

PROVISIONAL PASSING CERTIFICATE

This is to certify that Mr./Ms./Mrs. **RIDDHI KALOLA** Registration No. **5070921005** has passed **B.Tech. (FT)** degree course examination held by the Anand Agricultural University, Anand in the month of **May.2024-May.2024** at **COLLEGE OF FOOD PROCESSING TECHNOLOGY AND BIO-ENERGY, ANAND** and has obtained **II Division** (OGPA **6.701/10.000** basis i.e. **67.01%**).

He / She obtained **O.G.P.A. 6.701 (10.000 basis)** and has been placed in the **II Division**.

He / She is to receive his / her final **B.Tech. (FT)** Degree certificate at the time of ensuing Annual Convocation.

This certificate is valid for all purposes as a Degree Certificate till the original is issued.

No. : AAU/REG/EXAM/UG-1/B.Tech. (FT)/1780/2024

Date : 23/05/2024


REGISTRAR

N.B.: No change in any entry is to be made except by the authority issued the certificate and that the infringement of the rule will be severely dealt with.

Verified & Found Correct
REGISTRAR



Handwritten signature

Under Secretary
Govt. of Gujarat
Agriculture, Farmers Welfare & Co-Operation Department
Sachivalay, Gandhinagar



ATTESTED

NOTARY PUBLIC
DELHI (INDIA)

738

ENTRY No.....

Handwritten signature



(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

The signature of *Hitenendra MRS*
Section Officer / Under / Deputy / Joint Secretary
Agriculture / Education Department
Sachivalaya, Gandhinagar is hereby attested



(NIMROD CHRISTY)
Section Officer
General Administration Department
Government of Gujarat
28/06/2024

2053

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)
REPUBLIC OF INDIA

This public document
PROVISIONAL CERTIFICATE
has been signed by REGISTRAR
acting in the capacity of REGISTRAR
bears the seal/stamp of SDM, SHAHDARA, DELHI

Certified
at NEW DELHI, INDIA on 11-Jun-2024
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. GJGA0003732124

Seal / Stamp

is issued to RIDDHI KALOLA

01 2238392



(राजकुमार सिंह)
(RAJ KUMAR SINGH)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation / O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Pamela ESC

ANAND AGRICULTURAL UNIVERSITY

ANAND 388 110 • GUJARAT • INDIA



Transcript of Academic Record



Sr. No. : 2024-049

Full Name of the Student

: RIDDHI KALOLA

Registration No.

: 8070921005

Degree

: B.Tech. (FT)

Faculty

: FOOD PROCESSING TECHNOLOGY AND BIO-ENERGY

College

: COLLEGE OF FOOD PROCESSING TECHNOLOGY AND BIO-ENERGY,
ANAND

Medium of instruction : English

Admission Year : 2021-2022

Completion Year : 2023-2024

Course No.	Title of the Course	Credit Hours	Grade Points	Credit Points
SECOND YEAR				
THIRD SEMESTER				
FPE 231	HEAT AND MASS TRANSFER IN FOOD PROCESSING	3	6.100	18.300
FPE 232	FOOD REFRIGERATION AND COLD CHAIN	3	5.100	15.300
FPE 233	FUNDAMENTALS OF FOOD ENGINEERING	3	5.025	15.075
FPT 231	PROCESSING TECHNOLOGY OF LIQUID MILK	2	5.750	11.500
FPT 232	PROCESSING TECHNOLOGY OF CEREALS	3	5.000	15.000
FQA 231	FOOD BIOCHEMISTRY AND NUTRITION	3	5.350	16.050
FQA 232	INDUSTRIAL MICROBIOLOGY	3	5.550	16.650
STAT 231	STATISTICAL METHODS AND NUMERICAL ANALYSIS	2	7.000	14.000
PED 231	NCC/NSS/PHYSICAL EDUCATION @	1	S	—
G.P.A. : 5.540		C.G.P.A. : 5.540		
SECOND YEAR				
FOURTH SEMESTER				
FBM 241	BUSINESS MANAGEMENT AND ECONOMICS	2	5.300	10.600
FPE 241	FOOD PLANT UTILITIES & SERVICES	3	6.400	19.200
FPT 241	UNIT OPERATIONS IN FOOD PROCESSING	3	6.800	20.400
FPT 242	PROCESSING TECHNOLOGY OF DAIRY PRODUCTS	3	5.175	15.525
FPT 243	PROCESSING TECHNOLOGY OF LEGUMES AND OILSEEDS	3	5.400	16.200
FPT 244	PROCESSING OF SPICES AND PLANTATION CROPS	3	7.200	21.600
FQA 241	FOOD BIOTECHNOLOGY	3	5.750	17.250
FQA 242	FOOD PLANT SANITATION	2	8.350	16.700
PED 241	NCC/NSS/PHYSICAL EDUCATION @	1	S	—
G.P.A. : 6.249		C.G.P.A. : 5.894		
THIRD YEAR				
FIFTH SEMESTER				
FBM 351	ICT APPLICATIONS IN FOOD INDUSTRY	3	5.100	15.300
FBM 352	MARKETING MANAGEMENT AND INTERNATIONAL TRADE	2	6.200	12.400
FPE 351	FOOD STORAGE ENGINEERING	3	7.500	22.500
FPE 352	FOOD PROCESS EQUIPMENT DESIGN	3	6.350	19.050
FPT 351	DESIGN & FORMULATION OF FOODS	3	7.800	23.400
FPT 352	PROCESSING TECHNOLOGY OF FRUITS AND VEGETABLES	3	6.500	19.500
FPT 353	BAKERY, CONFECTIONERY AND SNACK PRODUCTS	3	5.850	17.550
FQA 351	INSTRUMENTAL TECHNIQUES IN FOOD ANALYSIS	3	6.100	18.300
G.P.A. : 6.435		C.G.P.A. : 6.080		
THIRD YEAR				
SIXTH SEMESTER				
FBM 361	ENTREPRENEURSHIP DEVELOPMENT	2	7.100	14.200
FPE 361	INSTRUMENTATION AND PROCESS CONTROL IN FOOD INDUSTRY	3	5.500	16.500
FPE 362	APPLICATIONS OF RENEWABLE ENERGY IN FOOD PROCESSING	2	7.100	14.200
FPT 361	PROCESSING OF MEAT, FISH & POULTRY PRODUCTS	3	6.300	18.900
FPT 362	PROCESSING TECHNOLOGY OF BEVERAGES	3	6.500	19.500
FPT 363	SENSORY EVALUATION OF FOOD PRODUCTS	3	7.500	22.500
FPT 364	FOOD PACKAGING TECHNOLOGY AND EQUIPMENT	3	5.900	17.700
FQA 361	FOOD ADDITIVES AND PRESERVATIVES	2	7.100	14.200
FQA 362	FOOD QUALITY, SAFETY STANDARDS AND CERTIFICATION	2	7.350	14.700
G.P.A. : 6.626		C.G.P.A. : 6.219		

Sl. No.	Title of the Course	Credit Hours	Grade Points	Credit Points
SEVENTH SEMESTER				
EPN 471	COMMUNICATION AND SOFT SKILLS DEVELOPMENT	2	7.000	14.000
EPN 472	PROJECT PRESENTATION AND MANAGEMENT	2	6.000	12.000
EPN 473	STUDENT READY EXPERIENTIAL LEARNING PROGRAMME - I	7	7.010	49.070
EPN 474	STUDENT READY EXPERIENTIAL LEARNING PROGRAMME - II	7	6.800	47.600
EPN 475	STUDENT READY RESEARCH PROJECT	3	8.400	25.200
EPN 476	STUDENT READY SEMINAR	1	7.050	7.050
FOURTH YEAR		G.P.A. : 7.205		G.O.P.A. : 6.413
EIGHTH SEMESTER				
EPN 481	STUDENT READY - INDUSTRIAL TOUR	2	8.100	16.200
EPN 482	STUDENT READY - INTERNSHIP/IN PLANT TRAINING	20	6.175	123.500
FOURTH YEAR		G.P.A. : 6.180		G.O.P.A. : 6.701

Abstract of Academic Performance :-

- Total Credit Hours (including Electives) : 134
- Total Credit Points : 807.070
- Overall Grade Point Average (O.G.P.A.) on completing the course (10.000 basis) : 6.701

Grade Point	Class
8.000 and Above	I Division with Distinction
7.000 to 7.999	I Division
6.000 to 6.999	II Division
5.000 to 5.999	Pass
Less than 5.000	Fail

- Result : PASS
- Class : II Division
- Percentage : 67.01

@ = Not to be counted in G.P.A.
 ** = Repeated
 G = Satisfactory
 Result declared vide Uni. Notification No. AAU/REG/EXAM/UO-1/B.Tech. (F.F./17/01/53)/2024
 Date : 23/05/2024

The signature of Section Officer / Registrar
 Agriculture, Farmers Welfare & Co-Operation Department
 Sachivalaya, Gandhinagar
 (NIMROD CHRISTY)
 Section Officer
 Government of Gujarat
 28/06/2024

PREPARED BY: [Signature]

OFFICE SUPDT.: [Signature]

CHECKED BY: [Signature]

ASST. REGISTRAR: [Signature]

Place : Anand

Date : 23/05/2024

REGISTRAR

ATTESTED

NOTARY PUBLIC DELHI (INDIA)

ENTRY No....739

[Signature]

(KSHITISH KUMAR MISHRA)
 SDM, Shahdara
 Connaught Place Complex, A-Block,
 Nanda Nagari, Delhi-110093



Verified & Found Correct

REGISTRAR



Pandela ESC

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 अपास्टिल / APOSTILLE
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 No. GJGA0003732024

Seal / Stamp :
 Signature : [Signature]

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 (RAJ KUMAR SINGH)
 जम्माग अधिकाारी (नियुक्त) / जो.आ.अ.
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 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi

2258391

Under Secretary
 Govt. of Gujarat
 Agriculture, Farmers Welfare & Co-Operation Department
 Sachivalaya, Gandhinagar