

No. N 271804

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GOVERNMENT OF KERALA
GENERAL EDUCATION DEPARTMENT
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 270639 Month & Year MARCH 2013 No. of Chances : 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

1. Name of Candidate : ADITHYAN.S.R
2. Name in Regional Language : ആദിത്യൻ . എസ് . ആർ
3. Name of School : T D H S Mattancherry
4. Admission No. : 32636
5. Date of Birth (in figures) : 12/03/1998
(in words) : TWELFTH MARCH NINETEEN NINETY EIGHT
6. Sex : MALE
7. Religion & Caste : HINDU, PULAYA
8. Whether SC/ST/OEC/OBC/GL : SC
9. Nationality : INDIAN
10. Name of Mother : RAJESWARI. P.K
11. Name of Father : A.SASI
12. Name of Guardian : A.SASI
13. Home Address : 9/1104, THURUTHIPARAMBIL, MANTHRA
MATTANCHERRY P O, PIN: 682002, ERNAKULAM

Subject	Grade	Grade in words
First Language Paper - I (SANSKRIT (A))	B	B Only
First Language Paper - II (MALAYALAM)	C+	C Plus
English	A	A Only
Hindi	A	A Only
Social Science	C+	C Plus
Physics	C+	C Plus
Chemistry	B	B Only
Biology	B	B Only
Mathematics	C+	C Plus
Information Technology	A+	A Plus

RANGE OF GRADES

A+ 90% and above: Outstanding	B 60% - 69% : Good	D+ 30% - 39% : Marginal
A 80% - 89% : Excellent	C+ 50% - 59% : Above Average	D 20% - 29% : Need Improvement
B+ 70% - 79% : Very Good	C 40% - 49% : Average	E Below 20% : Need Improvement

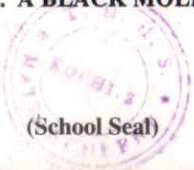
Eligibility for higher studies - Minimum D+ grade for each paper

GRACEMARKS AWARDED

ELIGIBLE FOR HIGHER STUDIES

14. Identification Marks

1. A TINY BLACK MOLE ON THE RIGHT UPPER ARM
2. A BLACK MOLE ON THE RIGHT THIGH NEAR KNEE



Sarala Prabhu
SARALA PRABHU
Headmistress
T. D. High School
Mattancherry, Kochi-7

Name & Signature of the Head of School



Date of Publication of Result : 24/04/2013

Johns V. John
JOHNS V. JOHN
SECRETARY

Board of Public Examinations, Kerala

E. seen. 466. (4)



ATTESTED

NOTARY PUBLIC
DELHI (INDIA)

ENTRY No. 491

Handwritten signature/initials



(KSHITISH KUMAR MISHRA)
SDM (Shaheedara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
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SCHOOL LEAVING CERTIFICATE
has been signed by: JOHNS V JOHN
acting in the capacity of: SECRETARY
bears the seal/stamp of: SDM, SHAHDARA, DELHI

Certified
at NEW DELHI, INDIA the 08-Apr-2024
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. KLER0000814524

Seal / Stamp is issued to: ADITHYAN S R

Signature: [Red Seal]

OI 2056702



(पंकज कुमार)
(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

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GOVERNMENT OF KERALA
BOARD OF HIGHER SECONDARY EXAMINATION
THIRUVANANTHAPURAM

No. HSE 5/2016/154051

CERTIFICATERegister
Number.**3515041**

This is to certify that Mr/Ms **ADITHYAN.S.R** appeared for the **HIGHER SECONDARY EXAMINATION**
(**SCIENCE** GROUP) held in **MARCH 2016** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:

No. of Chances : 3

SUBJECTS	FIRST YEAR			SECOND YEAR				GRAND TOTAL				Grade Obtained	Grade in Words
	CE	TE	Total	CE	PE	TE	Total	CE	PE	TE	Total		
PART I ENGLISH	17*	58*	75*	18*	*	50*	68*	35*	*	108*	143*	B+	B plus
PART II HINDI	17*	34*	51*	18*	--*	50*	68*	35*	--*	84*	119*	C+	C plus
PART III (Optionals) PHYSICS	19	23	42	18	36	21	75	37	36	44	117	C+	C plus
CHEMISTRY	17*	18*	35*	18*	36*	25*	79*	35*	36*	43*	114*	C+	C plus
BIOLOGY	19*	30*	49*	19*	35*	40*	94*	38*	35*	70*	143*	B+	B plus
MATHEMATICS	19*	46*	65*	18*	--*	20*	38*	37*	--*	66*	103*	C+	C plus

Eligibility for Higher Studies : D+ Grade or above for all subjects. * Scores obtained in the previous examination(s).



ALICE JAMES
Signature of the Principal
with name seal

Date of publication of result **10.05.2016**

SECRETARY

Board of Higher Secondary Examination,
Government of Kerala.



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Item	FIRST YEAR			SECOND YEAR			GRAND TOTAL		
	CE	TE	Total	CE	PE	TE	PE	TE	Total
Subjects without Practical	20	80	100	20	80	80		160	200
For Music	20	40	60	20	80	40	80	80	200
Subjects with Practical						60	40	40	200



KSHITISH KUMAR MISHRA
 SDM (Shahdara)
 DC Office Complex, A-Block,
 Nand Nagari, Delhi-110093

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 at **NEW DELHI, INDIA** the **08-Apr-2024**
 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No. **KLER0000814624**

Seal / Stamp is issued to **ADITHYAN S R**

01 2056703



Grade	Maximum Score
A	30% of TE maximum
A+	40% of TE maximum
B+	50% of TE maximum
B	60% of TE maximum
C+	70% of TE maximum
C	80% of TE maximum
D+	90% of TE maximum
D	100% of TE maximum
E	100% of TE maximum



पंकज कुमार
 Section Officer (Attestation/O.I.)
 सी.पी.वी. प्रभाग / C.P.V. Division
 विदेश मंत्रालय, नई दिल्ली
 Ministry of External Affairs, New Delhi

4/11/24
 6/11/24
 6/5/2024



BHARAT SEVAK SAMAJ

NATIONAL DEVELOPMENT AGENCY, ESTABLISHED IN 1952 BY PLANNING COMMISSION,
GOVERNMENT OF INDIA

CENTRAL BOARD OF EXAMINATIONS STATEMENT OF MARKS



NAME OF THE CANDIDATE ADITHYAN S.R		COURSE WITH DURATION DIPLOMA IN HOTEL MANAGEMENT & CATERING SCIENCE (- 2019-2020)
REGISTER NUMBER CPO/2304223	DATE 03/01/2021	INSTITUTION NAME AND ADDRESS DE PAUL INSTITUTE OF MANAGEMENT DEVELOPMENT -- PACHALAM, ERNAKULAM(DT)

Sl.No.	SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS AWARDED	
				IN FIGURES	IN WORDS
1	THEORY				
	1 Communicative English	100	40	86	Eight Six
	2 F & B Production Management	100	40	70	Seven Zero
	3 F & B Service Management	100	40	58	Five Eight
	4 Front Office Management	100	40	60	Six Zero
	5 Accommodation Operation	100	40	78	Seven Eight
	6 Tourism Management	100	40	76	Seven Six
	TOTAL	600	240	428	Four Two Eight
2	PRACTICAL				
	1 F & B Production	100	40	76	Seven Six
	2 F & B Service	100	40	77	Seven Seven
	3 Front Office	100	40	79	Seven Nine
	4 Accommodation Operation	100	40	81	Eight One
	TOTAL	400	160	313	Three One Three
	GRAND TOTAL	1000	400	741	Seven Four One



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(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

Prepared by

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Country **REPUBLIC OF INDIA**

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Certified
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 by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
 No. **DLND0000814724**

Seal / Stamp is issued to **ADITHYAN S R**

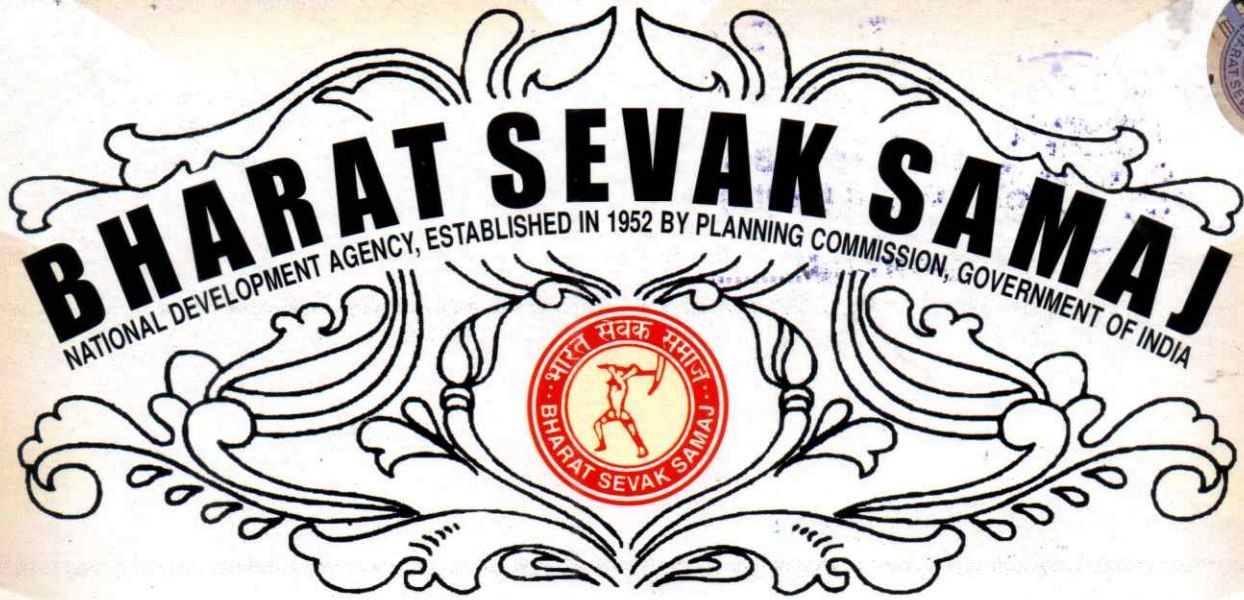
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(पंकज कुमार)
(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Register No. : CPO/2304223

Date : 03/01/2021



CERTIFICATE

This is to certify that **ADITHYAN S.R**

has successfully completed the

DIPLOMA IN HOTEL MANAGEMENT & CATERING SCIENCE

conducted in the Year **2019-2020** *at*

DE PAUL INSTITUTE OF MANAGEMENT DEVELOPMENT -

SRM ROAD, PACHALAM, COCHIN, ERNAKULAM(DT)


and has been placed in **FIRST** *Division*

with **FIRST** *Division in Theory and*

FIRST *Division in Practicals.*


DIRECTOR




CHAIRMAN
BOARD OF EXAMINATIONS



Started at the instance of Planning Commission, Government of India with the object of enabling individual citizen to contribute, in the form of an organized co-operative effort, to the implementation of the National Development Plan. The constitution and functioning of Bharat Sevak Samaj is approved unanimously by the Indian Parliament.

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NOTARY PUBLIC DELHI (INDIA)
ENTRY No. **488**

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(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block
Nand Nagar, D. No. 110093

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Checked by	

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अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country: **REPUBLIC OF INDIA**

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acting in the capacity of **CHAIRMAN**
bears the seal/stamp of **SDM, SHAHDARA, DELHI**

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by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **KLKL0000814824**

Seal / Stamp is issued to **ADITHYAN S R**

Signature

OI 2055449



(पंकज कुमार)
(Pankaj Kumar)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

2022/57
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