

No. S 558325

391



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GOVERNMENT OF KERALA  
GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 262395 Month & Year: MARCH 2017 No. of Chances: 1



- Name of Candidate : ARJUN RAMESH
- Name in Regional Language : അർജുൻ രാമേഷ്
- Name of School : ST. PETER'S H S KUMBALANGHI
- Admission No. : 21874
- Date of Birth (in figures) : 31/01/2002  
(in words) : THIRTY FIRST JANUARY TWO THOUSAND TWO
- Sex : MALE
- Religion & Caste : HINDU, DHEEVARA
- Whether SC/ST/OEC/OBC/GL : OEC
- Nationality : INDIAN
- Place of Birth : ERNAKULAM
- Name of Mother : SUNITHA RAMESH
- Name of Father : RAMESH.P.P
- Name of Guardian : RAMESH.P.P
- Home Address : PATTATHARA, KUMBALANGY P O, 682007, ERNAKULAM

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

Subject	Grades	Grades in words
First Language Paper - I ( MALAYALAM )	C+	C PLUS
First Language Paper - II ( MALAYALAM )	A	A ONLY
English	A	A ONLY
Hindi	C+	C PLUS
Social Science	C	C ONLY
Physics	B	B ONLY
Chemistry	C	C ONLY
Biology	C+	C PLUS
Mathematics	C+	C PLUS
Information Technology	A	A ONLY

RANGE OF GRADES

A+	A	B+	B	C+	C	D+	D	E
90% and above : Outstanding	80% - 89% : Excellent	70% - 79% : Very Good	60% - 69% : Good	50% - 59% : Above Average	40% - 49% : Average	30% - 39% : Marginal	20% - 29% : Need Improvement	Below 20% : Need Improvement

Eligibility for higher studies - Minimum D+ grade for each paper  
ELIGIBLE FOR HIGHER STUDIES



Verification Marks  
BLACK MOLE ON THE FOREHEAD  
BIG MOLE ON THE RIGHT CHEEK  
ROSY CLARA, C. J  
HEADMISTRESS  
Name & Signature of the Head of School



Date of Publication of Result : 05/05/2017  
LAL K I  
SECRETARY  
Board of Public Examinations, Kerala

AG - 1054 (3)



ATTESTED

NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No.....625

Handwritten signature and initials 15-6



**ASHEESH KUMAR**  
SDM (Rajouri Garden)  
Government of N.C.T. of Delhi  
Plot. No. 3, 2nd Floor, Shivaji Place,  
Raja Garden, New Delhi-110027

भारत सरकार / GOVERNMENT OF INDIA  
 अपोस्टिल / APOSTILLE  
 (Convention de La Haye du 5 octobre 1961)

Country: **REPUBLIC OF INDIA**

**This public document**  
 SCHOOL LEAVING CERTIFICATE  
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 acting in the capacity of: SECRETARY  
 bears the seal/stamp of: SDM, RAJOURI GARDEN, NEW DELHI

**Certified**  
 at: NEW DELHI, INDIA the 18-Jun-2024  
 by: SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
 No. KLMA0003245024

Seal / Stamp: is issued to: ARJUN RAMESH  
 Signature: [Handwritten Signature]

OI 2258685



(राजकुमार सिंह)  
(RAJ KUMAR SINGH)  
अनुभाग अधिकारी (सत्यापन / ओ.आई.)  
Section Officer (Attestation / O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
THIRUVANANTHAPURAM

No. HSE 03/2019/285786

**CERTIFICATE**

Register Number	6177720
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This is to certify that Mr/Ms. **ARJUN RAMESH** appeared for the HIGHER SECONDARY EXAMINATION (..... **COMMERCE** ..... **GROUP**) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : **1**

SUBJECTS	FIRST YEAR			SECOND YEAR			GRAND TOTAL			Grade Obtained	Grade in Words		
	CE	TE	Total	CE	PE	TTE	Total	CE	PE			TE	Total
<b>PART I</b> <b>ENGLISH</b>	19	43	62	18	-	41	59	37	-	84	121	B	B only
<b>PART II</b> <b>HINDI</b>	20	40	60	20	-	27	47	40	-	67	107	C+	C plus
<b>PART III (Optionals)</b> <b>BUSINESS STUDIES WITH FUNCTIONAL MANAGEMENT</b>	19	25	44	19	-	24	43	38	-	49	87	C	C only
<b>ACCOUNTANCY WITH COMPUTER ACCOUNTING</b>	18	35	53	18	37	13	68	36	37	48	121	B	B only
<b>ECONOMICS</b>	19	26	45	20	-	35	55	39	-	61	100	C+	C plus
<b>COMPUTER APPLICATION-COM</b>	19	23	42	19	36	23	78	38	36	46	120	B	B only

Eligible for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s). **Grace Marks Awarded**



**Sr MERRY JUDY PETER**  
**PRINCIPAL-IN-CHARGE**  
Sree Narayana College,  
Kumbalangi  
with nary@931

Date of publication of result

08.05.2019

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

AJ-1054-03



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NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No. 1054

Item	FIRST YEAR			SECOND YEAR			GRAND TOTAL		
	CE	TE	Total	CE	PE	TE	PE	TE	Total
Subjects without Practical	20	80	100	20	80	80	40	160	200
For Music	20	40	60	20	80	40	80	80	200
Subjects with Practical	20	60	80	20	60	60	40	120	200

Maximum Scores

ASHEESH KUMAR  
SDM (Rajouri Garden)  
Government of N.C.T. of Delhi  
Plot. No. 3, 2nd Floor, Shivaji Place,  
Raja Garden, New Delhi-110027



valuation

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

REPUBLIC OF INDIA

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Certified  
at NEW DELHI, INDIA the 18-Jun-2024  
by SO (O/A) Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No. KLMA0003245224

Seal / Stamp is issued to ARJUN RAMESH

01 2258659

(राजकुमार सिंह)  
(RAJKUMAR SINGH)  
अनुमति अधिकारी (सिस्टम / ओ.आई.)  
Section Officer (Attestation / O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

Country

0 30% of TE maximum  
9% of TE maximum  
% of TE maximum  
m

Abbreviations :  
CE - Comp





**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATION**  
**HIGHER SECONDARY EXAMINATION (CLASS XI)**

No. HSE 7/2018/180990

**SCORE SHEET**Register  
Number**6177720**

This is to certify that Mr/Ms **ARJUN RAMESH** appeared for the  
**FIRST YEAR HIGHER SECONDARY EXAMINATION ( COMMERCE GROUP)**  
 held in **JULY 2018 (IMPROVEMENT)**

The Scores obtained by the candidate are shown below :

SUBJECTS	SCORES						
	CE		TE		TOTAL		
	Score Obtained	Max. Score	Score Obtained	Max. Score	Score Obtained	Score Obtained In Words	Max. Score
<b>PART I</b>	<b>XX</b>	<b>0</b>	<b>XX</b>		<b>XXX</b>	<b>XXX</b>	
<b>PART II</b>	<b>XX</b>		<b>XX</b>		<b>XXX</b>	<b>XXX</b>	
<b>PART III (Optionals)</b>							
<b>BUSINESS STUDIES WITH FUNCTIONAL MANAGEMENT</b>	<b>19</b>	<b>20</b>	<b>25</b>	<b>80</b>	<b>44</b>	<b>FOUR FOUR</b>	<b>100</b>
<b>ACCOUNTANCY WITH COMPUTER ACCOUNTING</b>	<b>18</b>	<b>20</b>	<b>35</b>	<b>60</b>	<b>53</b>	<b>FIVE THREE</b>	<b>80</b>
	<b>XX</b>		<b>XX</b>		<b>XXX</b>	<b>XXX</b>	
<b>COMPUTER APPLICATION</b>	<b>19</b>	<b>20</b>	<b>23</b>	<b>60</b>	<b>42</b>	<b>FOUR TWO</b>	<b>80</b>

CE - Continuous Evaluation ; TE - Terminal Evaluation

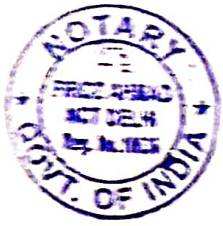

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala.

Place : Thiruvananthapuram

Date : 01.11.2018

School Seal

AI - 1054 (3)



ATTESTED

NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No. 523

*[Handwritten signature]*



ASHEESH KUMAR  
SCM (Rajouri Garden)  
Government of N.C.T. of Delhi  
Plot No. 2, 2nd Floor, Shivaji Plaza,  
Rajouri Garden, New Delhi-110027

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Certified  
at NEW DELHI, INDIA on 18-Jun-2024  
by SO (O/A) Ministry of External Affairs  
No. KKKD0003247324

Seal / Stamp: ARJUN RAMESH  
Signature: *[Signature]*

01 2254603  
(राजकुमार सिंह)  
(RAJKUMAR SINGH)  
अनुमति अधिकांशि विभाग / जी.ए.ई.  
Section Officer (Attestation / O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

