

Serial No. 130791

Register No. 183307101096



# ADIKAVI NANNAYA UNIVERSITY

B.Sc. Degree Provisional Certificate cum Consolidated Memorandum of Grades

This is to certify that Mr./Ms. **NARRA OM SRI**

has qualified himself/herself for the award of *Degree of Bachelor of Science* in this University, he/she having been declared to have passed the Examination prescribed therefor as follows and that he/she has done all that is necessary for the formal presentation of the *Degree of Bachelor of Science with Specialization in PHYSICS*.

**DSC - 1 MATHEMATICS**  
**DSC - 2 PHYSICS**  
**DSC - 3 CHEMISTRY**

Month & Year of Pass :- **AUG 2021**

**CGPA :- 7.23**

**Letter Grade :- B+ (Good)**

The following grades were awarded to the candidate:

| I - SEMESTER  |   |    |     | II - SEMESTER   |   |    |       |
|---|---|----|-----|---|---|----|-------|
| SUBJECTS  | C | G  | YOP | SUBJECTS  | C | G  | YOP   |
| ENGLISH - I   | 3 | A  | O18 | ENGLISH - II  | 3 | A+ | M19   |
| TELUGU - I  | 3 | A  | O18 | TELUGU - II   | 3 | B+ | M19   |
| HUMAN VALUES AND PROFESSIONAL ETHICS  | 2 | B+ | O18 | FOUNDATION COURSES - INFORMATION AND COMMUNICATION TECHNOLOGY-I | 2 | C  | M19   |
| ENVIRONMENTAL STUDIES   | 2 | C  | O18 | FOUNDATION COURSES - COMMUNICATION AND SOFT SKILLS-1            | 2 | B+ | M19   |
| DSC - 1 PAPER - 1   | 5 | B  | O18 | DSC - 1 PAPER - 2   | 5 | B  | M19   |
| DSC - 2 PAPER - 1   | 3 | C  | O18 | DSC - 2 PAPER - 2   | 3 | A  | M19   |
| DSC - 2 PRACTICALS - 1  | 2 | O  | O18 | DSC - 2 PRACTICALS - 2  | 2 | O  | M19   |
| DSC - 3 PAPER - 1   | 3 | B+ | O18 | DSC - 3 PAPER - 2   | 3 | B+ | M19   |
| DSC - 3 PRACTICALS - 1  | 2 | D  | O18 | DSC - 3 PRACTICALS - 2  | 2 | A+ | M19   |
| <b>SGPA - 7.12</b>  |   |    |     | <b>SGPA - 7.40</b>  |   |    |       |
| III - SEMESTER  |   |    |     | IV - SEMESTER   |   |    |       |
| ENGLISH - III   | 3 | A  | S19 | COMMUNICATION AND SOFT SKILLS - 3                               | 2 | A  | O20   |
| TELUGU - III  | 3 | A+ | S19 | ANALYTICAL SKILLS   | 2 | D  | O20   |
| COMMUNICATION AND SOFT SKILLS - 2   | 2 | A  | S19 | ENTREPRENEURSHIP  | 2 | B+ | O20   |
| INFORMATION AND COMMUNICATION TECHNOLOGY-2(ICT-2) INTERNET FUNDAMENTALS AND WEB TOOLS | 2 | A  | S19 | LEADERSHIP EDUCATION  | 2 | D  | O20   |
| DSC - 1 PAPER - 3   | 5 | A  | S19 | DSC - 1 PAPER - 4   | 5 | D  | O20   |
| DSC - 2 PAPER - 3   | 3 | B  | S19 | DSC - 2 PAPER - 4   | 3 | C  | O20   |
| DSC - 2 PRACTICALS- 3   | 2 | O  | S19 | DSC - 2 PRACTICALS - 4  | 2 | O  | O20   |
| DSC - 3 PAPER - 3   | 3 | A  | S19 | DSC - 3 PAPER - 4   | 3 | C  | O20   |
| DSC - 3 PRACTICALS PAPER - 3  | 2 | O  | S19 | DSC - 3 PRACTICALS - 4  | 2 | A+ | O20   |
| <b>SGPA - 8.20</b>  |   |    |     | <b>SGPA - 5.83</b>  |   |    |       |
| V - SEMESTER  |   |    |     | VI - SEMESTER   |   |    |       |
| DSC - 1 PAPER - 5   | 5 | B+ | M21 | DSC - 1 PAPER - 7   | 2 | D  | Aug21 |
| DSC - 1 PAPER - 6   | 5 | B+ | M21 | DSC - 2 PAPER - 7   |   |    |       |
| DSC - 2 PAPER - 5   | 3 | B+ | M21 | DSC - 2 PRACTICALS- 7   |   |    |       |
| DSC - 2 PRACTICALS PAPER - 5  | 2 | O  | M21 | DSC - 3 PAPER - 7   |   |    |       |
| DSC - 2 PAPER - 6   | 3 | B+ | M21 | DSC - 3 PRACTICALS PAPER - 7                                    | 3 | B+ | Aug21 |
| DSC - 2 PRACTICALS PAPER - 6  | 2 | O  | M21 | <b>CLUSTER :- PHYSICS</b>                                       |   |    |       |
| DSC - 3 PAPER - 5   | 3 | A  | M21 | SOLAR THERMAL AND PHOTOVOLTAIC ASPECTS                          |   |    |       |
| DSC - 3 PRACTICALS PAPER - 5  | 2 | A  | M21 | SOLAR THERMAL AND PHOTOVOLTAIC ASPECTS PRACTICALS               |   |    |       |
| DSC - 3 PAPER - 6   | 3 | D  | M21 | WIND, HYDRO AND OCEAN ENERGIES                                  |   |    |       |
| DSC - 3 PRACTICALS PAPER - 6  | 2 | O  | M21 | WIND, HYDRO AND OCEAN ENERGIES PRACTICALS                       |   |    |       |
|   |   |    |     | ENERGY STORAGE DEVICES  |   |    |       |
|   |   |    |     | ENERGY STORAGE DEVICES PRACTICALS                               |   |    |       |
| <b>SGPA - 7.47</b>  |   |    |     | <b>SGPA - 7.20</b>  |   |    |       |

RAJAMAHENDRAVARAM  
Date: 29-Nov-2021

Intial of the  
Clerk

Read:

Examined: *no.*

*[Signature]*  
CONTROLLER OF EXAMINATIONS