



# CAPITAL UNIVERSITY

Established Under Jharkhand State Private University (Establishment and Operations)  
Act 2018 U/S 2(f) of UGC Act 1956, Govt. of India  
Koderma, Jharkhand - India



S.NO : 20191711

## BACHELOR OF ARTS ( ECONOMICS ) ( CONSOLIDATED STATEMENT OF MARKS )

NAME : ASWIN PRAKAS  
ENROLLMENT NO : 7131811937512181  
Admission Year : 2019-2020

FATHER'S NAME : PRAKASAN K  
MOTHER'S NAME : SHOBHANA K K  
YEAR OF COMPLETION : JULY-2022

Paper	Max	Min	Total	Cr	Gr	Paper	Max	Min	Total	Cr	Gr
<b>1ST SEMESTER</b>											
HINDI-I	100	40	72	5	B+	ENGLISH-I	100	40	57	5	C+
MICRO ECONOMICS - I	100	40	62	5	B	ECONOMICS OF LABOUR & HUMAN RIGHTS	100	40	60	5	C+
MONEY AND BANKING	100	40	76	5	B+						
<b>2ND SEMESTER</b>											
HINDI-II	100	40	77	4	B+	ENGLISH-II	100	40	74	4	B+
MICRO ECONOMICS - II	100	40	62	5	B	INTERNATIONAL TRADE	100	40	66	5	B
INDIAN ECONOMICS - I	100	40	72	5	B+						
<b>3RD SEMESTER</b>											
FUNDAMENTALS OF COMPUTERS	100	40	70	4	B	MACRO ECONOMICS - I	100	40	60	4	C+
FINANCIAL ECONOMICS	100	40	57	5	C+	STATISTICAL METHODS IN ECONOMICS	100	40	72	5	B+
INDIAN ECONOMICS - II	100	40	78	5	B+						
<b>4TH SEMESTER</b>											
ENVIRONMENTAL STUDY	100	40	57	4	C+	MACRO ECONOMICS - II	100	40	64	4	B
JHARKHAND ECONOMY	100	40	60	4	C+	MATHEMATICAL METHODS FOR ECONOMICS	100	40	66	5	B
COMPUTER APPLICATION (P)	100	40	73	5	B+						
<b>5TH SEMESTER</b>											
HISTORY OF ECONOMIC THOUGHTS	100	40	66	4	B	ECONOMIC MODELS THEORY	100	40	57	4	C+
MATHEMATICAL ECONOMICS - I	100	40	64	5	B	DEMOGRAPHY - I	100	40	73	5	B+
AGRICULTURAL ECONOMICS	100	40	77	5	B+						
<b>6TH SEMESTER</b>											
PUBLIC FINANCE & POLICY	100	40	57	4	C+	ENVIRONMENTAL ECONOMICS	100	40	60	4	C+
MATHEMATICAL ECONOMICS - II	100	40	64	5	B	DEMOGRAPHY - II	100	40	73	5	B+
RESEARCH METHODOLOGY & PROJECT	100	40	86	5	A						



Total Marks: 3000 Percentage: 67.07% CGPA: 7.17  
Marks Obtained: 2012 Division: First  
Date of Issue: 05-Mar-2024

PREPARED BY: Jharkhand  
CHECKED BY: Riya  
REGISTRAR / COE

CREDIT BASED GRADING SYSTEM:

Grade	% Marks range (based on absolute marks system)	Grade Point	Description of performance
A+	91-100	10	Outstanding
A	81-90	9	Excellent
B+	71-80	8	Very Good
B	61-70	7	Good
C+	51-60	6	Average
C	41-50	5	Satisfactory
D	40 only	4	Marginal
F	Below 40	0	Fail



THE FORMULA FOR CALCULATION OF SGPA AND CGPA IS GIVEN BELOW:

$$SGPA = \frac{\sum_{i=1}^n C_i GP_i}{\sum_{i=1}^n C_i}$$



**ASHEESH KUMAR**  
SDM (Rajouri Garden)  
Government of N.C.T. of Delhi  
Plot. No. 3, 2nd Floor, Shivaji Place,  
Rajouri Garden, New Delhi-110027

$C_i$  = Number of Credits offered in the  $i^{th}$  subject of a semester  
 $GP_i$  = Grade points earned in the  $i^{th}$  subject of that semester  
 $n$  = Number of subjects in the semester  
 $i = 1, 2, 3, \dots, n$

$$CGPA = \frac{\sum_{j=1}^m SG_j TC_j}{\sum_{j=1}^m TC_j}$$

Where,

$SG_j$  = SGPA earned in the  $j^{th}$  semester  
 $TC_j$  = Number of total credits offered in the  $j^{th}$  semester  
 $m$  = Number of semesters in that course  
 $j = 1, 2, 3, \dots, m$

EQUIVALENCE OF MARKS TO DIVISION

Marks Percentage	Division
75% and above	A
60% and below 75%	B
45% and below 60%	C
40% and below 45%	D
below 40%	F

CONVERSION FROM CGPA TO PERCENTAGE

Percentage marks scored = CGPA \* 9.5

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)  
REPUBLIC OF INDIA

This public document  
CERTIFICATE  
has been signed by REGISTRAR  
acting in the capacity of REGISTRAR  
bears the seal/stamp of SDM, RAJOURI GARDEN, DELHI

Certified  
at NEW DELHI, INDIA the 31-May-2024  
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No. JHRA0005089624

Seal / Stamp  
is issued to ASWIN PRAKAS

01 2210387

Fail

(पंकज कुमार)  
(Pankaj Kumar)  
अनुमति अधिकारी (सहायन / ओ.आई.)  
Section Officer (Attestation/O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi