

Sl. No.: C155370

OFFICIAL TRANSCRIPT

The following marks were awarded to the candidate **Arunima Rejy** (Reg No **17B00810**) in the **Bachelor of Science (Environmental Sciences)** Examinations of JSS Academy of Higher Education & Research, Mysuru.

| Subjects | Month & Year of passing | Max | Min | Sec | Cr | GP | CP | Grade |
|---|-------------------------|-----|-----|-----|----|----|----|-------|
| FIRST SEMESTER | | | | | | | | |
| Part-I: English I | Jan 2018 | 100 | 40 | 66 | 4 | 7 | 28 | C |
| Part-II: English I | Jan 2018 | 100 | 40 | 58 | 4 | 6 | 24 | D |
| Introduction to Environmental Sciences | Jan 2018 | 100 | 40 | 66 | 4 | 7 | 28 | C |
| Fundamentals of Statistics | Jan 2018 | 75 | 30 | 34 | 3 | 5 | 15 | E |
| Environmental Studies | Jan 2018 | 50 | 20 | 33 | 2 | 7 | 14 | C |
| Core Practical I | Jan 2018 | 100 | 40 | 85 | 4 | 9 | 36 | A |
| SECOND SEMESTER | | | | | | | | |
| Part-I: English II | Jun 2018 | 100 | 40 | 69 | 4 | 7 | 28 | C |
| Part-II: English II | Jun 2018 | 100 | 40 | 59 | 4 | 6 | 24 | D |
| Ecosystem Dynamics | Jun 2018 | 100 | 40 | 68 | 4 | 7 | 28 | C |
| Introduction to Biochemistry | Jun 2018 | 75 | 30 | 32 | 3 | 5 | 15 | E |
| Core Practical II | Jun 2018 | 100 | 40 | 75 | 4 | 8 | 32 | B |
| Allied Practical I & II | Jun 2018 | 50 | 20 | 35 | 2 | 8 | 16 | B |
| THIRD SEMESTER | | | | | | | | |
| Part-I: English III | Jan 2019 | 100 | 40 | 56 | 4 | 6 | 24 | D |
| Part-II: English III | Jan 2019 | 100 | 40 | 67 | 4 | 7 | 28 | C |
| Components of Biodiversity & Conservation | Jan 2019 | 100 | 40 | 68 | 4 | 7 | 28 | C |
| Natural Resources | Jan 2019 | 100 | 40 | 71 | 4 | 8 | 32 | B |
| Bioinformatics | Jan 2019 | 75 | 30 | 45 | 3 | 7 | 21 | C |
| Basics of Computers | Jan 2019 | 100 | 40 | 42 | 4 | 5 | 20 | E |
| Core Practical-3 | Jan 2019 | 100 | 40 | 57 | 4 | 6 | 24 | D |
| FOURTH SEMESTER | | | | | | | | |
| Part I: English IV | Jun 2019 | 100 | 40 | 74 | 4 | 8 | 32 | B |
| Part II: English IV | Jun 2019 | 100 | 40 | 75 | 4 | 8 | 32 | B |
| Environmental Microbiology | Jun 2019 | 100 | 40 | 67 | 4 | 7 | 28 | C |
| Fundamentals of Nanotechnology | Jun 2019 | 75 | 30 | 38 | 3 | 6 | 18 | D |
| Tissue Culture | Jun 2019 | 100 | 40 | 62 | 4 | 7 | 28 | C |
| Core Practical IV | Jun 2019 | 100 | 40 | 92 | 4 | 10 | 40 | O |
| Allied Practical IV | Jun 2019 | 50 | 20 | 23 | 2 | 5 | 10 | E |
| FIFTH SEMESTER | | | | | | | | |
| Environmental Chemistry | Dec 2019 | 100 | 40 | 67 | 4 | 7 | 28 | C |
| Environmental Pollution | Dec 2019 | 100 | 40 | 75 | 4 | 8 | 32 | B |
| Environmental Monitoring and Techniques | Dec 2019 | 100 | 40 | 61 | 4 | 7 | 28 | C |
| Water and Waste water Treatment | Dec 2019 | 100 | 40 | 69 | 4 | 7 | 28 | C |
| Advanced Instrumentation Technology | Dec 2019 | 100 | 40 | 40 | 4 | 5 | 20 | E |
| Core Practical - V | Dec 2019 | 100 | 40 | 76 | 4 | 8 | 32 | B |

PTO.



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| SIXTH SEMESTER | | ENTRY No. | | | | | | | |
|---------------------------------|----------|-----------|----|----|---|----|------------|---|-------------|
| Environmental Management | Sep 2020 | 100 | 40 | 76 | 4 | 8 | 32 | B | |
| Eco-restoration and Development | Sep 2020 | 100 | 40 | 65 | 4 | 7 | 28 | C | |
| Ecotourism | Sep 2020 | 100 | 40 | 63 | 4 | 7 | 28 | C | |
| Hydrology | Sep 2020 | 100 | 40 | 78 | 4 | 8 | 32 | B | |
| Core Practical VI | Sep 2020 | 100 | 40 | 82 | 4 | 9 | 36 | A | |
| Extension Activity | Sep 2020 | 50 | 20 | 47 | 2 | 10 | 20 | O | |
| Grand Total | | | | | | | 140 | | 997 |
| CGPA | | | | | | | | | 7.12 |

[This official transcript has no correction]

Note: Grade Point details: 90-100 (O), 80-89 (A), 70-79 (B), 60-69 (C), 50-59 (D) Max – Maximum Marks, Min – Minimum Marks, Cr – Credit, GP – Grade Points, CP – Cumulative Points, CGPA – Cumulative Grade Point Average. CGPA = Total CP / Total Cr.



Date: 17/02/2024

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Controller of Examinations

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

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Certified
at NEW DELHI, INDIA the 12-Mar-2024
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. KABN0003211224

Seal / Stamp is issued to ARUNIMA REJY

Signature: (Pankaj Kumar)

अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
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Ministry of External Affairs, New Delhi



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