

क्रमांक Serial No. **AM- 224339**

नामांकन संख्या Enrolment No. **09-8-YN-438-0011**
अनुक्रमांक Roll No. **2210805478**



Ashish Saini

हरियाणा विद्यालय शिक्षा बोर्ड
Board of School Education Haryana
ISO 9001 : 2008 CERTIFIED



माध्यमिक परीक्षा **SECONDARY EXAMINATION**

अंकतालिका सहित योग्यता प्रमाण-पत्र **Certificate of Qualification with Mark Sheet**

प्रमाणित किया जाता है कि This is to certify that **ASHISH SAINI / आशीष सेनी**
आत्मज / आत्मजा Son/Daughter of श्री/श्री. **RAKAM SINGH / रकम सिंह**
और and श्रीमती/Smt. **MAMTA RANI / ममता रानी**
जन्म दिनांक Date of Birth: **06/07/1997 (SIXTH JULY NINETEEN HUNDRED NINETY SEVEN)**
में आयोजित माध्यमिक परीक्षा has appeared in the Secondary Examination held in **MARCH 2011** from
S D SR SEC SCHOOL, JAGADHRI (YAMUNA NAGAR)
से प्रविष्ट होकर निम्नांकित विषयों में दर्शाए श्रेणी सहित (च श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with
subject-wise grades (& with Grade Point Average) mentioned below :

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत् एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	HINDI	68	20	XX	088
2	ENGLISH	61	20	XX	081
3	MATHEMATICS	58	18	XX	076
4	SOCIAL SCIENCE	76	20	XX	096
5	SCIENCE & TECHNOLOGY	55	20	20	095
6	HEALTH & PH. EDUCATION	57	20	20	097

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत् एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	HINDI	58	20	XX	078
2	ENGLISH	56	20	XX	076
3	MATHEMATICS	74	20	XX	094
4	SOCIAL SCIENCE	64	20	XX	084
5	SCIENCE & TECHNOLOGY	54	20	20	094
6	HEALTH & PH. EDUCATION	50	20	20	090

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से. भारांश 1st Sem. Weightage 50%	द्वितीय से. भारांश IInd Sem. Weightage 50%	कुल योग Aggregate	श्रेणी Grade	श्रेणी अंक Grade Point
1	HINDI	44	39	083	A	09
2	ENGLISH	41	38	079	A-	08
3	MATHEMATICS	38	47	085	A-	08
4	SOCIAL SCIENCE	48	42	090	A+	10
5	SCIENCE & TECHNOLOGY	48	47	095	A+	10
6	HEALTH & PH. EDUCATION	49	45	094	A+	10

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: **EXCELLENT**

श्रेणी अंक औसत Grade Point Average (GPA): **09.40**

कुल योग Total Marks: **447**

सह-पाठ्य क्रियाकलापों में उत्कृष्टता के लिए श्रेणी अंक औसत/कुल योग में वृद्धि (केवल प्रमाण-पत्र प्रस्तुत करने पर) Enhancement in GPA/Total Marks for excellence in co-curricular activities, if any (valid only if relevant certificate is produced): **XX / XX**

अंतिम कुल योग Final Total Marks: **447**

अंतिम श्रेणी अंक औसत Final GPA: **09.40**

स्थानी Bhiwani

दिनांक Dated: **MAY 31, 2011**

Shikha Vij-th
सचिव SECRETARY

Grading for all subjects of External Examination

Grade	Grade Point	Grade Description	Grade	Grade Point	Grade Description
A+	10	Outstanding	B-	05	Above Average
A	09	Excellent	C+	04	Average
B+	08	Very Good	C	03	Below Average
B	07	Good	C-	02	Marginal
C	06	Fair	D	01	Needs Proficiency Enhancement (NPE)



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(Absolute grading) For Internal Examination			
Description	Grade	Division	Division of Marks
Excellent	A+	Distinction	80% and above
Very Good	A	Ist Division	60% to below 80%
Good	B	IInd Division	50% to below 60%
Fair	C	IIIrd Division	33% to below 50%
Poor	D	Needs Proficiency Enhancement	Below 33%



Marks Distribution for Practical Subjects

Subject	Marks in Theory		Marks in Practical	
	Max.	Min.	Max.	Min.
Science & Technology	60	20	20	07
Home Science	60	20	20	07
Agri-science	60	20	20	07
Animal Husbandry	60	20	20	07
Drawing	60	20	20	07
Music (Hindustani/Karnataka)	20	07	60	20
Dance	20	07	60	20
Physical and Health Education	60			07
Computer Science	40			

कृपया ध्यान दें Please Note:

- प्रत्येक विषय के अधिकतम 100 अंक हैं। योग आवश्यक है। दोनों सैमेस्टर को 50-50 प्रतिशत प्रतिशत अंक निर्धारित हैं। छात्र को लिखित एवं मौखिक परीक्षा में अलग से उत्तीर्ण होना आवश्यक एवं प्रायोगिक परीक्षा में अलग से 33 प्रतिशत अंक प्राप्त करने आवश्यक हैं। Both semesters separately. Each semester has 50% marks. A candidate has to get minimum qualifying marks for CCE. Marks obtained in CCE are not to be taken into account for final marks.
- कार्यालय के स्तर पर प्रमाण-पत्र में त्रुटि रहने का मामला है ; तीन माह के उपरान्त 200/- रुपये शुल्क के साथ ही प्रमाण-पत्र को सही किया जा सकता है। If a student's certificate is found to be incorrect, it may be got corrected from this office within three months after the date of issue of the certificate. A fee of Rs. 200/- will be charged.
- बाह्य परीक्षा के जिन विषयों में परीक्षार्थी को उत्तीर्ण करने में असमर्थता है। Candidate can reappear in a subject of External Examination if he/she is not qualified in that subject.
- यदि परीक्षार्थी सभी छः विषयों में उत्तीर्ण है तो प्रमाण-पत्र के अंकों का योग किया जायेगा। If a student qualifies in all six subjects, the aggregate marks will be calculated.
- यदि परीक्षार्थी हिन्दी विषय में अनुत्तीर्ण है और छठे स्थान लेगा तथा उस छात्र को हिन्दी विषय उत्तीर्ण करने के लिए आवश्यक नहीं है। If a candidate is not qualified in Hindi and is qualified in the remaining five subjects, Sanskrit can be taken as a substitute for Hindi. Such candidate will not be required to pass the subject of Hindi.
- परीक्षा उत्तीर्ण करने उपरान्त यही प्रमाण-पत्र जारी किया जाता है। अतिरिक्त अलग से उत्तीर्ण प्रमाण पत्र/अंक तालिका जारी नहीं किया जाता/की जाती। After qualifying the examination, this certificate which includes Pass Certificate as well as Marks Sheet, is the only one that is issued. No separate Pass Certificate or Marks Sheet is provided.

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
 (Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

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 acting in the capacity of **SECRETARY**
 bears the seal/stamp of **SDM, NEW DELHI**

Certified
 at **NEW DELHI, INDIA** the **19-Jun-2024**
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No. **HRKT0005494624**

Seal / Stamp: **ASHISH SAINI**
 Signature: **(पंकज कुमार) Pankaj Kumar**
 Section Officer (Attestation/O.I.)
 Ministry of External Affairs, New Delhi

जित किये जाने मूल्यांकन हेतु 20% अंक देने आवश्यक है। छात्र के लिखित एवं मौखिक परीक्षा में अलग से 33% अंक प्राप्त करने आवश्यक हैं। If a candidate is not qualified in Hindi and is qualified in the remaining five subjects, Sanskrit can be taken as a substitute for Hindi. Such candidate will not be required to pass the subject of Hindi.

अंकों का योग किया जायेगा। If a student qualifies in all six subjects, the aggregate marks will be calculated.



जांच कर परिणाम रिकार्ड में दर्ज किया गया Checked and entered in the result record.

सहायक/लिपिक के हस्ताक्षर Signature of Assistant/Clerk

क्रमांक Serial No. **AN- 142058**

नामांकन संख्या Enrolment No. **09-8-YN-438-0011**
अनुक्रमांक Roll No. **3212314208**



ASHISH SAINI

हरियाणा विद्यालय शिक्षा बोर्ड
Board of School Education Haryana
ISO 9001 : 2008 CERTIFIED



वरिष्ठ माध्यमिक प्रमाणन परीक्षा
SENIOR SECONDARY CERTIFICATE EXAMINATION

अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet

प्रमाणित किया जाता है कि This is to certify that: **ASHISH SAINI / आशीष सैनी**
आत्मज/आत्मजा Son/Daughter of श्री/Sh. **RAKAM SINGH / रकम सिंह**
और and श्रीमती/Smt. **MAMTA RANI / ममता रानी**
ने has appeared from **S D SR SEC SCHOOL JAGADHRI(YAMUNA NAGAR)**

से वर्ष in the year **MARCH 2013** में आयोजित वरिष्ठ माध्यमिक प्रमाणन परीक्षा में प्रविष्ट होकर निम्नांकित विषयों में दर्शाई गई श्रेणी सहित (व श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades & with Grade Point Average mentioned below :

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	ENGLISH(CORE)	43	19	XX	062
2	COMPUTER SCIENCE	29	20	40	089
3	PHYSICS	40	18	17	075
4	CHEMISTRY	27	18	17	062
5	MATHEMATICS	38	19	XX	057

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	ENGLISH(CORE)	65	20	XX	085
2	COMPUTER SCIENCE	22	20	40	082
3	PHYSICS	39	19	17	075
4	CHEMISTRY	32	19	17	068
5	MATHEMATICS	51	19	XX	070

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से. भारांश Ist. Sem. Weightage 50%	द्वितीय से. भारांश IInd Sem. Weightage 50%	कुल योग Aggregate	श्रेणी Grade	श्रेणी अंक Grade Point
1	ENGLISH(CORE)	31	43	074	A-	08
2	COMPUTER SCIENCE	45	41	086	B+	07
3	PHYSICS	38	38	076	B+	07
4	CHEMISTRY	31	34	065	B	06
5	MATHEMATICS	29	35	064	B	06

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: **VERY GOOD**

पारल्येतर क्रियाकलाप श्रेणी Co-Curricular Activities Grade: **XXX**

कुल योग Total Marks: **365/500**

श्रेणी अंक औसत Grade Point Average (GPA): **06.80**

Ambajit

सचिव SECRETARY

मिडानी Bhiwani

दिनांक Dated: **JUNE 03, 2013**

Pandit Bhagwat Dayal Sharma, University of Health Sciences, Rohtak

(Established Under Haryana Act No. 26 of 2008)



DMC No. : 1191510833

Roll No. : 192574

Regn. No. : 14-CDLJ-04

RESULT-CUM-DETAILED MARKS CARD B. PHARMACY 1ST-YEAR EXAM MAY, 2015

Name : **ASHISH SAINI**

Father's Name : **Shri RAKAM SINGH**

Mother's Name : **Smt. MAMTA RANI**

Name of College : **CH. DEVILAL COLLEGE OF PHARMACY, BHAGWANGARH, JAGADHRI**

STATEMENT OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	011. PHARMACEUTICAL CHEMISTRY-I (INORGANIC CHEMISTRY)	TH-068 PR-064	050 TH 050 PR	200
2.	012. PHARMACEUTICAL CHEMISTRY-II (ORGANIC CHEMISTRY-I)	TH-057 PR-068	050 TH 050 PR	200
3.	013. PHARMACEUTICS-I (GENERAL, DISPENSING & HOSPITAL PHARMACY)	TH-058 PR-077	050 TH 050 PR	200
4.	014. PHARMACOGNOSY-I	TH-072 PR-077	050 TH 050 PR	200
5.	015. PHARMACOLOGY-I (ANATOMY, PHYSIOLOGY & HEALTH EDUCATION)	TH-069 PR-080	050 TH 050 PR	200
6.	016. PHARMACOGNOSY-II (PHARMACEUTICAL BIOLOGY)	TH-071 PR-083	050 TH 050 PR	200
Grand Total		0844	600	1200

RESULT : PASSED & HAS OBTAINED EIGHT HUNDRED FORTY-FOUR MARKS

DATED : Sept. 11, 2015

ROHTAK

Date of Issue

CONTROLLER OF EXAMINATIONS

[Signature]

340



ATTESTED's Card

NOTARY PUBLIC
DELHI (INDIA)

ENTRY No. 47

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(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

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(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

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at **NEW DELHI, INDIA** the **19-Jun-2024**
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **HRKT0005494324**

Seal / Stamp is issued to **ASHISH SAINI** Signature

01 2263390



(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.जी. प्रभाग / C.P.J. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Pandit Bhagwat Dayal Sharma, University of Health Sciences, Rohtak

(Established Under Haryana Act No. 26 of 2008)



DMC No. : 3011160418

Roll No. : 242509

Regn. No. : 14-CDLJ-04

RESULT-CUM-DETAILED MARKS CARD B.PHARMACY 2ND-YEAR EXAM MAY, 2016

Name : **ASHISH SAINI**

Father's Name : **Shri RAKAM SINGH**

Mother's Name : **Smt. MAMTA RANI**

Name of College : **CH. DEVILAL COLLEGE OF PHARMACY, BHAGWANGARH, JAGADHRI**

STATEMENT OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	021 PHARMACEUTICAL CHEMISTRY-III (PHYSICAL CHEM)	TH-058 PR-072	050 TH 050 PR	200
2.	022 PHARMACEUTICAL CHEMISTRY-IV (PHARM.ANAL-I)	TH-072 PR-076	050 TH 050 PR	200
3.	023 PHARMACEUTICAL CHEMISTRY-V (PHARM.BIO-CHEM)	TH-053 PR-063	050 TH 050 PR	200
4.	024 PHARMACEUTICAL CHEMISTRY-VI (ORGANIC CHEM-II)	TH-053	050 TH	100
5.	025 PHARMACEUTICS-II (PHARM-MICROBIOLOGY)	TH-069 PR-073	050 TH 050 PR	200
6.	026 PHARMACEUTICS-III (PHARM-ENGI-I)	TH-072	050 TH	100
7.	027 PHARMACEUTICS-IV (PHARM-MATHS)	TH-076	050 TH	100
8.	028 PHARMACEUTICS-V (COMPUTERS IN PHARMACY)	TH-064 PR-089	050 TH 050 PR	200
9.	029 PHARMACEUTICS-VI (PHARM. ENGI. DRAWING)	PR-071	050 PR	100
10.	ENVIRONMENTAL SCIENCE	B		
Grand Total		0961	0700	1400

RESULT : PASSED & HAS OBTAINED NINE HUNDRED SIXTY-ONE MARKS

DATED : Nov. 30, 2016

ROHTAK

Date of Issue _____

CONTROLLER OF EXAMINATIONS



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Handwritten signature and date 19/6



(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

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acting in the capacity of **SECRETARY**
bears the seal/stamp of **SDM, NEW DELHI**

Certified
at **NEW DELHI, INDIA** the **19-Jun-2024**
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **HRKT0005494524**

Seal / Stamp is issued to **ASHISH SAINI**
01 26 792
(पंकज कुमार)
(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Handwritten signature of Pankaj Kumar

Pandit Bhagwat Dayal Sharma, University of Health Sciences, Rohtak

(Established Under Haryana Act No. 26 of 2008)



DMC No. : 3011160418

Roll No. : 242509

Regn. No. : 14-CDLJ-04

RESULT-CUM-DETAILED MARKS CARD B.PHARMACY 2ND-YEAR EXAM MAY, 2016

Name : **ASHISH SAINI**

Father's Name : **Shri RAKAM SINGH**

Mother's Name : **Smt. MAMTA RANI**

Name of College : **CH. DEVILAL COLLEGE OF PHARMACY, BHAGWANGARH, JAGADHRI**

STATEMENT OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	021 PHARMACEUTICAL CHEMISTRY-III (PHYSICAL CHEM)	TH-058 PR-072	050 TH 050 PR	200
2.	022 PHARMACEUTICAL CHEMISTRY-IV (PHARM.ANAL-I)	TH-072 PR-076	050 TH 050 PR	200
3.	023 PHARMACEUTICAL CHEMISTRY-V (PHARM.BIO-CHEM)	TH-053 PR-063	050 TH 050 PR	200
4.	024 PHARMACEUTICAL CHEMISTRY-VI (ORGANIC CHEM-II)	TH-053	050 TH	100
5.	025 PHARMACEUTICS-II (PHARM-MICROBIOLOGY)	TH-069 PR-073	050 TH 050 PR	200
6.	026 PHARMACEUTICS-III (PHARM-ENGI-I)	TH-072	050 TH	100
7.	027 PHARMACEUTICS-IV (PHARM-MATHS)	TH-076	050 TH	100
8.	028 PHARMACEUTICS-V (COMPUTERS IN PHARMACY)	TH-064 PR-089	050 TH 050 PR	200
9.	029 PHARMACEUTICS-VI (PHARM. ENGI. DRAWING)	PR-071	050 PR	100
10.	ENVIRONMENTAL SCIENCE	B		
Grand Total		0961	0700	1400

RESULT : PASSED & HAS OBTAINED NINE HUNDRED SIXTY-ONE MARKS

DATED : Nov. 30, 2016

ROHTAK

Date of Issue _____

CONTROLLER OF EXAMINATIONS

Sr. No. : R2224970

ATTESTED



De [Signature] KS
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ENTRY No.

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mission for



(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

भारत सरकार / GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country: REPUBLIC OF INDIA

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Certified
at: NEW DELHI, INDIA the 19-Jun-2024
by: SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No: HRKT0005494424

Seal / Stamp is issued to: ASHISH SAINI
Signature: [Signature]

01 2263391



(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.वार्ड.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi



Pandit Bhagwat Dayal Sharma, University of Health Sciences, Rohtak

(Established Under Haryana Act No. 26 of 2008)

Roll No. 373792

Regn. No. 14-CDLJ-04



**RESULT-cum-DETAILED MARKS CARD
B.PHARMACY 4TH-YEAR EXAM MAY, 2018**

Name of Candidate: ASHISH SAINI

Father's Name: RAKAM SINGH

Mother's Name : MAMTA RANI

Name of College: CH. DEVI LAL COLLEGE OF PHARMACY, JAGADHRI

DETAILS OF MARKS

Sr. No.	Subject(s)/Paper (s)	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	041 PHARMACEUTICAL CHEMISTRY-VIII (MED-CHEM-II)	50 74	50 TH 50 PR	200
2.	042 PHARMACEUTICAL CHEMISTRY-IX (PHA-ANALYSIS-II)	59 77	50 TH 50 PR	200
3.	043 PHARMACEUTICS-XI (PHARM. TECH.)	57 74	50 TH 50 PR	200
4.	044 PHARMACEUTICS-XII (PHARMACEUTICAL MANAGEMENT)	52	50 TH	100
5.	045 PHARMACEUTICS-XIII (PHA-PACKAGING TECH)	55	50 TH	100
6.	046 PHARMACOLOGY-IV	61 75	50 TH 50 PR	200
7.	047 PHARMACEUTICS-XIV (BIOPHA & PHARMACOKIN)	67 72	50 TH 50 PR	200
8.	048 PHARMACOGNOSY-IV (PHARM. PLANT BIOTECH)	65 70	50 TH 50 PR	200
	TOTAL	908	700	1400
	MARKS OF 1ST TO 3RD YEAR	2716	2000	4000
	GRAND TOTAL	3624	2700	5400

RESULT: PASSED AND HAS OBTAINED THREE THOUSAND SIX HUNDRED TWENTY FOUR MARKS.

ROHTAK

DATED: 31.08.2018

DATE OF ISSUE _____


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15421



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(Pankaj Kumar)



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Ministry of External Affairs, New Delhi



क्रम संख्या - १८६६६
Sr. No. - 18699

अनुक्रमांक संख्या - ३७३७६२
Roll No. 373792

पंजीकरण संख्या - १४-सी.डी.एल.जे.-०४
Regn. No. 14-CDLJ-04

पंडित भगवत् दयाल शर्मा स्वास्थ्य विज्ञान विश्वविद्यालय, रोहतक



(2008 हरियाणा अधिनियम 26 के तहत स्थापित)

बैचलर ऑफ फार्मेसी

प्रमाणित किया जाता है कि आशीष सैनी सुपुत्र/सुपुत्री श्री रकम सिंह विद्यार्थी चौधरी देवी लाल कॉलेज ऑफ फार्मेसी, जगाधरी को इस विश्वविद्यालय द्वारा मई, 2018 में आयोजित तत्सम्बन्धी परीक्षा प्रथम श्रेणी में उत्तीर्ण कर लेने के उपरान्त बैचलर ऑफ फार्मेसी की उपाधि प्रदान की जाती है।

Pandit Bhagwat Dayal Sharma University of Health Sciences, Rohtak

(Established Under Haryana Act No. 26 of 2008)

BACHELOR OF PHARMACY

This is to certify that Ashish Saini son/daughter of Shri Rakam Singh a student of Ch. Devi Lal College of Pharmacy, Jagadhri is hereby awarded the degree of Bachelor of Pharmacy on his/her having passed the Examination for the said degree held in May, 2018. He/She is placed in First Division.

कुलसचिव
REGISTRAR

विश्वविद्यालय के मुद्रांकन द्वारा प्रमाणित
Given under the seal of the University



कुलपति
VICE-CHANCELLOR

कुलाधिपति
CHANCELLOR



रोहतक, दिनांक १ सितम्बर, २०१९
ROHTAK, Dated 1st September, 2019

5071152080274



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Signature

01 2263372

Handwritten signature

(Assistant)

dt. (Exams)



(पंकज कुमार)
(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
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विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi
(Assistant Registrar)



HARYANA STATE PHARMACY COUNCIL



AN ISO 9001-2008 CERTIFIED (CONSTITUTED UNDER THE PHARMACY ACT, 1948)

C-15, AWAS BHAWAN - IIND FLOOR, SECTOR-6, PANCHKULA-134109 (HR.), WEBSITE : WWW.HSPC.IN

Registered Pharmacist

13640

SR. NO.

35210

REGISTRATION NO.

REGISTRATION DATE 10-06-2019



Ashish Saini
Maryana State Pharmacy Council
Panchkula

Certified that ASHISH SAINI

Father's Name SH. RAKAM SINGH

Mother's Name SMT. MAMTA RANI

Date of Birth 06-07-1997 Qualification B. PHARMACY

Address #1539, W.NO.6, KALI MANDIR, JAGADHRI, DIST-
YAMUNA NAGAR

HAS BEEN DULY REGISTERED AS REGISTERED PHARMACIST AND IS ENTITLED TO ALL THE PRIVILEGES GRANTED UNDER THE PHARMACY ACT, 1948 (ACT NO. 8 OF 1948) TO REGULATE THE PRACTICE OF PHARMACY IN THE STATE OF HARYANA.


IN WITNESS THERE OF ARE HERE WITH AFFIXED THE SEAL OF THE HARYANA STATE PHARMACY COUNCIL AND THE SIGNATURE OF THE REGISTRAR OF THE PHARMACY COUNCIL

HSPC Registration valid up to 31-12-2023 Renew Before 31-03-2024

REGISTERED UNDER SECTION 32(2) READ WITH SECTION 31(A) OF THE PHARMACY ACT, 1948

THIS CERTIFICATE IS THE PROPERTY OF THE HARYANA STATE PHARMACY COUNCIL AND IS ISSUED TO THE ABOVE NAMED PHARMACIST IN ACCORDANCE WITH RULE 72(1) OF THE STATE PHARMACY RULES, 1951.


DHANESH ADLAKHA
PRESIDENT
HSPC PKL


Arun Passher Registrar
Maryana State Pharmacy Council
Panchkula Registrar



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19/6



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by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **HRKT0005493724**

Seal / Stamp is issued to **ASHISH SAINI** Signature

0I 2265386 (पंकज कुमार)
(Pankaj Kumar)



अनुभाग अधिकारी (सत्यापन / ओ.आर्.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Register No. : 409117

Date : 10/05/2019



CERTIFICATE

ASHISH SAINI

This is to certify that

has successfully completed the
FIRST AID AND PATIENT CARE

2018-2019

conducted in the Year

[HAR/7487] INSTITUTE OF ALLIED HEALTH SCIENCE, C/O KALYAN SOCIETY,

L. B. S. MAHILA SADAURA RD, YAMUNA NGR, BILASPUR-DT-135102

DISTINCTION

and has been placed in

DISTINCTION

Division

with

DISTINCTION

Division in Theory and

Division in Practicals.

DIRECTOR



**CHAIRMAN
BOARD OF EXAMINATIONS**



Started at the instance of Planning Commission, Government of India with the object of enabling individual citizen to contribute, in the form of an organized co-operative effort, to the implementation of the National Development Plan. The constitution and functioning of Bharat Sevak Samaj is approved unanimously by the Indian Parliament.



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**(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
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Certified

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by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **HRKT0005493624**

Seal / Stamp **is issued to ASHISH SAINI** *Signature*

0I 2263385

**(पंकज कुमार)
(Pankaj Kumar)**
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

**MINISTRY OF EXTERNAL AFFAIRS
GOVT. OF INDIA, NEW DELHI**



BHARAT SEVAK SAMAJ

NATIONAL DEVELOPMENT AGENCY, ESTABLISHED IN 1952 BY PLANNING COMMISSION,
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CENTRAL BOARD OF EXAMINATIONS STATEMENT OF MARKS

NAME OF THE CANDIDATE ASHISH SAINI		COURSE WITH DURATION FIRST AID AND PATIENT CARE ONE YEAR
REGISTER NUMBER 409117	DATE 10/05/2019	INSTITUTION NAME AND ADDRESS INSTITUTE OF ALLIED HEALTH SCIENCE, C/O KALYAN SOCIETY - [HAR/7487] L.B.S. MAHILA SADAURA RD, YAMUNA NGR, BILASPUR-DT- 135102

Sl.No.	SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS AWARDED	
				IN FIGURES	IN WORDS
	THEORY				
1	COMMUNICATIVE ENGLISH AND COMPUTER FUNDAMENTALS	100	40	89	EIGHT NINE
2	FUNDAMENTALS OF NURSING, PHARMACOLOGY AND MICROBIOLOGY	100	40	81	EIGHT ONE
3	ANATOMY AND PHYSIOLOGY	100	40	89	EIGHT NINE
4	SOCIOLOGY, PSYCHOLOGY AND FIRSTAID	100	40	89	EIGHT NINE
	TOTAL	400	160	341	THREE FOUR ONE
	PRACTICAL				
1	PRACTICAL - I	100	40	97	NINE SEVEN
2	PRACTICAL - II	100	40	91	NINE ONE
3	PRACTICAL - III	100	40	94	NINE FOUR
4	PRACTICAL - IV	100	40	94	NINE FOUR
	TOTAL	400	160	376	THREE SEVEN SIX
GRAND TOTAL		800	320	717	SEVEN ONE SEVEN



NEW DELHI - 110 021



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(KSHITISH KUMAR MISHRA) SDM (Shahdara) DC Office Complex, A-Block, Nand Nagari, Delhi-110093

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Signature: (पंकज कुमार) (Pankaj Kumar)
 अनुभाग अधिकारी (सत्यापन/ओ.आई.)
 Section Officer (Attestation/O.I.)
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