt |
| 101-PRINCIPLES OF MANAGEMENT | 3 | A+ | 9 | 27 |
| 102-BUSINESS COMMUNICATION SKILLS | 4 | B | 6 | 24 |
| 103-BUSINESS ACCOUNTING | 3 | A+ | 9 | 27 |
| 104-BUSINESS ECONOMICS - MICRO | 3 | B | 6 | 18 |
| 105-BUSINESS MATHEMATICS | 3 | B+ | 7 | 21 |
| 106-BUSINESS DEMOGRAPHY | 4 | C | 5 | 20 |
| 107B_1-COMMUNICATION SKILLS FOR MANAGERS | 2 | A | 8 | 16 |
| First Sem SGPA: 6.955 Credits Earned/Total: 22/22 Total Credit Points: 153 | | | | |
| 107A-II-BASIC MANAGERIAL SKILLS | 2 | A+ | 9 | 18 |
| 201-BUSINESS ORGANISATION AND SYSTEM | 4 | A+ | 9 | 36 |
| 202-PRINCIPLES OF MARKETING | 3 | A | 8 | 24 |
| 203-PRINCIPLES OF FINANCE | 3 | A | 8 | 24 |
| 204-BASICS OF COST ACCOUNTING | 3 | A | 8 | 24 |
| 205-BUSINESS STATISTICS | 3 | A | 8 | 24 |
| 206-FUNDAMENTALS OF COMPUTERS | 4 | A+ | 9 | 36 |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II) | 2 | B | 8 | 16 |

Second Sem SGPA: 8.455 Credits Earned/Total: 22/22 Total Credit Points: 186
First Year Total Credits Earned: 44/44

MEDIUM OF INSTRUCTION: ENGLISH



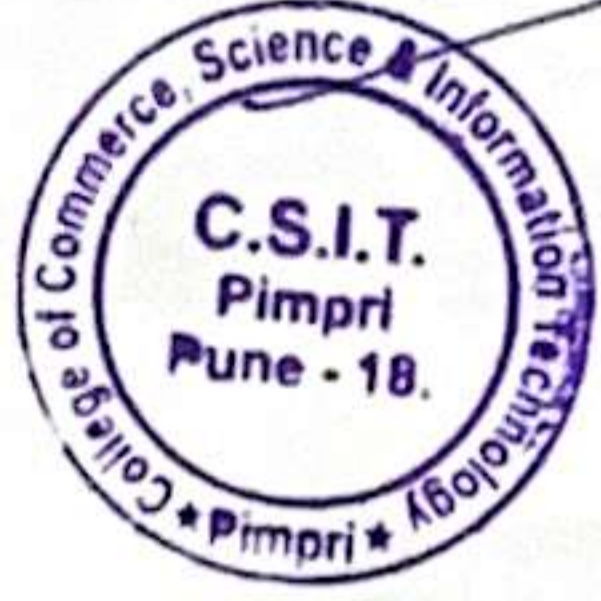
SEAL & DATE

(Signature)
C.E.O
ASM's College of Commerce, Science & Information Technology

(Signature)
Principal
10/7/23
College of **PRINCIPAL** Science & Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018

11 JUL 2023

Verified
Principal 10/7/23



College of Commerce, Science & Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway,
Pimpri, Pune - 411 018



ATTESTED BY ME

S.N. Dhanage 11/7/2023

Adv. S. N. Dhanage
Notary Govt. Of India
Rego. No. 15376 MUMBAI (MS)
+C4-405, 4th Floor, Cavar House
97/199, Near Central Camera Bldg
N Road.:Fort. Mumbai 40000

AUTHENTICATED

V.V. Dalvi

(V. V. DALVI)

Under Secretary

Government of Maharashtra
Higher & Technical Education Department,
Mantralaya Annex, Mumbai - 400 032.

No: 796

Date: 11/07/2023



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11 JUL 2023

Dy. No.....Dt.....
The Signature of Shri.....

.....is hereby certified



R.U. Kadam

(R.U.Kadam)
Section Officer
Home Department
Government of Maharashtra
Mantralaya, Mumbai



(संदीप कुमार)
(Sandeep Kumar)
अनुभाग अधिकारी (सत्यापन / ओ आई)
Section Officer (Attestation/O.I.)
सी पी वी प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi