

No. Q 406679

31151J01613FF03125879



GOVERNMENT OF KERALA
GENERAL EDUCATION DEPARTMENT
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 294749 Month & Year: MARCH 2015 No. of Chances : 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

1. Name of Candidate : SUSHANTH.V.S
2. Name in Regional Language : സുശാന്ത.വ.എസ്
3. Name of School : GHSS CHEMBUCHIRA
4. Admission No. : 9102
5. Date of Birth (in figures) : 16/01/1999
(in words) : SIXTEENTH JANUARY NINETEEN NINETY NINE
6. Sex : MALE
7. Religion & Caste : HINDU, EZHAVA
8. Whether SC/ST/OEC/OBC/GL : OBC
9. Nationality : INDIAN
10. Place of Birth : KODAKARA
11. Name of Mother : K.K SHINY
12. Name of Father : V.A SUBRAMANIAN
13. Name of Guardian : V.A SUBRAMANIAN
14. Home Address : VAILIKKADA HOUSE, CHETTICAL,
CHEMBUCHIRA, 680684

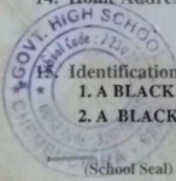
| Subject | Grade | Grade in words |
|--|-------|----------------|
| First Language Paper - I (MALAYALAM) | A | A ONLY |
| First Language Paper - II (MALAYALAM) | A+ | A PLUS |
| English | C | C ONLY |
| Hindi | A+ | A PLUS |
| Social Science | C | C ONLY |
| Physics | C+ | C PLUS |
| Chemistry | B | B ONLY |
| Biology | B | B ONLY |
| Mathematics | C | C ONLY |
| Information Technology | A+ | A PLUS |

RANGE OF GRADES

| | | |
|--------------------------------|------------------------------|--------------------------------|
| A+ 90% and above : Outstanding | B 60% - 69% : Good | D+ 30% - 39% : Marginal |
| A 80% - 89% : Excellent | C+ 50% - 59% : Above Average | D 20% - 29% : Need Improvement |
| B+ 70% - 79% : Very Good | C 40% - 49% : Average | E Below 20% : Need Improvement |

Eligibility for higher studies - Minimum D+ grade for each paper

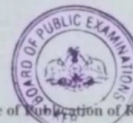
ELIGIBLE FOR HIGHER STUDIES



15. Identification Marks
1. A BLACK MOLE ON THE FOREHEAD (Full Additional Charge)
2. A BLACK MOLE BELOW THE RIGHT EYEBROW

Govt. Higher Secondary School, Chembuchira

Name & Signature of the Head of School



Date of Publication of Result : 20/04/2015

M.I. SUKUMARAN
SECRETARY

Board of Public Examinations, Kerala



ATTESTED
NOTARY PUBLIC
DELHI (INDIA)
ENTRY No. 460

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(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
 DC Office Complex, A-Block,
 Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
 (Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

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 bears the seal/stamp of **SDM, SHAHDARA, NEW DELHI**

Certified
 at **NEW DELHI, INDIA** the **04-Jul-2024**
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No. **KLTV0006378924**

Seal / Stamp is issued to **SUSHANTH V S**

01 230793A



(बी एसएसवी नारायण मुर्ती)
(BSSV Narayana Murthy)
 अनुमति अधिकारी (संलग्न / attached)
 Section Officer (Attestation/O.I.)
 सी पी डी प्रभाग / C.P.V. Division
 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi

152895

क्रमांक A 052911
S.No. 18REG06/ 152895
AINO 090064

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

National Institute of Open Schooling

मा.सं.वि.मं. के अंतर्गत एक स्वायत्त संस्था
(An Autonomous Institution under MHRD)
भारत सरकार • Govt. of India



अंक विवरणिका / MARKS STATEMENT

उच्चतर माध्यमिक विद्यालय परीक्षा APRIL - 2018 SENIOR SECONDARY SCHOOL EXAMINATION

नाम Name **SUSHANTH V S**
 माता का नाम Mother's Name **K K SHINY**
 पिता का नाम Father's Name **V A SUBRAMANIAN**
 अभिभावक का नाम Guardian's Name
 जहाँ से नामांकित हुए Enrolled from **KERALA**

अनुक्रमांक
Roll No. **090049173131**

| कोड CODE | विषय SUBJECT | अधिकतम अंक MAX MARKS | प्राप्त अंक MARKS OBTAINED | | | | कुल योग (शब्दों में) TOTAL IN WORDS | ग्रेड Grade | |
|--|------------------|-------------------------------|----------------------------|------------------------|--------------|--------------|--|----------------|---|
| | | | अंकों में IN FIGURES | | | | | | |
| | | | सैद्धांतिक Theory | प्रायोगिक Practical | टीएमए TMA | कुल Total | | | |
| 302 | ENGLISH | 100 | 41 | XX | 16 | 57 P | FIFTY SEVEN | E | |
| 321 | HOME SCIENCE | 100 | 21 | | 20 | 15 | 56 P | FIFTY SIX | E |
| 301 | HINDI | 100 | 32 | XX | 17 | 49 P | FORTY NINE | F | |
| 319 | COMMERCE/B.STUD. | 100 | 30 | XX | 19 | 49 P | FORTY NINE | F | |
| 331 | SOCIOLOGY | 100 | 27 | XX | 16 | 43 P | FORTY THREE | F | |
| 315 | HISTORY | 100 | 26 | XX | 16 | 42 P | FORTY TWO | F | |
| TOTAL= 296 TWO HUNDRED NINETY SIX | | | | | | | | | |

परिणाम Result **PASS**NOIDA
(NCR)दिनांक :
Dated : **01-06-2018**090049173131
SUSHANTH V S
VAILIKKADA HOUSE
CHETTICAL
CHEMBUCHIRA POTHRISSUR
KERALA

PIN 680684

निदेशक (मूल्यांकन)
Director (Evaluation)

टिप्पणियाँ / NOTES

1. प्रत्येक विषय के लिए अधिकतम अंक 100 हैं तथा प्रत्येक विषय में उत्तीर्ण होने के लिए कम से कम 33% अंक प्राप्त करना आवश्यक है। प्रमाणन के लिए न्यूनतम एक भाषा तथा अधिकतम दो भाषाओं के साथ पांच विषयों में उत्तीर्ण होना आवश्यक है।
Maximum marks for each subject are 100. Minimum pass percentage in each subject is 33. It is necessary to pass at least in five subjects with minimum one language and maximum two languages for certification.

2. प्रयोग वाले प्रत्येक विषय में उत्तीर्ण होने के लिए शिक्षार्थियों को सिद्धांत तथा प्रयोग में अलग-अलग न्यूनतम 33% अंक प्राप्त करना आवश्यक है।
Learners have to secure minimum 33% marks in the external examination both in theory and practical separately to pass in a subject having practical component.

3. सत्र 2014-15, ब्लॉक - 2 से आरंभ करते हुए प्रत्येक विषय में सिद्धांत के कुल अंक में से 20% शिक्षक अंकित मूल्यांकन पत्र (टीएमए) के लिए निर्धारित किए गए हैं।
Beginning from session 2014-15, Block 2, 20% of theory marks in each subject is fixed for Tutor Marked Assignment (TMA).

4. स्ट्रीम - 2, 3 तथा 4 के अंतर्गत प्रवेश प्राप्त शिक्षार्थियों पर टीएमए लागू नहीं होता।
TMA is not applicable for learners admitted under Stream 2, 3 and 4.

5. वर्ष 2014 स्ट्रीम - 1 ब्लॉक - 1 तक के प्रवेश प्राप्त शिक्षार्थियों के लिए निम्न तालिका के अंतर्गत टीएमए ग्रेड अलग से दर्शाया गया है।
TMA grades are shown separately as per the following conversion table for the learners admitted till year 2014, Block - 1, stream 1.

| Marks in % | Grade | Marks in % | Grade |
|------------|-------|------------|-------|
| 76 - 100% | A | 26% - 50% | C |
| 51% - 75% | B | 01% - | |

6. P का अर्थ है विषय में उत्तीर्ण है; SYC का अर्थ है विषय में उत्तीर्ण होना शेष है; और AB का अर्थ है विषय में उत्तीर्ण होना शेष है।
P indicates Pass in Subject; SYC indicates Subject Yet to be Practical; SYCT indicates Subject Yet to be

7. ग्रेडिंग प्रणाली / Grading System

| ग्रेड (Grade) | अंक - अंतराल (Corresponding Marks Range) |
|---------------|--|
| A | 91-100 |
| B | 81-90 |
| C | 71-80 |
| D | 61-70 |
| E | 51-60 |
| F | 41-50 |
| G | 33-40 |
| H | 16-32 |
| I | 0-15 |

8. राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान द्वारा आयोजित परीक्षा के लिए संबंधित क्षेत्रीय कार्यालय में निर्धारित शुल्क के साथ आवदन कर सकते हैं। राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान का वेबसाइट www.nios.ac.in पर इसका विवरण दिया गया है।
A learner who has appeared in an examination conducted by NIOS may apply for re-checking/re-evaluation of answer scripts on prescribed form along with requisite fee. The details are given on NIOS Website www.nios.ac.in.

9. परीक्षा परिणाम और परीक्षा से संबंधित किसी अन्य डाटा में किसी प्रकार की त्रुटि/विसंगति की सूचना संबंधित क्षेत्रीय केन्द्र को परिणाम की घोषणा की तिथि से 30 दिनों के अंदर अवश्य दी जाए।
Any mistake/discrepancy in the result and other data related to exam must be reported to the Regional Centre concerned within 30 days from the date of the declaration of result.



भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

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at **NEW DELHI, INDIA** the **04-Jul-2024**
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **KLTV0006379024**

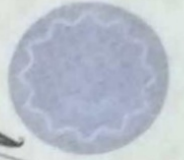
Seal / Stamp **is issued to SUSHANTH V S** Signature

01 2307935



(डॉ. एस.एस.वी. नारायण मुति)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
Ministry of External Affairs, New Delhi

Register No. **20020288**



STATE BOARD OF TECHNICAL EDUCATION

This is to certify that

SUSHANTH V S

is awarded Diploma in

MECHANICAL ENGINEERING

he having completed the

prescribed course of study in the

NIRMALA INSTITUTE OF TECHNOLOGY

and having passed the Examination

*held in **NOVEMBER 2023.***

*He is placed in the **FIRST CLASS.***




K.N.SEEMA

Thiruvananthapuram

19-06-2024

JOINT CONTROLLER OF
TECHNICAL EXAMINATIONS (KERALA)
(Issued on behalf of the State Board of
Technical Education, Kerala.)

N^o 0266203





ATTESTED

NOTARY PUBLIC
DELHI (INDIA)

ENTRY No. 457

Handwritten signature and date: 4/8/24



(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

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acting in the capacity of JT. CONTROLLER
bears the seal/stamp of SDM, SHAHDARA, NEW DELHI

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at NEW DELHI, INDIA the 04-Jul-2024
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. KLTV0006379224

Seal / Stamp is issued to SUSHANTH V S

01 2307960

(बी.एस.एस.वी. नारायण मुथुरी)
(BSSV Narayana Murthy)
अनुभाग अधिकारी (संगठन / जी.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

| | |
|-------------|--------------------|
| CHECKED BY | <i>[Signature]</i> |
| VERIFIED BY | <i>[Signature]</i> |

| | |
|-------------------|-------------------------------|
| Institution | Nirma Institute of Technology |
| Scheme | REV(2015) |
| Year of Admission | 2020 |



| | |
|--------|------------------------|
| Regno | 20020288 |
| Name | SUSHANTH V S |
| Branch | Mechanical Engineering |

GOVERNMENT OF KERALA
STATE BOARD OF TECHNICAL EDUCATION
DIPLOMA IN ENGINEERING / TECHNOLOGY / MANAGEMENT / COMMERCIAL PRACTICE
GRADE CARD

| Sub Code | Subject | Grade | Credit | Net GP | Month & Year | Sub Code | Subject | Grade | Credit | Net GP | Month & Year | Sub Code | Subject | Grade | Credit | Net GP | Month & Year | |
|-------------------|---|-------|--------|--------|--------------|-------------------|---|-------|--------|--------|--------------|-------------------|---|-------|--------|--------|--------------|--|
| Semester 1 | | | | | | Semester 2 | | | | | | Semester 3 | | | | | | |
| 1001 | English for Communication I | A | 3 | 27 | 11/2020 | 2001 | English for Communication II | B | 3 | 24 | 04/2021 | 3001 | Environmental Science & Disaster Management | A | 3 | 27 | 11/2021 | |
| 1002 | Engineering Mathematics I | C | 6 | 42 | 11/2020 | 2021 | Basic Mechanical Engineering | D | 4 | 24 | 04/2021 | 3021 | Electrical & Electronics Engg | C | 5 | 35 | 11/2021 | |
| 1003 | Engineering Physics I | B | 3 | 24 | 11/2020 | 2009 | Life Skill | S | 2 | 20 | 04/2021 | 3022 | Fluid Mechanics & Pneumatics | C | 6 | 42 | 11/2021 | |
| 1004 | Engineering Chemistry I | B | 3 | 24 | 11/2020 | 2008 | Workshop Practice | B | 3 | 24 | 04/2021 | 3023 | Manufacturing Process | D | 5 | 30 | 11/2021 | |
| 1008 | Computing Fundamentals | S | 4 | 40 | 11/2020 | 2007 | Engineering Science Lab II | S | 3 | 30 | 04/2021 | 3024 | Machine Drawing | D | 3 | 18 | 11/2021 | |
| 1009 | Health & Physical Education | A | 2 | 18 | 11/2020 | 2005 | Engineering Graphics | C | 5 | 35 | 04/2021 | 3027 | Workshop Practice III | A | 3 | 27 | 11/2021 | |
| | | | | | | 2004 | Engineering Chemistry II | C | 3 | 21 | 04/2021 | 3028 | Electrical Technology Lab | B | 2 | 16 | 11/2021 | |
| | | | | | | 2003 | Engineering Physics II | D | 3 | 18 | 04/2021 | 3029 | Fluid Mechanics Lab | B | 2 | 16 | 11/2021 | |
| | | | | | | 2002 | Engineering Mathematics II | C | 6 | 42 | 04/2021 | | | | | | | |
| | | | | | | 2029 | Basic Mechanical Engineering Lab | A | 2 | 18 | 04/2021 | | | | | | | |
| Semester 4 | | | | | | Semester 5 | | | | | | Semester 6 | | | | | | |
| 4021 | Applied Mechanics and Strength of Materials | C | 5 | 35 | 04/2023 | 5001 | Industrial Management & Safety | C | 4 | 28 | 11/2022 | 6009 | Project & Seminar | A | 10 | 90 | 04/2023 | |
| 4022 | Automobile Engineering | D | 4 | 24 | 04/2022 | 5009 | Industrial Training/Industrial Visit/Collaborative work | S | 2 | 20 | 11/2022 | 6021 | Advanced Production Processes | D | 5 | 30 | 11/2023 | |
| 4023 | Metallurgy & Machine Tools | E | 5 | 25 | 04/2023 | 5021 | Design of Machine Elements | D | 5 | 30 | 11/2023 | 6022 | Hydraulic Machines | C | 4 | 28 | 11/2023 | |
| 4024 | Thermal Engineering | D | 5 | 30 | 04/2023 | 5022 | Industrial Engineering | D | 4 | 24 | 11/2023 | 6023 | Refrigeration & Air Conditioning | D | 6 | 36 | 11/2023 | |
| 4026 | Production Drawing | D | 3 | 18 | 04/2022 | 5027 | CADD Lab I | D | 2 | 12 | 11/2022 | 6027 | Hydraulic Machines and Fluid Power Lab | B | 2 | 16 | 04/2023 | |
| 4027 | Heat Engines Lab | B | 2 | 16 | 04/2022 | 5028 | Industrial Maintenance and Servicing Laboratory | C | 2 | 14 | 11/2022 | 6028 | CADD Lab II | A | 2 | 18 | 04/2023 | |
| 4028 | Material Testing Lab | B | 2 | 16 | 04/2022 | 5029 | Machine Shop Practice | C | 2 | 14 | 11/2022 | 6029 | Advanced Machine Tool Laboratory | D | 2 | 12 | 04/2023 | |
| 4029 | Workshop Practice IV & Mini Project | B | 5 | 40 | 04/2022 | 5023 | Power Plant Engineering | C | 4 | 28 | 11/2022 | 6025 | Industrial Automation & Mechatronics | C | 4 | 28 | 04/2023 | |

CGPA 7.28

**Percentage of marks = CGPA x 9.5

Date of publication of result: 01-03-2024

Printed on: 19-06-2024



K.N. SEEMA
 JOINT CONTROLLER
 (For State Board of Technical Education)

B 0059103



ATTESTED
NOTARY PUBLIC
DELHI (INDIA)

ENTRY No. **456**

CGPA Calculation
 $\text{Net Grade Point (N.G.P.)} = \text{Grade Point} \times \text{Credit}$
 $\text{Cumulative Grad. (CGPA)} = \frac{\text{Sum of Net GP}}{\text{Sum of Credits}}$

Handwritten signature



(KSHITISH KUMAR MISHRA)
 SDM (Shahdara)
 DC Office Complex, A-Block,
 Nand Nagari, Delhi-110093

CGPA Calculation

Legend of Grades

| Grade | Description | Percentage range of Marks | Grade Point |
|-------|----------------|---------------------------|-------------|
| S | Outstanding | 90 and Above | 10 |
| A | Excellent | [80-90) | 9 |
| B | Very Good | [70-80) | 8 |
| C | Good | [60-70) | 7 |
| D | Average | [50-60) | 6 |
| E | Satisfactory | [40-50) | 5 |
| F | Unsatisfactory | Below 40 | 0 |

भारत सरकार GOVERNMENT OF INDIA
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 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No **KLTV0006379324**

Seal / Stamp issued to **SUSHANTH V S** Signature

OI 2307961



(की.एस.एस.वी. नारायण मुर्ति)
Narayana Murthy
 Officer (Attestation O.I.)
 Ministry of External Affairs, New Delhi

Classification

| Class | CGPA |
|------------------------------|-------------|
| First Class with Distinction | 8 and Above |
| First Class | [6.5-8) |
| Second Class | All other |

Where [X-Y] means, X