

E5EFE6E1EEIEIE6278391

No. 262910



7304



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS**

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **ALBY JAMES**Father's Name : **JAMES K M**Mother's Name : **REGI JAMES**Date of Birth : **24/10/2001**Stream : **COMMERCE**Register Number : **7166093**Month & Year : **MARCH 2020**No. of Chances : **1**

| SUBJECTS   | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|--|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|  | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>                                      |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>                                     | 20         | 55 | 20          |    | 53 | 40          |    | 108 | 148   | B+             | B plus         |  |
| <b>PART II</b>                                     |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>                                   | 20         | 67 | 20          | -- | 75 | 40          | -- | 142 | 182   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>                        |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>BUSINESS STUDIES WITH FUNCTIONAL MANAGEMENT</b> | 20         | 66 | 20          | -- | 36 | 40          | -- | 102 | 142   | B+             | B plus         |  |
| <b>ACCOUNTANCY WITH COMPUTER ACCOUNTING</b>        | 20         | 40 | 20          | 40 | 42 | 40          | 40 | 82  | 162   | A              | A only         |  |
| <b>ECONOMICS</b>                                   | 20         | 61 | 20          | -- | 65 | 40          | -- | 126 | 166   | A              | A only         |  |
| <b>COMPUTER APPLICATION-COM</b>                    | 20         | 37 | 20          | 40 | 27 | 40          | 40 | 64  | 144   | B+             | B plus         |  |

School Code : **07096**

Total Score in Figures

**944**Date of Result : **15-07-2020**

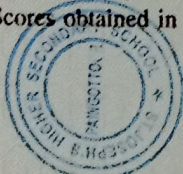
Total Score in Words

**NINE FOUR FOUR**

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



School Seal

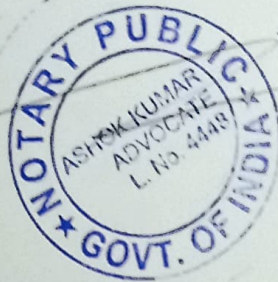
*ELCY K.A.*  
Signature of the Principal  
with name seal

*[Signature]*

**SECRETARY**  
Board of Higher Secondary Examinations

BUS ONLINE 27/03/22

21/4  
KE ONLY ADD WAVE



ATTESTED

NOTARY PUBLIC  
Entry No. 304

Maximum Scores

| Item  | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       |
|---|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|
|   | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |
| SDM (Election) Subjects<br>B. L. MEENA<br>Dist. Office, Complex, Nana Nagri, Delhi-33 | 20         | 80 | 100   | 20          |    | 80 | 100   | 40          |    | 160 | 200   |
| For Music   | 20         |    |       | 20          | 80 | 40 | 140   | 40          | 80 | 80  | 200   |
| Subjects with Practical   | 20         | 60 | 80    | 20          | 40 | 60 | 120   | 40          | 40 | 120 | 200   |

Abbreviations :

CE - Continuous Evaluation, TE - Terminal Evaluation, PE - Practical Evaluation

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Grade I



भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

|    |                            |  |
|----|----------------------------|--|
| A+ |                            |  |
| A  |                            |  |
| B+ |                            |  |
| B  |                            |  |
| C+ | equal to 30% of TE maximum |  |
| C  | equal to 30% of TE maximum |  |
| D+ | equal to 30% of TE maximum |  |
| D  | E maximum                  |  |
| E  |                            |  |

Country **REPUBLIC OF INDIA**  
**This public document**  
 CERTIFICATE  
 has been signed by SECRETARY  
 acting in the capacity of SECRETARY  
 bears the seal/stamp of **SDM NAND NAGRI DELHI**  
 Certified  
 at NEW DELHI, INDIA the 21-NOV-2023  
 by SO(O/ATTESTATION), MINISTRY OF EXTERNAL AFFAIRS  
 no 9001961192303  
 seal / stamp

is issued to **ALBY JAMES**  
 OI 1585637



(जगदीप कुमार मल्होत्रा)  
 (Jagdeep Kumar Malhotra)  
 अनुपम आडवानी (अपस्थिति / ओ.आई.)  
 Section Officer (Attestation/O.I.)  
 श्री. पी. वी. पणन / C.P.V. Division  
 विदेश विभाग, नई दिल्ली  
 Ministry of External Affairs, New Delhi

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CA /