

313353063003135911928  
No. 23S246867



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Name of Candidate : **ALAN JOSE**

Name of Father : **JOSE THOMAS**

Name of Mother : **SMITHA JOSE**

Date of Birth : **07-03-2005**

Stream : **SCIENCE**

Register Number : **22139694**

Month & Year : **MARCH 2023**

No. of Chances : **1**

SUBJECTS	FIRST YEAR			SECOND YEAR				GRAND TOTAL					Grade Obtained	Grade in Words
	CE	TE	GM	CE	PE	TE	GM	CE	PE	TE	GM	Total		
<b>PART I</b> <b>ENGLISH</b>	20	54	-	18		60	-	38		114	-	152	<b>B+</b>	<b>B plus</b>
<b>PART II</b> <b>MALAYALAM</b>	20	62	-	20	-	62	-	40	-	124	-	164	<b>A</b>	<b>A only</b>
<b>PART III (Optionals)</b> <b>PHYSICS</b>	20	17	-	20	30	21	-	40	30	38	-	108	<b>C+</b>	<b>C plus</b>
<b>CHEMISTRY</b>	20	22	-	20	39	16	-	40	39	38	-	117	<b>C+</b>	<b>C plus</b>
<b>BIOLOGY</b>	20	27	-	18	34	26	-	38	34	53	-	125	<b>B</b>	<b>B only</b>
<b>MATHEMATICS-SCI</b>	20	35	-	20	38	12	-	40	38	47	-	125	<b>B</b>	<b>B only</b>

School Code : **07046** Maximum Score Total Score Obtained in Figures **791**

Date of Result : **25-05-2023** 1200 Total Score Obtained in Words **SEVEN NINE ONE**

Eligibility for Higher Studies : 1. D+ grade or above for all subjects.  
2. TE/TE+GM scores in each subjects shall be greater than or equal to 30% of the TE maximum.

\*Scores obtained in the previous examination(s)



**MARTIN. T. G**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
**SECRETARY**

Board of Higher Secondary Examinations  
Government of Kerala



**ATTESTED**  
**NOTARY PUBLIC**  
**DELHI (INDIA)**

ENTRY No.....758

**Maximum Scores**

Item	FIRST YEAR			SECOND YEAR				GRAND TOTAL			
	CE	TE	Total	CE	PE	TE	Total	CE	PE	TE	Total
Subjects without Practical	20	80	100	20		80	100	40		160	200
For Music	20			20	80	40	140	40	80	80	200
Subjects with Practical		60	80	20	40	60	120	40	40	120	200

Abbreviation: CE - Continuous Evaluation, TE - Terminal Evaluation, PE - Practical Evaluation, GM - Grace Mark

**Grade Range**

A+	Grand Total Score 180 - 200
A	Grand Total Score 160 - 179
B+	Grand Total Score 140 - 159
B	Grand Total Score 120 - 139
C+	Grand Total Score 100 - 119
C	Grand Total Score 80 - 99
D+	Grand Total Score 60 - 79
D	Grand Total Score 40 - 59
E	Grand Total Score below 40

भारत सरकार GOVERNMENT OF INDIA  
 अपोस्टिल / APOSTILLE  
 (Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

This public document  
 CERTIFICATE  
 has been signed by SECRETARY  
 acting in the capacity of SECRETARY  
 bears the seal/stamp of SDM SHAHDARA NEW DELHI

Certified  
 at NEW DELHI, INDIA the 07-Jun-2024  
 by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
 No. KLKD0002367724

Seal / Stamp is issued to ALAN JOSE

01 2230169

(राजकुमार सिंह)  
 (RAJ KUMAR SINGH)  
 अनुभाग अधिकारी (साक्षात्पत्र / ओ.आई.)  
 Section Officer (Attestation / O.I.)  
 सी.पी.वी. प्रभाग / C.P.V. Division  
 विदेश मंत्रालय, नई दिल्ली  
 Ministry of External Affairs, New Delhi



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**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**HIGHER SECONDARY EXAMINATION (CLASS XI)**

No. HSE 22FI236928

**SCORE SHEET**Register  
Number**22139694**

This is to certify that Mr/Ms **ALAN JOSE**  
 appeared for the **FIRST YEAR HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP)**  
 held in **OCTOBER 2022 (IMPROVEMENT)**

The Scores obtained by the candidate are shown below :

SUBJECTS	SCORES							
	CE		TE		Grace Mark	TOTAL		
	Score Obtained	Max. Score	Score Obtained	Max. Score		Score Obtained	Score Obtained in Words	Max. Score
<b>PART I</b>	<b>XX</b>		<b>XX</b>		-	<b>XXX</b>	<b>XXX</b>	
<b>PART II</b>	<b>XX</b>		<b>XX</b>		-	<b>XXX</b>	<b>XXX</b>	
<b>PART III (Optionals)</b>								
<b>PHYSICS</b>	20	20	15	60	-	35	<b>THREE FIVE</b>	80
<b>CHEMISTRY</b>	20	20	22	60	-	42	<b>FOUR TWO</b>	80
	<b>XX</b>		<b>XX</b>		-	<b>XXX</b>	<b>XXX</b>	
<b>MATHEMATICS</b>	20	20	35	60	-	55	<b>FIVE FIVE</b>	80

CE - Continuous Evaluation ; TE - Terminal Evaluation

Place : Thiruvananthapuram

Date of publication of result : **15/12/2022**

**DR.S.S.VIVEKANANDAN**  
**SECRETARY**

Board of Higher Secondary Examinations,  
 Government of Kerala,

590-333



ATTESTED

NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No. 757

*[Handwritten signature]*



(KSHITISH KUMAR MISHRA)  
SDM (Shadara)  
DC Office Complex, A-Block,  
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

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MARK SHEET  
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bears the seal/stamp of SDM SHAHDARA NEW DELHI

Certified  
at NEW DELHI, INDIA on 07-Jun-2024  
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  
No. KLKD0002367824

Seal / Stamp  
is issued to ALAN JOSE

(राजकुमार सिंह)  
(RAJ KUMAR SINGH)  
अनुभाग अधिकारी (सत्यापन / ओ.आई.)  
Section Officer (Attestation / O.I.)  
सी पी डी प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi



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**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**HIGHER SECONDARY EXAMINATION (CLASS XI)**

No. HSE 22F239887

**SCORE SHEET**Register  
Number**22139694**

This is to certify that Mr/Ms **ALAN JOSE**  
 appeared for the **FIRST YEAR HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP)**  
 held in **JUNE 2022**

The Scores obtained by the candidate are shown below :

SUBJECTS	SCORES							
	CE		TE		Grace Mark	TOTAL		
	Score Obtained	Max. Score	Score Obtained	Max. Score		Score Obtained	Score Obtained in Words	Max. Score
<b>PART I ENGLISH</b>	20	20	54	80	-	74	<b>SEVEN FOUR</b>	<b>100</b>
<b>PART II MALAYALAM</b>	20	20	62	80	-	82	<b>EIGHT TWO</b>	<b>100</b>
<b>PART III (Optionals)</b>								
<b>PHYSICS</b>	20	20	9	60	-	29	<b>TWO NINE</b>	<b>80</b>
<b>CHEMISTRY</b>	20	20	12	60	-	32	<b>THREE TWO</b>	<b>80</b>
<b>BIOLOGY</b>	20	20	27	60	-	47	<b>FOUR SEVEN</b>	<b>80</b>
<b>MATHEMATICS</b>	20	20	10	60	-	30	<b>THREE ZERO</b>	<b>80</b>

CE - Continuous Evaluation ; TE - Terminal Evaluation

Place : Thiruvananthapuram

Date of publication of result : **17/08/2022**

School Seal  
07046

**DR.S.VIVEKANANDAN**  
**SECRETARY**

Board of Higher Secondary Examinations,  
 Government of Kerala.

JJJ- 940- (S)



**ATTESTED**  
**NOTARY PUBLIC**  
**DELHI (INDIA)**

ENTRY No.....7.56

*Handwritten signature*



**(KSHITISH KUMAR MISHRA)**  
**SDM (Shahdara)**  
**DC Office Complex, A-Block,**  
**Nand Nagari, Delhi-110093**

भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
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Country **REPUBLIC OF INDIA**

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**Certified**  
at **NEW DELHI, INDIA** the **07-Jun-2024**  
by **SO (O/Attestation) MINISTRY OF EXTERNAL AFFAIRS**  
No. **PBJA0002370624**

Seal / Stamp is issued to **ALAN JOSE**

**0I 2230246**



**(राजकुमार सिंह)**  
**(RAJ KUMAR SINGH)**  
अनुभाग अधिकारी (सत्यापन / ओ.आई.)  
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