



Savitribai Phule Pune University

(formerly University of Pune)

Telephone : 020 - 25621376 / 77

Web : www.unipune.ac.in

Ganeshkhind, PUNE-411007.

TRANSCRIPT

e-mail: transcript@unipune.ac.in

This is to certify that **MR./MS. MURTAZA ATAYI MOTHER'S NAME : MUHGULE (SEAT NO. N20282005)** has appeared for the **MASTER OF BUSINESS ADMINISTRATION (M.B.A.) (STATEMENT OF CUMULATIVE GRADE POINT AVERAGE)** examination of this University held in **MAY, 2022** and is declared to have passed the said examination in **GRADE "A+"**.

He/She has obtained following marks/grades at the said examination. [P.R.N. 22020005007]

SEM.	SUB_CODE	SUBJECT	CREDITS	GRADE	GRADE POINTS	CREDIT POINTS
1	101	MANAGEMENT ACCOUNTING	4	A+	9	36
	102	MANAGERIAL ECONOMICS	4	A	8	32
	103	LEGAL ASPECTS OF BUSINESS	4	A+	9	36
	104	BUSINESS STATISTICS	2	A+	9	18
	105	BASICS OF MANAGEMENT	2	A	8	16
	106	ORGANISATIONAL BEHAVIOUR	2	O	10	20
	107	BUSINESS COMMUNICATION	2	O	10	20
	##198	CYBER SECURITY #	1	O	10	10
##199	HUMAN RIGHTS & DUTIES #	1	O	10	10	
2	201	MARKETING MANAGEMENT	4	A+	9	36
	202	FINANCIAL MANAGEMENT	4	A+	9	36
	203	MANAGEMENT INFORMATION SYSTEMS	4	A+	9	36
	204	OPERATIONS MANAGEMENT	4	O	10	40
	205	HUMAN RESOURCE MANGEMENT	4	A+	9	36
	206	QUANTITATIVE TECHNIQUES	2	A+	9	18
	207	RESEARCH METHODOLOGY	2	O	10	20
	##298	CYBER SECURITY #	1	A+	9	9
##299	HUMAN RIGHTS & DUTIES #	1	O	10	10	
3	301	ECONOMIC ENVIRONMENT OF BUSINESS AND SECTORAL ANALYSIS	4	A	8	32
	317	GROUP PROJECT - I (INDUSTRIAL)	2	O	10	20
	304 B	CORPORATE FINANCE	4	A+	9	36
	305 B	FINANCIAL SERVICES	4	O	10	40
	310 E	PERFORMANCE MANAGEMENT & TRAINING AND DEVELOPMENT	4	A+	9	36
	311 E	EMPLOYEE ENGAGEMENT & COMPENSATION MANAGEMENT	4	A+	9	36
	313 B	RISK MANAGEMENT	2	B+	7	14
316 E	ORGANIZATIONAL DEVELOPMENT	2	A+	9	18	
4	401	BUSINESS POLICIES & STRATEGIC MANAGEMENT	4	A+	9	36
	402	ENTREPRENEURSHIP DEVELOPMENT & PROJECT MANAGEMENT	4	A+	9	36
	413	MANAGEMENT CONTROL SYSTEMS	2	O	10	20
	414	INDIVIDUAL SUMMER TRAINING- TITLE : STUDY & SALES OF VANOUS FINANCIAL PRODUCTS OFFERED BY PHILLIP CAPITAL (INDIA) PVT LTD.	4	B	6	24
	405 B	CORPORATE TAXATION	4	A	8	32
	406 B	SECURITY ANALYSIS & PORTFOLIO MANAGEMENT	2	A+	9	18
	710	(C101) DECISION MAKING USING MICROSOFT EXCEL	2	P	4	8
	808	(C205) ORGANISATIONAL CHANGE MANAGEMENT	2	C	5	10



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Savitribai Phule Pune University
 (Formerly University of Pune)
 Transcript Verified from this office record and found correct

[Signature]
 Assistant Registrar
 Exam. (Certificate Section)



ATTESTED

[Signature]
MANGALA N. WAKHARE
 ADVOCATE & NOTARY
 GOVERNMENT OF INDIA



25 AUG 2023

No. _____
 दिनांक
 Date
 25/08/2023

राज्य सरकार के सचिव/अवर सचिव/उप सचिव/अवर सचिव/सहायक सचिव/अनुभाग अधिकारी के हस्ताक्षर तत्वापित किए जाते हैं
 The Signature of Secretary/Additional Secretary/Deputy Secretary/Under Secretary/Asstt. Secretary/Section Officer of State Government Attested

3 OCT 2023

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جنتیال قونصلی جمهوری اسلامی افغانستان مقیم ممبئی
 صرفاً زمرہ و امضاء ادارہ تاحقیقات طاق ایالتی وزارت
 وزارت خارجہ ہندوستان تصدیق مہتمم
 The Consulate General of the Islamic Republic of Afghanistan in Mumbai, certifies only the Seal and Signature of the Education Department Maharashtra, Ministry of External Affairs.



(संदीप कुमार)
 (Sandeep Kumar)
 अनुभाग अधिकारी (सहायक / अ. अ. अ.)
 Section Officer (Attestation/O.I.)
 सी.टी.डी. ७भाग / C. # V Division
 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi

AUTHENTICATED

[Signature]
 (A. M. Daviskar)
 Deputy Secretary
 Government of Maharashtra
 Higher & Technical Education Department,
 Mantralaya Annexe, Mumbai - 400 032.
 INDIA
 No:- 1386 Date:- 18/10/2023

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
 (Convention de La Haye du 5 octobre 1961)

REPUBLIC OF INDIA

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 TRANSCRIPT
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Certified

at NEW DELHI, INDIA the 23-Oct-2023
 by SO (O/Attestation) MINISTRY OF EXTERNAL AFFAIRS
 No. MHPU0001626723

Seal / Stamp is issued to: MURTAZA ATAYI
 OI 1519251

[Signature]

279163 18 OCT 2023

Dy. No. Dt.
 The Signature of Shri.
 is hereby certified

[Signature]
 (R. U. Kadam)
 Section Officer
 Home Department
 Government of Maharashtra
 Mantralaya, Mumbai





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5	501	INTERNATIONAL BUSINESS MANAGEMENT	4	A+	9	36
	502	MANAGING FOR EXCELLENCE	4	A+	9	36
	513	GROUP PROJECT - II (SOCIAL)	2	O	10	20
	504 B	INTERNATIONAL FINANCIAL MANAGEMENT	4	A	8	32
	509 B	COMPANY LAW	2	A	8	16
	805	(C404) STRATEGIC FINANCIAL MANAGEMENT	2	O	10	20
	906	(C304) EFFECTIVE MEDIA MANAGEMENT	2	A	8	16
6	602	CO-CURRICULAR/ ADD-ON SKILLS	4	O	10	40
	601	INTERNSHIP/PRE-PLACEMENT PROJECT- TITLE : ROLE OF INSURANCE RISK IN MINIMIZING BUSINESS RISK	4	A+	9	36
	##CBCS-CS	CYBER SECURITY	2			COM
	##CBCS-IIC	INTRODUCTION TO THE INDIAN CONSTITUTION	2			COM
	##SDC01-BC	BUSINESS COMMUNICATION SKILLS	4			COM

TOTAL 122 CREDITS EARNED 122 GRADE A+ CGPA 8.75 PASS 1068

SPECIALIZATION : MAJOR - FINANCE

ADDITIONAL - HUMAN RESOURCE

REF.NO.: EXAM./TRANS./2023/1693
DATE : 21/03/2023

for Director
DIRECTOR
BOARD OF EXAMINATIONS & EVALUATION



Home Department
 Government of Maharashtra
 Section Officer
 Home Department
 Government of Maharashtra
 Mantatalaya, Mumbai

(R.U.Kadam)

The Signature of Shri. _____
 is hereby certified

Dy. No. _____
 279162
 18 OCT 2023



[Handwritten Signature]

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د افغانستان اسلامي جمهوریت د بهرنیو تعلقاتو وزارت د افغانستان د تعلیم د وزارت د مهر او لاسخطو یوازې تصدیق وکړای شي.

(Sandeep Kumar)
 Section Officer (Attestation/O.I.)
 Ministry of External Affairs, New Delhi



Country: REPUBLIC OF INDIA

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Issued to: MURTAZATAYI

Higher & Technical Education Department,
 Government of Maharashtra
 Deputy Secretary
 (A. M. Baviskar)

1386
 No. 18/10/2023

INDIA

MANTRALAYA ANNEXE, MUMBAI - 400 032.

18 OCT 2023

AUTHENTICATED



MANGALAN. WAKHARE
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Assistant Registrar

Exam. (Certificate Section)

188

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