

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

173616

238/0413730

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAO

Register Number : Y17B238003

Semester : I

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : NOV-2017

| COURSE (Subject)                   | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|------------------------------------|--------------|---------------------------|----------------------|
| <b>Part - I:</b>                   |              |                           |                      |
| GENERAL ENGLISH                    | 3            | 5.90                      | D                    |
| HOTEL FRENCH                       | 3            | 7.00                      | B                    |
| <b>Part - II:</b>                  |              |                           |                      |
| HOUSE KEEPING -I                   | 4            | 4.60                      | E                    |
| FOOD & BEVERAGE SERVICE -I         | 4            | 5.30                      | D                    |
| FOOD PRODUCTION -I                 | 4            | 6.30                      | C                    |
| FRONT OFFICE -I                    | 4            | 5.40                      | D                    |
| HOUSE KEEPING -I LAB               | 2            | 7.20                      | B                    |
| FOOD & BEVERAGE SERVICE -I LAB     | 2            | 7.20                      | B                    |
| FOOD PRODUCTION -I LAB             | 2            | 7.20                      | B                    |
| FRONT OFFICE -I LAB                | 2            | 7.20                      | B                    |
| <b>Part - III:</b>                 |              |                           |                      |
| HUMAN VALUES & PROFESSIONAL ETHICS | 2            | 5.80                      | D                    |
| ENVIRONMENTAL STUDIES              | 2            | 6.80                      | C                    |

Medium of Instruction : ENGLISH

SGPA : PART - I : 6.45  
PART - II : 6.00  
PART - III : 6.30



Date of Issue : 01/09/2018

Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

190676

238/0414422

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAO

Register Number : Y17B238003

Semester : II

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : APR-2018

| COURSE (Subject)                                 | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|--|--------------|---------------------------|----------------------|
| <b>Part - I:</b>                                 |              |                           |                      |
| GENERAL ENGLISH                                  | 3            | 4.80                      | E                    |
| FRENCH   | 3            | 6.70                      | C                    |
| <b>Part - II:</b>                                |              |                           |                      |
| FOOD & BEVERAGE SERVICE-II                       | 4            | 0.00                      | F                    |
| FRONT OFFICE II                                  | 4            | 6.00                      | C                    |
| FOOD PRODUCTION-II                               | 4            | 5.70                      | D                    |
| HOUSE KEEPING - II                               | 4            | 7.30                      | B                    |
| FOOD & BEVERAGE SERVICE-II LAB                   | 2            | 7.60                      | B                    |
| FRONT OFFICE II LAB                              | 2            | 8.00                      | A                    |
| FOOD PRODUCTION-II LAB                           | 2            | 8.00                      | A                    |
| HOUSE KEEPING - II LAB                           | 2            | 8.80                      | A                    |
| <b>Part - III:</b>                               |              |                           |                      |
| COMMUNICATION SOFT SKILLS(CSS)-1                 | 2            | 6.60                      | C                    |
| INFORMATION AND COMMUNICATION TECHNOLOGY (ICT)-1 | 2            | 4.40                      | E                    |

Medium of Instruction : ENGLISH

SGPA : PART - I : 5.75  
PART - II : N. A.  
PART - III : 5.50

*Signature*



*Signature*

Date of Issue : 05/09/2018

Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

281265

238/0217874

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAD

Register Number : Y17B23B003

Semester : II

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : APR-2019

| COURSE (Subject)                                       | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|--|--------------|---------------------------|----------------------|
| <u>Part - I:</u><br>GENERAL ENGLISH                    | 3            | 4.80                      | E *                  |
| FRENCH   | 3            | 6.70                      | C *                  |
| <u>Part - II:</u><br>FOOD & BEVERAGE SERVICE-II        | 4            | 4.90                      | E                    |
| FRONT OFFICE II  | 4            | 6.00                      | C *                  |
| FOOD PRODUCTION-II                                     | 4            | 5.70                      | D *                  |
| HOUSE KEEPING - II                                     | 4            | 7.30                      | B *                  |
| FOOD & BEVERAGE SERVICE-II LAB                         | 2            | 7.60                      | B *                  |
| FRONT OFFICE II LAB                                    | 2            | 8.00                      | A *                  |
| FOOD PRODUCTION-II LAB                                 | 2            | 8.00                      | A *                  |
| HOUSE KEEPING - II LAB                                 | 2            | 8.80                      | A *                  |
| <u>Part - III:</u><br>COMMUNICATION SOFT SKILLS(CSS)-1 | 2            | 6.60                      | C *                  |
| INFORMATION AND COMMUNICATION TECHNOLOGY               | 2            | 4.40                      | E *                  |

Medium of Instruction : ENGLISH

SGPA : PART - I : 5.75

PART - II : 6.68

PART - III: 5.50

\*-Indicates Previously Passed

*Abhekar*



Date of Issue : 08/06/2019

*[Signature]*  
Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

302977

238/0315009

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAO

Register Number : Y17B238003

Semester : III

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : OCT-2018

| COURSE (Subject)                    | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|-------------------------------------|--------------|---------------------------|----------------------|
| <u>Part - I:</u>                    |              |                           |                      |
| GENERAL ENGLISH                     | 3            | 0.00                      | F                    |
| FRENCH                              | 3            | 4.90                      | E                    |
| <u>Part - II:</u>                   |              |                           |                      |
| FOOD & BEVERAGE-III                 | 4            | 5.40                      | D                    |
| FRONT OFFICE-III                    | 4            | 6.00                      | C                    |
| FOOD PRODUCTION-III                 | 4            | 6.20                      | C                    |
| HOUSE KEEPING-III                   | 4            | 5.40                      | D                    |
| FOOD & BEVERAGE-III PRACTICAL       | 2            | 7.20                      | B                    |
| FRONT OFFICE-III PRACTICAL          | 2            | 8.80                      | A                    |
| FOOD PRODUCTION-III PRACTICAL       | 2            | 8.00                      | A                    |
| HOUSE KEEPING-III PRACTICAL         | 2            | 7.40                      | B                    |
| <u>Part - III:</u>                  |              |                           |                      |
| COMMUNICATION & SOFT SKILLS-II      | 2            | 5.40                      | D                    |
| INTERNET FUNDAMENTALS AND WEB TOOLS | 2            | 5.00                      | D                    |

Medium of Instruction : ENGLISH

SGPA : PART - I : N. A.  
PART - II : 6.45  
PART - III : 5.20

  
P. Chandra Shekar  
Principal

Westin College of Hotel Management  
4th Floor, G.V.R. Towers,  
Bharathi Nagar, Vijayawada.



Date of Issue : 18/01/2019

  
Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

427378

238/0315678

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAD

Register Number : Y17B23B003

Semester : III

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : OCT-2019

| COURSE (Subject)                                     | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|--|--------------|---------------------------|----------------------|
| <u>Part - I:</u><br>GENERAL ENGLISH                  | 3            | 0.00                      | F                    |
| FRENCH   | 3            | 4.90                      | E *                  |
| <u>Part - II:</u><br>FOOD & BEVERAGE-III             | 4            | 5.40                      | D *                  |
| FRONT OFFICE-III                                     | 4            | 6.00                      | C *                  |
| FOOD PRODUCTION-III                                  | 4            | 6.20                      | C *                  |
| HOUSE KEEPING-III                                    | 4            | 5.40                      | D *                  |
| FOOD & BEVERAGE-III PRACTICAL                        | 2            | 7.20                      | B *                  |
| FRONT OFFICE-III PRACTICAL                           | 2            | 8.80                      | A *                  |
| FOOD PRODUCTION-III PRACTICAL                        | 2            | 8.00                      | A *                  |
| HOUSE KEEPING-III PRACTICAL                          | 2            | 7.40                      | B *                  |
| <u>Part - III:</u><br>COMMUNICATION & SOFT SKILLS-II | 2            | 5.40                      | D *                  |
| INTERNET FUNDAMENTALS AND WEB TOOLS                  | 2            | 5.00                      | D *                  |

Medium of Instruction : ENGLISH

SGPA : PART - I : N. A.  
PART - II : 6.45  
PART - III : 5.20

\*-Indicates Previously Passed

  
P. Chandra Shekar  
Principal

Westin College of Hotel Management  
4th Floor, G.V.R. Towers,  
Bharathi Nagar, Vijayawada.

18/03/2020

Date of Issue :



  
Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

539055

2017/0314987

Name of the Student : ANNE MADHU VARESE KRISHNA

S/o / D/o. : ANNE MOHAN RAO

Register Number : NY17B279000

Semester : III

Course & Branch : B. SC (HONS)

Month & Year of Exam : MAR-2021

| COURSE (Subject)                    | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|-------------------------------------|--------------|---------------------------|----------------------|
| <u>Part - I:</u>                    |              |                           |                      |
| GENERAL ENGLISH                     | 3            | 0.00                      | AD                   |
| FRENCH                              | 3            | 4.90                      | B *                  |
| <u>Part - II:</u>                   |              |                           |                      |
| FOOD & BEVERAGE-III                 | 4            | 5.40                      | D *                  |
| FRONT OFFICE-III                    | 4            | 6.00                      | C *                  |
| FOOD PRODUCTION-III                 | 4            | 6.20                      | C *                  |
| HOUSE KEEPING-III                   | 4            | 5.40                      | D *                  |
| FOOD & BEVERAGE-III PRACTICAL       | 2            | 7.20                      | B *                  |
| FRONT OFFICE-III PRACTICAL          | 2            | 8.80                      | A *                  |
| FOOD PRODUCTION-III PRACTICAL       | 2            | 8.00                      | A *                  |
| HOUSE KEEPING-III PRACTICAL         | 2            | 7.40                      | B *                  |
| <u>Part - III:</u>                  |              |                           |                      |
| COMMUNICATION & SOFT SKILLS-II      | 2            | 5.40                      | D *                  |
| INTERNET FUNDAMENTALS AND WEB TOOLS | 2            | 5.00                      | D *                  |

Medium of Instruction : ENGLISH

SGPA : PART - I : N.A.  
PART - II : 6.45  
PART - III : 5.20

\* - Indicates Previously Passed

*O. Sekar*  
PRINCIPAL  
WESTIN COLLEGE  
VIJAYAWADA - 520008.



Date of Issue : 09/07/2021

*D. S. S. S.*  
Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

590081

238/0304763

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAD

Register Number : Y17B238003

Semester : III

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : MAR-2022

| COURSE (Subject)                    | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|-------------------------------------|--------------|---------------------------|----------------------|
| <b>Part - I:</b>                    |              |                           |                      |
| GENERAL ENGLISH                     | 3            | 0.00                      | AB                   |
| FRENCH                              | 3            | 4.90                      | E *                  |
| <b>Part - II:</b>                   |              |                           |                      |
| FOOD & BEVERAGE-III                 | 4            | 5.40                      | D *                  |
| FRONT OFFICE-III                    | 4            | 6.00                      | C *                  |
| FOOD PRODUCTION-III                 | 4            | 6.20                      | C *                  |
| HOUSE KEEPING-III                   | 4            | 5.40                      | D *                  |
| FOOD & BEVERAGE-III PRACTICAL       | 2            | 7.20                      | B *                  |
| FRONT OFFICE-III PRACTICAL          | 2            | 8.80                      | A *                  |
| FOOD PRODUCTION-III PRACTICAL       | 2            | 8.00                      | A *                  |
| HOUSE KEEPING-III PRACTICAL         | 2            | 7.40                      | B *                  |
| <b>Part - III:</b>                  |              |                           |                      |
| COMMUNICATION & SOFT SKILLS-II      | 2            | 5.40                      | D *                  |
| INTERNET FUNDAMENTALS AND WEB TOOLS | 2            | 5.00                      | D *                  |

Medium of Instruction : ENGLISH

SGPA : PART - I : N. A.  
PART - II : 6.45  
PART - III : 5.20

\*-Indicates Previously Passed

  
PRINCIPAL  
WESTIN COLLEGE  
VIJAYAWADA - 520008.





Date of Issue : 27/06/2022

Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

833863

238/0300265

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAD

Register Number : Y17B23B003

Semester : III

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : NOV-2023

| COURSE (Subject)                    | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|-------------------------------------|--------------|---------------------------|----------------------|
| <b>Part - I:</b>                    |              |                           |                      |
| GENERAL ENGLISH                     | 3            | 5.10                      | D                    |
| FRENCH                              | 3            | 4.90                      | E *                  |
| <b>Part - II:</b>                   |              |                           |                      |
| FOOD & BEVERAGE-III                 | 4            | 5.40                      | D *                  |
| FRONT OFFICE-III                    | 4            | 6.00                      | C *                  |
| FOOD PRODUCTION-III                 | 4            | 6.20                      | C *                  |
| HOUSE KEEPING-III                   | 4            | 5.40                      | D *                  |
| FOOD & BEVERAGE-III PRACTICAL       | 2            | 7.20                      | B *                  |
| FRONT OFFICE-III PRACTICAL          | 2            | 8.80                      | A *                  |
| FOOD PRODUCTION-III PRACTICAL       | 2            | 8.00                      | A *                  |
| HOUSE KEEPING-III PRACTICAL         | 2            | 7.40                      | B *                  |
| <b>Part - III:</b>                  |              |                           |                      |
| COMMUNICATION & SOFT SKILLS-II      | 2            | 5.40                      | D *                  |
| INTERNET FUNDAMENTALS AND WEB TOOLS | 2            | 5.00                      | D *                  |

Medium of Instruction : ENGLISH

SGPA : PART - I : 5.00  
PART - II : 6.45  
PART - III : 5.20

\*-Indicates Previously Passed

*(Signature)*



PRINCIPAL  
WESTIN COLLEGE  
MACHILIPATNAM  
Date of Issue : 01/04/2024  
520008

*(Signature)*  
Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.



# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

257052  
238/0412856

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAD

Register Number : Y17B238003

Semester : IV

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : MAR-2019

| COURSE (Subject)                             | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|--|--------------|---------------------------|----------------------|
| <b>Part - II:</b>                            |              |                           |                      |
| FOOD & BEVERAGE INDUSTRIAL EXPOSURE TRAINING | 6            | 8.10                      | A                    |
| FRONT OFFICE INDUSTRIAL EXPOSURE TRAINING    | 6            | 8.20                      | A                    |
| FOOD PRODUCTION INDUSTRIAL EXPOSURE TRAINING | 6            | 8.30                      | A                    |
| HOUSE KEEPING INDUSTRIAL EXPOSURE TRAINING   | 6            | 8.40                      | A                    |
| <b>Part - III:</b>                           |              |                           |                      |
| COMMUNICATION & SOFT SKILLS - III            | 2            | 0.00                      | F                    |
| ANALYTICAL SKILLS                            | 2            | 0.00                      | F                    |
| ENTREPRENEURSHIP                             | 2            | 0.00                      | F                    |
| LEADERSHIP EDUCATION                         | 2            | 7.20                      | B                    |

Medium of Instruction : ENGLISH

SGPA : PART - II : 8.25  
PART - III : N. A.

  
Chandra Shekar  
Principal  
Westin College of Hotel Management  
4th Floor, G.V.R. Tower  
Bharathi Nagar, Vijayawada





Controller of Examinations

Date of Issue : 06/06/2019

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

482596

-238/0413170

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAO

Register Number : Y17B238003

Semester : IV

Course & Branch : B. Sc (H&HA)

Month & Year of Exam : OCT-2020

| COURSE (Subject)                             | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|--|--------------|---------------------------|----------------------|
| <u>Part - II:</u>                            |              |                           |                      |
| FOOD & BEVERAGE INDUSTRIAL EXPOSURE TRAINING | 6            | 8.10                      | A *                  |
| FRONT OFFICE INDUSTRIAL EXPOSURE TRAINING    | 6            | 8.20                      | A *                  |
| FOOD PRODUCTION INDUSTRIAL EXPOSURE TRAINING | 6            | 8.30                      | A *                  |
| HOUSE KEEPING INDUSTRIAL EXPOSURE TRAINING   | 6            | 8.40                      | A *                  |
| <u>Part - III:</u>                           |              |                           |                      |
| COMMUNICATION & SOFT SKILLS - III            | 2            | 4.60                      | E                    |
| ANALYTICAL SKILLS                            | 2            | 5.40                      | D                    |
| ENTREPRENEURSHIP                             | 2            | 6.00                      | C                    |
| LEADERSHIP EDUCATION                         | 2            | 7.20                      | B *                  |

Medium of Instruction : ENGLISH  
\*--Indicates Previously Passed

SGPA : PART - II : 8.25  
PART - III : 5.80



P. Chandra Shekar  
Principal  
Westin College of Hotel Management  
4th Floor, G.V.R. Towers,  
Bhadrachalam Nagar, Vijayawada  
Ph. 9349202391





Date of Issue :

Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

455287  
238/0050817

Name of the Student : ANNE MADHU VAMSI KRISHNA

S/o / D/o. : ANNE MOHAN RAO

Register Number : Y17B238003

Semester : V


Course & Branch : B. Sc (H&HA)

Month & Year of Exam : OCT-2019

| COURSE (Subject)           | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|----------------------------|--------------|---------------------------|----------------------|
| <b>Part - II:</b>          |              |                           |                      |
| FOOD PRODUCTION IV         | 4            | 5.00                      | D                    |
| FOOD & BEVERAGE MANAGEMENT | 4            | 5.10                      | D                    |
| ACCOMMODATION MANAGEMENT   | 4            | 5.30                      | D                    |
| BAR MANAGEMENT             | 4            | 5.50                      | D                    |
| HUMAN RESOURCE MANAGEMENT  | 4            | 4.90                      | E                    |
| RETAIL MANAGEMENT          | 4            | 4.80                      | E                    |
| TOURISM MANAGEMENT         | 4            | 5.10                      | D                    |
| FOOD PRODUCTION IV LAB     | 2            | 7.00                      | B                    |

Medium of Instruction : ENGLISH

SGPA : PART - II : 5.23

  
PRINCIPAL  
WESTIN COLLEGE  
VIJAYAWADA - 520008.





Date of Issue : 13/10/2020

Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

## GRADE CARD

467488

238/0070044

Name of the Student ANNE MADHU VAMSI KRISHNA

S/o / D/o. ANNE MOHAN RAO

Register Number Y17B238003

Semester : VI

Course & Branch B. Sc (H&HA)

Month & Year of Exam : SEP-2020

| COURSE (Subject)  | Credits (Ci) | Grade Points Secured (Gi) | Letter Grade Awarded |
|---|--------------|---------------------------|----------------------|
| <del>Part - II:</del><br>SPECIALIZED INDUSTRIAL TRAINING LAB. | 20           | 8.64                      | A                    |
| PROJECT WORK  | 5            | 7.50                      | B                    |

Medium of Instruction : ENGLISH

SGPA : PART - II : 8.41

  
Principal

Westin College of Hotel Management  
4th Floor, G.V.R. Towers,  
Bharathi Nagar, Vijayawada.





Date of Issue : 20/10/2020

Controller of Examinations

Note : Discrepancy, if any, in the grade card must be brought to the notice of the Controller of Examinations immediately.

# KRISHNA UNIVERSITY

MACHILIPATNAM - 521 001, Krishna District, Andhra Pradesh, India

238/ 90242



109618

## PROVISIONAL CERTIFICATE

Regd.No.: Y17B238003

This is to Certify that ANNE MADHU VAMSI KRISHNA

S/o/D/o *has qualified himself/herself*

for the Degree of ANNE MOHAN RAO

BACHELOR OF SCIENCE (H&HA)  
in this University. He/She having been declared to have passed the examinations

prescribed therefor and that he/she has done all that is necessary for the formal  
presentation of the degree of

BACHELOR OF SCIENCE (H&HA)

Part-I : ENGLISH, FRENCH

CGPA: 5.73, Nov-2023

Part-II :

HOUSE KEEPING  
FOOD & BEVERAGE SERVICE  
FOOD PRODUCTION  
FRONT OFFICE  
SPECIALIZED INDUSTRIAL TRAINING  
PROJECT WORK

CGPA: 6.78, Sep-2020

Part-III : FOUNDATION COURSES

CGPA: 5.72, Oct-2020

Machilipatnam



04/2024

Signature of the Principal  
(with Seal)



*[Handwritten Signature]*  
Controller of Examinations