

Sl. No.: C155370

OFFICIAL TRANSCRIPT

The following marks were awarded to the candidate **Arunima Rejy** (Reg No **17B00810**) in the **Bachelor of Science (Environmental Sciences)** Examinations of JSS Academy of Higher Education & Research, Mysuru.

Subjects	Month & Year of passing	Max	Min	Sec	Cr	GP	CP	Grade
FIRST SEMESTER								
Part-I: English I	Jan 2018	100	40	66	4	7	28	C
Part-II: English I	Jan 2018	100	40	58	4	6	24	D
Introduction to Environmental Sciences	Jan 2018	100	40	66	4	7	28	C
Fundamentals of Statistics	Jan 2018	75	30	34	3	5	15	E
Environmental Studies	Jan 2018	50	20	33	2	7	14	C
Core Practical I	Jan 2018	100	40	85	4	9	36	A
SECOND SEMESTER								
Part-I: English II	Jun 2018	100	40	69	4	7	28	C
Part-II: English II	Jun 2018	100	40	59	4	6	24	D
Ecosystem Dynamics	Jun 2018	100	40	68	4	7	28	C
Introduction to Biochemistry	Jun 2018	75	30	32	3	5	15	E
Core Practical II	Jun 2018	100	40	75	4	8	32	B
Allied Practical I & II	Jun 2018	50	20	35	2	8	16	B
THIRD SEMESTER								
Part-I: English III	Jan 2019	100	40	56	4	6	24	D
Part-II: English III	Jan 2019	100	40	67	4	7	28	C
Components of Biodiversity & Conservation	Jan 2019	100	40	68	4	7	28	C
Natural Resources	Jan 2019	100	40	71	4	8	32	B
Bioinformatics	Jan 2019	75	30	45	3	7	21	C
Basics of Computers	Jan 2019	100	40	42	4	5	20	E
Core Practical-3	Jan 2019	100	40	57	4	6	24	D
FOURTH SEMESTER								
Part I: English IV	Jun 2019	100	40	74	4	8	32	B
Part II: English IV	Jun 2019	100	40	75	4	8	32	B
Environmental Microbiology	Jun 2019	100	40	67	4	7	28	C
Fundamentals of Nanotechnology	Jun 2019	75	30	38	3	6	18	D
Tissue Culture	Jun 2019	100	40	62	4	7	28	C
Core Practical IV	Jun 2019	100	40	92	4	10	40	O
Allied Practical IV	Jun 2019	50	20	23	2	5	10	E
FIFTH SEMESTER								
Environmental Chemistry	Dec 2019	100	40	67	4	7	28	C
Environmental Pollution	Dec 2019	100	40	75	4	8	32	B
Environmental Monitoring and Techniques	Dec 2019	100	40	61	4	7	28	C
Water and Waste water Treatment	Dec 2019	100	40	69	4	7	28	C
Advanced Instrumentation Technology	Dec 2019	100	40	40	4	5	20	E
Core Practical - V	Dec 2019	100	40	76	4	8	32	B

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SIXTH SEMESTER		ENTRIES	100	40	76	4	8	32	B
Environmental Management	Sep 2020	100	40	76	4	8	32	B	
Eco-restoration and Development	Sep 2020	100	40	65	4	7	28	C	
Ecotourism	Sep 2020	100	40	63	4	7	28	C	
Hydrology	Sep 2020	100	40	78	4	8	32	B	
Core Practical VI	Sep 2020	100	40	82	4	9	36	A	
Extension Activity	Sep 2020	50	20	47	2	10	20	O	
Grand Total					140		997		
CGPA				7.12					

[This official transcript has no correction]

Note: Grade Point details: 90-100 (O), 80-89 (A), 70-79 (B), 60-69 (C), 50-59 (D) Max – Maximum Marks, Min – Minimum Marks, Cr – Credit, GP – Grade Points, CP – Cumulative Points, CGPA – Cumulative Grade Point Average. CGPA = Total CP / Total Cr.



Date: 17/02/2024

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Controller of Examinations

भारत सरकार GOVERNMENT OF INDIA
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by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. KABN0003211224

Seal / Stamp is issued to ARUNIMA REJY

01/19/2024 3762
MINISTRY OF EXTERNAL AFFAIRS
GOVT. OF INDIA, NEW DELHI

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Scrutinised by

Siddu

Verified by

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