

ANAND AGRICULTURAL UNIVERSITY

ANAND 388 110 • GUJARAT • INDIA



Transcript of Academic Record



Sr. No. : 2024-049

Full Name of the Student : RIDDHI KALOLA
 Registration No. : 5070921005
 Degree : B.Tech. (FT)
 Faculty : FOOD PROCESSING TECHNOLOGY AND BIO-ENERGY
 College : COLLEGE OF FOOD PROCESSING TECHNOLOGY AND BIO-ENERGY,
 ANAND

Medium of instruction : English
 Admission Year : 2021-2022
 Completion Year : 2023-2024

Course No.	Title of the Course	Credit Hours	Grade Points	Credit Points
SECOND YEAR		THIRD SEMESTER		
FPE 231	HEAT AND MASS TRANSFER IN FOOD PROCESSING	3	** 6.100	18.300
FPE 232	FOOD REFRIGERATION AND COLD CHAIN	3	5.100	15.300
FPE 233	FUNDAMENTALS OF FOOD ENGINEERING	3	5.025	15.075
FPT 231	PROCESSING TECHNOLOGY OF LIQUID MILK	2	5.750	11.500
FPT 232	PROCESSING TECHNOLOGY OF CEREALS	3	5.000	15.000
FQA 231	FOOD BIOCHEMISTRY AND NUTRITION	3	5.350	16.050
FQA 232	INDUSTRIAL MICROBIOLOGY	3	5.550	16.650
STAT 231	STATISTICAL METHODS AND NUMERICAL ANALYSIS	2	7.000	14.000
PED 231	NCC/NSS/PHYSICAL EDUCATION @	1	S	--
G.P.A. : 5.540		C.G.P.A. : 5.540		
SECOND YEAR		FOURTH SEMESTER		
FBM 241	BUSINESS MANAGEMENT AND ECONOMICS	2	5.300	10.600
FPE 241	FOOD PLANT UTILITIES & SERVICES	3	** 6.400	19.200
FPT 241	UNIT OPERATIONS IN FOOD PROCESSING	3	6.800	20.400
FPT 242	PROCESSING TECHNOLOGY OF DAIRY PRODUCTS	3	5.175	15.525
FPT 243	PROCESSING TECHNOLOGY OF LEGUMES AND OILSEEDS	3	5.400	16.200
FPT 244	PROCESSING OF SPICES AND PLANTATION CROPS	3	7.200	21.600
FQA 241	FOOD BIOTECHNOLOGY	3	5.750	17.250
FQA 242	FOOD PLANT SANITATION	2	8.350	16.700
PED 241	NCC/NSS/PHYSICAL EDUCATION @	1	S	--
G.P.A. : 6.249		C.G.P.A. : 5.894		
THIRD YEAR		FIFTH SEMESTER		
FBM 351	ICT APPLICATIONS IN FOOD INDUSTRY	3	5.100	15.300
FBM 352	MARKETING MANAGEMENT AND INTERNATIONAL TRADE	2	6.200	12.400
FPE 351	FOOD STORAGE ENGINEERING	3	7.500	22.500
FPE 352	FOOD PROCESS EQUIPMENT DESIGN	3	6.350	19.050
FPT 351	DESIGN & FORMULATION OF FOODS	3	7.800	23.400
FPT 352	PROCESSING TECHNOLOGY OF FRUITS AND VEGETABLES	3	6.500	19.500
FPT 353	BAKERY, CONFECTIONERY AND SNACK PRODUCTS	3	5.850	17.550
FQA 351	INSTRUMENTAL TECHNIQUES IN FOOD ANALYSIS	3	6.100	18.300
G.P.A. : 6.435		C.G.P.A. : 6.080		
THIRD YEAR		SIXTH SEMESTER		
FBM 361	ENTREPRENEURSHIP DEVELOPMENT	2	7.100	14.200
FPE 361	INSTRUMENTATION AND PROCESS CONTROL IN FOOD INDUSTRY	3	5.500	16.500
FPE 362	APPLICATIONS OF RENEWABLE ENERGY IN FOOD PROCESSING	2	7.100	14.200
FPT 361	PROCESSING OF MEAT, FISH & POULTRY PRODUCTS	3	6.300	18.900
FPT 362	PROCESSING TECHNOLOGY OF BEVERAGES	3	6.500	19.500
FPT 363	SENSORY EVALUATION OF FOOD PRODUCTS	3	7.500	22.500
FPT 364	FOOD PACKAGING TECHNOLOGY AND EQUIPMENT	3	5.900	17.700
FQA 361	FOOD ADDITIVES AND PRESERVATIVES	2	7.100	14.200
FQA 362	FOOD QUALITY, SAFETY STANDARDS AND CERTIFICATION	2	7.350	14.700
G.P.A. : 6.626		C.G.P.A. : 6.219		

Course No.	Title of the Course	Credit Hours	Grade Points	Credit Points
FOURTH YEAR				
SEVENTH SEMESTER				
FBM 471	COMMUNICATION AND SOFT SKILLS DEVELOPMENT	2	7.600	15.200
FBM 472	PROJECT PREPARATION AND MANAGEMENT	2	6.800	13.600
FPO 471	STUDENT READY - EXPERIENTIAL LEARNING PROGRAMME - I	7	7.010	49.070
FPO 472	STUDENT READY - EXPERIENTIAL LEARNING PROGRAMME - II	7	6.800	47.600
FPO 473	STUDENT READY - RESEARCH PROJECT	3	8.400	25.200
FPO 474	STUDENT READY - SEMINAR	1	7.850	7.850
G.P.A. : 7.205		C.G.P.A. : 6.413		
FOURTH YEAR				
EIGHTH SEMESTER				
FPO 481	STUDENT READY - INDUSTRIAL TOUR	2	8.100	16.200
FPO 482	STUDENT READY - INTERNSHIP/IN-PLANT TRAINING	20	8.175	163.500
G.P.A. : 8.168		C.G.P.A. : 6.705		

Abstract of Academic Performance :-

- | | | | |
|---|-----------|---------------|---------------|
| 1. Total Credit Hours (including Electives) | : 134 | 4. Result | : PASS |
| 2. Total Credit Points | : 897.970 | 5. Class | : II Division |
| 3. Overall Grade Point Average (O.G.P.A.) on completing the course (10.000 basis) | : 6.701 | 6. Percentage | : 67.01% |

Grade Point	Class
8.000 and Above	I Division with Distinction
7.000 to 7.999	I Division
6.000 to 6.999	II Division
5.000 to 5.999	Pass
Less than 5.000	Fail

@ = Not to be counted in G.P.A.
 ** = Repeated S = Satisfactory
 Result declared vide Uni. Notification No. AAU/REG/EXAM/UG-1/B.Tech. (F.T.)/751/53/2024
 Date : 23/05/2024

The signature of the Deputy Joint Secretary, Education Department, Sachivalaya, Gandhinagar is hereby attested.
 (NIMROD CHRISTY)
 Section Officer
 General Administration Department
 Government of Gujarat
 28/06/2024

PREPARED BY: [Signature]

OFFICE SUPDT.: [Signature]

CHECKED BY: [Signature]

ASSTT. REGISTRAR: [Signature]

Place : Anand

Date : 23/05/2024

REGISTRAR

TCP

ATTESTED



NOTARY PUBLIC DELHI (INDIA)

ENTRY No....739

[Handwritten Signature]

(KSHITISH KUMAR MISHRA)
 SDM (Shardara)
 30 Office Complex, A-Block,
 Nandu Nagari, Delhi-110093



Verified & Found Correct

REGISTRAR



Panels ESC

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
 (Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

This public document TRANSCRIPT has been signed by REGISTRAR acting in the capacity of REGISTRAR bears the seal/stamp of SECTION OFFICER, GAD, GOVT OF GUJARAT

Certified

at NEW DELHI, INDIA the 09-Jul-2024
 by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
 No. GJGA0005353024

Seal / Stamp is issued to RIDDHI KALOLA

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(डी एस एस वी. नारायण मुर्ति)
 D.S.S.V. Narayana Murthy
 अनुभाग अधिकारी (सत्यापन/ओ.आई.)
 Section Officer (Attestation/O.I.)
 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi
 Agriculture, Farmers Welfare & Co-Operation Department
 Sachivalay, Gandhinagar

2024