

909J919A99E9E93931161

No. 522383



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **PRAJWAL SAMUEL D SOUZA**

Father's Name : **PRAKASH D SOUZA**

Mother's Name : **SUNITHA D SOUZA**

Date of Birth : **01/03/2002**

Stream : **COMMERCE**

Register Number : **7435479**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS   | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL            |    |     |       | Grade Obtained | Grade in Words |  |
|--|------------------------|----|-------------|----|----|------------------------|----|-----|-------|----------------|----------------|--|
|  | CE                     | TE | CE          | PE | TE | CE                     | PE | TE  | Total |                |                |  |
| <b>PART I</b>                                      |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>ENGLISH</b>                                     | 17                     | 53 | 17          |    | 43 | 34                     |    | 96  | 130   | B              | B only         |  |
| <b>PART II</b>                                     |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>HINDI</b>                                       | 18                     | 67 | 18          | -- | 70 | 36                     | -- | 137 | 173   | A              | A only         |  |
| <b>PART III (Optionals)</b>                        |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>BUSINESS STUDIES WITH FUNCTIONAL MANAGEMENT</b> | 17                     | 48 | 17          | -- | 24 | 34                     | -- | 72  | 106   | C+             | C plus         |  |
| <b>ACCOUNTANCY WITH AFS</b>                        | 18                     | 24 | 17          | -- | 24 | 35                     | -- | 48  | 83    | C              | C only         |  |
| <b>ECONOMICS</b>                                   | 19                     | 48 | 17          | -- | 36 | 36                     | -- | 84  | 120   | B              | B only         |  |
| <b>STATISTICS</b>                                  | 19                     | 34 | 17          | 35 | 10 | 36                     | 35 | 44  | 115   | C+             | C plus         |  |
| School Code : <b>14043</b>                         | Total Score in Figures |    |             |    |    | <b>727</b>             |    |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b>                 | Total Score in Words   |    |             |    |    | <b>SEVEN TWO SEVEN</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations