



ATTESTED

NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No.....

1270

*Handwritten signature and initials*



(KSHITISH KUMAR MISHRA)  
SDM (Shahdara)  
DC Office Complex, A-Block,  
Nand Nagari, Delhi-110093

*TCA*

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

**This public document**  
BIRTH CERTIFICATE  
has been signed by: REGISTRAR OF BIRTH AND DEATH  
acting in the capacity of: REGISTRAR OF BIRTH AND DEATH  
bears the seal/stamp of: SDM, SHAHDARA, DELHI

**Certified**  
at: NEW DELHI, INDIA the 18-Jun-2024  
by: SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No: KLKD0003221324

Seal / Stamp: *01 2258033*  
is issued to: ALFI SABU

Signature: *[Signature]*

**Ministry of External Affairs Seal:**  
(राजकुमार सिंह)  
(RAJ KUMAR SINGH)  
अनुभाग अधिकारी (सत्यापन / ओ.आई.)  
Section Officer (Attestation / O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

*fly study*

No.B0070223-04042112483



सत्यमेव जयते

Form No 5  
(See Rule 8/13)



**Government of Kerala**

കേരള സർക്കാർ

Department of Local Self Government

തദ്ദേശ സ്വയംഭരണ വകുപ്പ്

**Kanhangad Municipality**

കാഞ്ഞങ്ങാട് മുനിസിപ്പാലിറ്റി

**Birth Certificate**

ജനന സർട്ടിഫിക്കറ്റ്



**(Issued under Section 12/17 of the Registration of Births and Deaths (amendment) Act, 2023 and Rule 8/13 of the Kerala Registration of Births and Deaths Rules, 1999)**

(2023-ലെ ജനന-മരണ രജിസ്ട്രേഷൻ (ഭേദഗതി) ആക്ടിലെ 12/17 വകുപ്പുകളും 1999-ലെ കേരള ജനന-മരണ രജിസ്ട്രേഷൻ ചട്ടങ്ങളിലെ 8/13 ചട്ടങ്ങളും അനുസരിച്ച് നൽകുന്നത്)

*This is to certify that the following information has been taken from the original record of birth which is the birth register for **Kanhangad Municipality of Taluk Hosdurg of District Kasargod of State Kerala of Country India.***

താഴെ പറയുന്ന വിവരങ്ങൾ ഇന്ത്യ രാജ്യത്തിലെ, കേരള സംസ്ഥാനത്തിലെ കാസർഗോഡ് ജില്ലയിലെ ഹൊസ്ദുർഗ് താലൂക്കിലെ കാഞ്ഞങ്ങാട് മുനിസിപ്പാലിറ്റി-ലെ അസ്സൽ ജനന രജിസ്റ്ററിൽ നിന്ന് എടുത്തിട്ടുള്ളവയാണെന്ന് സാക്ഷ്യപ്പെടുത്തുന്നു.

Name / പേര്	: ALFI SABU / ആൽഫി സാബു		
Aadhaar UID No / ആധാർ നമ്പർ	: Not Included/ ഉൾപ്പെടുത്തിയിട്ടില്ല		
Sex / ലിംഗം	: Male / ആൺ		
Date of Birth / ജനന തീയതി	: 20/04/2004(TWENTY/APRIL/TWO THOUSAND FOUR)		
Place of Birth / ജനന സ്ഥലം	: District Hospital,Kanhangad / ജില്ലാ ആശുപത്രി,കാഞ്ഞങ്ങാട്		
Name of Mother / മാതാവിന്റെ പേര്	: Sali / സാലി		
Aadhaar UID No of Mother / മാതാവിന്റെ ആധാർ നമ്പർ	: Not Included/ ഉൾപ്പെടുത്തിയിട്ടില്ല		
Name of Father / പിതാവിന്റെ പേര്	: SABU T T / സാബു ടി ടി		
Aadhaar UID No of Father / പിതാവിന്റെ ആധാർ നമ്പർ	: Not Included/ ഉൾപ്പെടുത്തിയിട്ടില്ല		
Address of Parent's at the time of Birth of the Child / കുട്ടിയുടെ ജനന സമയത്ത് മാതാപിതാക്കളുടെ മേൽവിലാസം	: *** Not Available / *** ലഭ്യമല്ല		
Permanent Address of Parents / മാതാപിതാക്കളുടെ സ്ഥിരമായ മേൽവിലാസം	: *** Not Available / *** ലഭ്യമല്ല		
Registration Number / രജിസ്ട്രേഷൻ നമ്പർ	: 1585/2004	Date of Registration / രജിസ്ട്രേഷൻ തീയതി	: 21/04/2004
Remarks (if any) / അഭിപ്രായക്കുറിപ്പ്	: *** The original records do not contain the column relating to the address of the parents at the time of birth of the child / *** അസ്സൽ രേഖകളിൽ കുട്ടിയുടെ ജനന സമയത്തെ മാതാപിതാക്കളുടെ മേൽവിലാസം സംബന്ധിച്ച കോളങ്ങൾ ഉൾപ്പെടുന്നില്ല		
Date of Issue	: 14/05/2024	Last Updated on	: 02/01/2024



Issuing Authority : **Registrar of Births & Deaths, Kanhangad Municipality**

**"Ensure Registration of Every birth and death"**

*This is a computer-generated digital certificate and does not require any Seal/Signature in original. The Govt. vide G.O.(Ms) No.202/2012/LSGD dated 25/07/2012 has approved this certificate as a valid document for all official purposes. The Certificate No. is unique to each birth. Authenticity of this certificate can be verified at [www.ksmart.lsgkerala.gov.in](http://www.ksmart.lsgkerala.gov.in)  
Certificate issued before the last updated date is invalid*

TGA


 भारत सरकार GOVERNMENT OF INDIA  
 अपोस्टिल / APOSTILLE  
 (Convention de La Haye du 5 octobre 1961)

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Country **REPUBLIC OF INDIA**

**This public document**  
 PHOTOCOPIES OF INDIAN PASSPORTS  
 has been signed by **ARUNMOHAN K**  
 acting in the capacity of **RPO**  
 bears the seal/stamp of **RPO KOZHIKODE**

**Certified**  
 at **NEW DELHI, INDIA** the **24-Jun-2024**  
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**  
 No **RJJP0002898324**

Seal / Stamp  Signature 

is issued to **ALFI SABU**

**OI 2273523**



(श्री एस.एस.वी. नारायण मुर्ति)  
 (BSSV Narayana Murthy)  
 Section Officer (Attestation/O.I.)  
 सी.पी.वी. प्रभाग / C.P.V. Division  
 विदेश मंत्रालय, नई दिल्ली  
 Ministry of External Affairs, New Delhi

FLY STUDY N Global





**ATTESTED**  
**NOTARY PUBLIC**  
**DELHI (INDIA)**

**ENTRY No. .... 1265** Details of Maximum Scores

Item	First Year					Second Year					Total Score				
	TE	CE	PE	PWE	Total	TE	CE	PE	PWE	Total	TE	CE	PE	PWE	Total
Vocational Theory	50	-	-	-	50	50	-	-	-	50	100	-	-	-	100
Skill Evaluation First Year	-	-	35	15	50	-	-	-	-	-	-	-	35	15	50
Skill Evaluation Second Year	-	-	-	-	-	-	-	35	15	50	-	-	35	15	50
General Subjects and Optional Subjects without Practical Evaluation	-	-	-	-	100	80	20	-	-	100	160	40	-	-	200
General Subjects and Optional Subjects with Practical Evaluation	60	20	-	-	80	60	20	40	-	120	120	40	40	-	200

**Abbreviations**

CE - Continuous Evaluation    TE - Terminal Evaluation    PE - Practical Evaluation    PWE - Project Work Evaluation    GM - Grace Mark

TCep

Grade	Range
A+	Total Score 90 - 100%
A	Total Score 80 - 89%
B+	Total Score 70 - 79%
B	Total Score 60 - 69%
C+	Total Score 50 - 59%
C	Total Score 40 - 49%
D+	Total Score 30 - 39%
D	Total Score 20 - 29%
E	Total Score below 20%

**Grade R**

भारत सरकार GOVERNMENT OF INDIA  
 अपोस्टिल / APOSTILLE  
 (Convention de La Haye du 5 octobre 1961)  
**REPUBLIC OF INDIA**

**This public document**  
**CERTIFICATE**  
 has been signed by **SECRETARY**  
 acting in the capacity of **SECRETARY**  
 bears the seal/stamp of **SDM, SHAHDARA, DELHI**

**Certified**  
 at **NEW DELHI, INDIA** the **18-Jun-2024**  
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**  
 No. **KLKD0003221724**

Seal / Stamp      Signature

is issued to **ALFI SABU**  
**0I 2258037**  
 (राजकुमार सिंह)  
**(RAJ KUMAR SINGH)**  
 जे.पी.सी. प्रमाण / जो.आई. (जी.पी.सी. प्रमाण / C.P.V. Division)  
 विदेश मंत्रालय, नई दिल्ली  
 Ministry of External Affairs, New Delhi

MINISTRY OF EXTERNAL AFFAIRS  
 GOVT. OF INDIA, NEW DELHI  
 मु.0668



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Name of Candidate : ALFI SABU

Name of Father : SABU T T

Name of Mother : SALI

Date of Birth : 20/04/2004

Stream : SCIENCE

Month & Year : MARCH 2023

Register Number : 2254458

No. of Chances : 1

SUBJECTS	FIRST YEAR					SECOND YEAR					GRAND TOTAL					Grade Obtained	Grade in Words	
	CE	TE	PWE	PE	GM	CE	TE	PWE	PE	GM	CE	TE	PWE	PE	GM			Total
<b>PART I</b>																		
English	18	44				18	42				36	86				122	B	B Only
<b>PART II</b>																		
Entrepreneurship Development	18	44				17	58				35	102				137	B	B Only
Agriculture Machinery Operator																		
Vocational Theory		40					47					87						
Skill Evaluation			14	28				12	35				26	63				
Total		40	14	28			47	12	35			87	26	63		176	A	A Only
<b>PART III (Optionals)</b>																		
Physics	19	33				18	19		26		37	52		26		115	C+	C Plus
Chemistry	19	32				18	9		36		37	41		36		114	C+	C Plus
Mathematics	19	28				17	31		30		36	59		30		125	B	B Only
School Code : 914005	Maximum Score					Total Score Obtained in Figures					789							
Date of Result : 25-05-2023	1200					Total Score Obtained in Words					SEVEN EIGHT NINE							

Eligibility for Higher Studies : 1. Minimum 50% for Skill Evaluation and D+ Grade or above for all subjects.  
2. TE/TE+GM scores in each subjects shall be greater than or equal to 30% of the TE Maximum.

\*Scores obtained in the Previous examination(s).



*Jose Thottan*  
JOSE THOTTAN

Signature of the Principal  
with name seal

*DR. S. S. Vivekanandan*

DR. S. S. VIVEKANANDAN  
SECRETARY  
Board of Higher Secondary Examinations  
Government of Kerala



**ATTESTED**

**NOTARY PUBLIC  
DELHI (INDIA)**

ENTRY No.....

**1263**

*Handwritten signature/initials*



**(KSHITISH KUMAR MISHRA)**

SDM (Shahdara)

DC Office Complex, A-Block,

Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)  
REPUBLIC OF INDIA

**This public document**  
CERTIFICATE  
has been signed by SECRETARY  
acting in the capacity of SECRETARY  
bears the seal/stamp of SDM, SHAHDARA, DELHI

**Certified**  
at NEW DELHI, INDIA the 18-Jun-2024  
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No. KLKD0003221924

Seal / Stamp is issued to ALFI SABU

Signature

01 2258039



(राजकुमार सिंह)  
**(RAJ KUMAR SINGH)**  
अनुभाग अधिकारी (सत्यापन / ओ.आई.)  
Section Officer (Attestation / O.I.)  
सी.पी.डी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

*Tcep*

*fly study*



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**HIGHER SECONDARY EXAMINATION (CLASS XI)**

Register Number **2254458**

No. HSE 22F128434

**SCORE SHEET**

This is to certify that Mr/Ms **ALFI SABU**

appeared for the

FIRST YEAR HIGHER SECONDARY EXAMINATION ( **SCIENCE**

GROUP) held in **JUNE 2022**

The Scores obtained by the candidate are shown below :

SUBJECTS	SCORES														
	CE		SKILL EVALUATION						TE		Grace Mark	TOTAL			
	Score Obtained	Max. Score	PWE		PE		TOTAL		Score Obtained	Max. Score		Score Obtained	Score Obtained in Words	Max. Score	
PART I English	18	20							44	80	-	62	SIX TWO	100	
PART II A. Entrepreneurship Development	18	20							44	80	-	62	SIX TWO	100	
B. Agriculture Machinery Operator-Theory			14	15	28	35	42	50	25	40	50	-	82	EIGHT TWO	100
PART III Physics	19	20							9	60	-	28	TWO EIGHT	80	
Chemistry	19	20							9	60	-	28	TWO EIGHT	80	
Mathematics	19	20							18	60	-	37	THREE SEVEN	80	

CE - Continuous Evaluation; TE - Terminal Evaluation; PE - Practical Evaluation; PWE - Project Work Evaluation



**DR.S.S.VIVEKANANDAN**  
**SECRETARY**

Board of Higher Secondary Examinations,  
 Government of Kerala.

Place : Thiruvananthapuram

Date of publication of result : **17/08/2022**

School Seal  
 914005





ATTESTED

NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No.,.....

1266

*[Handwritten signature]*



(KSHITISH KUMAR MISHRA)  
SDM (Shahdara)  
DC Office Complex, A-Block,  
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

**This public document**  
SCHOOL LEAVING CERTIFICATE  
has been signed by SECRETARY  
acting in the capacity of SECRETARY  
bears the seal/stamp of SDM, SHAHDARA, DELHI

**Certified**  
at NEW DELHI, INDIA the 18-Jun-2024  
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No. KLKD0003221624

Seal / Stamp is issued to ALFI SABU

*[Red Seal]*

*[Signature]*

OI 2258076



(राजकुमार सिंह)  
(RAJ KUMAR SINGH)  
अनुभाग अधिकारी (सत्यापन / ओ.आई.)  
Section Officer (Attestation / O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

study

No. THGA

16611



GOVERNMENT OF KERALA  
TECHNICAL EDUCATION DEPARTMENT  
TECHNICAL HIGH SCHOOL LEAVING CERTIFICATE

R17B89ZF4XB81R9Z1R7X9H2B87XZ



1F9E714



Register Number: 702808      Month & Year: MARCH 2021      No. of Chances: 1  
Trade : TURNING

This is to certify that the candidate herein has appeared for the THSLC Examination and secured the following grades

Subject	Grades	Grades in words
Malayalam	A+	A PLUS
English	A+	A PLUS
Social Science	A+	A PLUS
Mathematics	A	A ONLY
Physics	A+	A PLUS
Chemistry	A+	A PLUS
General Engineering II	A+	A PLUS
Engineering Drawing III	A	A ONLY
Trade Theory	A+	A PLUS
Workshop Practice	A+	A PLUS
Information Technology	A+	A PLUS

RANGE OF GRADES

A+ 90% and above : Outstanding	B 60% - 69% : Good	D+ 30% - 39% : Marginal
A 80% - 89% : Excellent	C+ 50% - 59% : Above Average	D 20% - 29% : Need Improvement
B+ 70% - 79% : Very Good	C 40% - 49% : Average	E Below 20% : Need Improvement

Eligibility for higher studies : Minimum C+ grade for Workshop Practice and D+ Grade for all other papers.

ELIGIBLE FOR HIGHER STUDIES

15. Identification Marks

1. A WOUND SCAR ON THE LEFT HAND MIDDLE FINGER
2. A WOUND SCAR ON THE LEFT LEG NEAR THE KNEE

*[Signature]*



LISSAMMA JOHN  
SUPERINTENDENT  
TECHNICAL HIGH SCHOOL  
CHERUVATHUR-571313



Date of Publication of Result: 14/07/2021

Board of Public Examinations, Kerala  
SECRETARY  
LAL. K.I