

Register No. 17022853



STATE BOARD OF TECHNICAL EDUCATION

This is to certify that

AKHIL RAJ

is awarded Diploma in

MECHANICAL ENGINEERING

he/she having completed the

prescribed course of study in the

SCMS COLLEGE OF POLYTECHNICS, PERUMBAVOOR

and having passed the Examination

*held in **APRIL 2020.***

*He/She is placed in the **FIRST CLASS.***



Thiruvananthapuram

18/09/2020




SAJI T

DEPUTY CONTROLLER IN CHARGE

JOINT CONTROLLER OF
TECHNICAL EXAMINATIONS (KERALA)

(Issued on behalf of the State Board of
Technical Education, Kerala.)



ATTESTED

[Signature]
NOTARY PUBLIC
DELHI (INDIA)

ENTRY No. **154**

[Signature]



(KSHITISH KUMAR MISHRA)
SDM (Shahdara)
DC Office Complex, A-Block,
Nand Nagari, Delhi-110093

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country: **REPUBLIC OF INDIA**

This public document
DIPLOMA
has been signed by **DEPUTY CONTROLLER**
acting in the capacity of **DEPUTY CONTROLLER**
bears the seal/stamp of **SDM, SHAHDARA, DELHI**

Certified
at **NEW DELHI, INDIA** the **29-Nov-2022**
by **SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS**
No. **KLKD0000761822**

Seal / Stamp: **0I 644385**
Is issued to **AKHIL RAJ**
Signature: *[Signature]*

CHECKED BY	<i>[Signature]</i>
VERIFIED BY	



(सुनील चनप)
(SUNIL CHANAP)
अधिकाारी (सत्यापन/ओआई)
Section Officer (Attestation/O.I.)
सी पी डी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi



Regno **17022853**
 Name **AKHIL RAJ**
 Branch **Mechanical Engineering**

Institution **SCMS College of Polytechnics, Perumbavoor**
 Scheme **Revision 2015**
 Year of Admission **2017**

GOVERNMENT OF KERALA
STATE BOARD OF TECHNICAL EDUCATION
DIPLOMA EXAMINATION IN ENGINEERING/ TECHNOLOGY

GRADE CARD

Sub Code	Subject	Grade	Credit	Net GP	Month & Year
Semester 1					
1001	ENGLISH FOR COMMUNICATION-1	C	3	21	11/2017
1002	ENGINEERING MATHEMATICS-1	C	6	42	11/2017
1003	ENGINEERING PHYSICS-1	E	3	15	11/2017
1004	ENGINEERING CHEMISTRY-1	D	3	18	11/2017
1008	COMPUTING FUNDAMENTALS	A	4	36	11/2017
1009	HEALTH & PHYSICAL EDUCATION	C	2	14	11/2017
Semester 2					
2001	English for Communication II	D	3	18	04/2018
2002	Engineering Mathematics II	B	6	48	04/2018
2003	Engineering Physics II	D	3	18	04/2018
2004	Engineering Chemistry II	D	3	18	04/2018
2005	Engineering Graphics	C	5	35	04/2018
2007	Engineering Science Lab II	B	3	24	04/2018
2008	Workshop Practice	B	3	24	04/2018
2009	Life Skill	A	2	18	04/2018
2021	Basic Mechanical Engineering	C	4	28	04/2018
2029	Basic Mechanical Engineering Lab	A	2	18	04/2018
Semester 3					
3001	Environmental Science & Disaster Management	B	3	24	11/2018
3021	Electrical & Electronics Engg.	D	5	30	11/2018
3022	Fluid Mechanics & Pneumatics	C	6	42	11/2018
3023	Manufacturing Process	D	5	30	11/2018
3024	Machine Drawing	B	3	24	11/2018
3027	Workshop Practice III	A	3	27	11/2018
3028	Electrical Technology Lab	C	2	14	11/2018
3029	Fluid Mechanics Lab	B	2	16	11/2018
Semester 4					
4021	Applied Mechanics and Strength of Materials	D	5	30	11/2019
4022	Automobile Engineering	D	4	24	04/2019
4023	Metallurgy & Machine Tools	D	5	30	04/2019
4024	Thermal Engineering	D	5	30	11/2019
4026	Production Drawing	B	3	24	04/2019
4027	Heat Engines Lab	A	2	18	04/2019
4028	Material Testing Lab	B	2	16	04/2019
4029	Workshop Practice IV & Mini Project	B	5	40	04/2019
Semester 5					
5001	Industrial Management & Safety	B	4	32	11/2019
5009	Industrial Training/Industrial Visit/Collaborative work	S	2	20	11/2019
5021	Design of Machine Elements	D	5	30	11/2019
5022	Industrial Engineering	D	4	24	11/2019
5023	Power Plant Engineering	B	4	32	11/2019
5027	CADD Lab I	A	2	18	11/2019
5028	Industrial Maintenance and Servicing Laboratory	A	2	18	11/2019
5029	Machine Shop Practice	A	2	18	11/2019
Semester 6					
6009	Project & Seminar	S	10	100	04/2020
6021	Advanced Production Processes	B	5	40	04/2020
6022	Hydraulic Machines	B	4	32	04/2020
6023	Refrigeration & Air Conditioning	B	6	48	04/2020
6025	Industrial Automation & Mechatronics	B	4	32	04/2020
6027	Hydraulic Machines and Fluid Power Lab	S	2	20	04/2020
6028	CADD Lab II	S	2	20	04/2020
6029	Advanced Machine Tool Laboratory	S	2	20	04/2020

CGPA : 7.53

**Percentage of marks = CGPA x 9.5

Date of Publication of Result : 18/09/2020

Printed on : 23/03/2021



SAJIT

JOINT CONTROLLER OF TECHNICAL EXAMINATIONS (KERALA)
 (Issued on behalf of the State board of Technical Education, Kerala)

B 0025256

AP-1415705 22
 pth

Diary No. 199684



ATTESTED
NOTARY PUBLIC
NCT DELHI

MANVINDER SINGH
 Sub Divisional Magistrate (HQ)
 Govt. of NCT of Delhi
 5, Sham Nath Marg, Delhi-110054



Sum of Marks / Points / Credits
 =
 Sum of Marks / Points / Credits
 =
 Cumulative Grade Point Average (CGPA) = Sum of Credits

भारत सरकार GOVERNMENT OF INDIA
 अपोस्टिल / APOSTILLE
 (Convention de La Haye du 5 octobre 1961)

Country REPUBLIC OF INDIA

This public document
 MARKSHEET

has been signed by SAJIT
 acting in the capacity of JOINT CONTROLLER OF
 TECHNICAL EXAMINATIONS
 bears the seal/stamp of SDM HQ DELHI

Certified
 at NEW DELHI, INDIA the 19-SEP-2023
 by SO/O/ATTESTATION, MINISTRY OF EXTERNAL AFFAIRS
 no 900153132303
 seal / stamp

Signature

IOI 1402584

Assigned to AKHIL RAJ

(Sanjiv Kumar Thakur)
 Section Officer (Attestation/O.I.)
 Ministry of External Affairs, New Delhi

Legend of Grades

Grade	Description	Percentage range of Marks	Grade Point
S	Outstanding	90 and Above	10
A	Excellent	[80-90)	9
B	Very Good	[70-80)	8
C	Good	[60-70)	7
D	Average	[50-60)	6
E	Satisfactory	[40-50)	5
F	Unsatisfactory	Below 40	0

Classification

Class	CGPA	Remarks
First Class with Distinction	8 and Above	Earned requisite credit within Three academic years including the year of registration
First Class	[6.5-8)	Earned requisite credits within Four academic years including the year of registration
Second Class	All other successful candidates	

Where [X-Y] means, X included and Y excluded

9G0919E19A9E9G3613916



GOVERNMENT OF KERALA
BOARD OF HIGHER SECONDARY EXAMINATION
THIRUVANANTHAPURAM

No. HSE 2/2017/150361

CERTIFICATERegister
Number**4151793**

This is to certify that Mr/Ms. **AKHIL RAJ**.....appeared for the HIGHER SECONDARY EXAMINATION
(.....**SCIENCE**.....GROUP) held in**MARCH 2017**..... He/She is**ELIGIBLE**..... for higher studies.


The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : **1**

SUBJECTS	FIRST YEAR			SECOND YEAR				GRAND TOTAL				Grade Obtained	Grade in Words
	CE	TE	Total	CE	PE	TE	Total	CE	PE	TE	Total		
PART I ENGLISH	19	44	63	17		60	77	36		104	140	B+	B plus
PART II MALAYALAM	19	70	89	18	--	74	92	37	--	144	181	A+	A plus
PART III (Optionals) PHYSICS	17	26	43	17	30	18	65	34	30	44	108	C+	C plus
CHEMISTRY	17	22	39	17	37	22	76	34	37	44	115	C+	C plus
BIOLOGY	17	27	44	18	35	28	81	35	35	55	125	B	B only
MATHEMATICS-SCI	17	29	46	18	--	31	49	35	--	60	95	C	C only

Eligibility for Higher Studies : D+ Grade or above for all subjects. * Scores obtained in the previous examination(s).




JOSEPH GEORGE
Signature of the Principal
with name seal

15.05.2017
Date of publication of result


SECRETARY
Board of Higher Secondary Examination,

18/11/23

Diary No. 199682

8/10/23
9562/13



ATTESTED

NOTARY PUBLIC
NCT DELHI

MANVINDER SINGH
Sub Divisional Magistrate (HQ)
Govt. of NCT of Delhi
5, Sham Nath Marg, Delhi-54



Maximum Scores

Item	FIRST YEAR			SECOND YEAR			GRAND TOTAL		
	TE	Total	CE	TE	Total	CE	PE	TE	Total
Subjects without Practical	20	80	100	20	80	100	40	160	200
For Music	20	40	60	20	80	40	80	80	200
Subjects with Practical	20	60	80	20	40	60	40	120	200

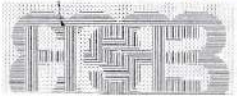
Abbreviations :
CE - Continuous Evaluation, TE

Grade Range

A+	Grand Total Score
A	Grand Total Score
B+	Grand Total Score
B	Grand Total Score
C+	Grand Total Score
C	Grand Total Score
D+	Grand Total Score
D	Grand Total Score
E	Grand Total Score



maximum
maximum
maximum



No. Q 448759



633D30F3J3655F9241561

GOVERNMENT OF KERALA
GENERAL EDUCATION DEPARTMENT
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 264393 Month & Year: MARCH 2015 No. of Chances : 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

1. Name of Candidate : AKHIL RAJ
2. Name in Regional Language : അഖിൽ രാജ്
3. Name of School
ST. JUDE'S E.M.H.S AMBALAMEDU
4. Admission No. : 672
5. Date of Birth (in figures) : 23/01/1999
(in words) : TWENTY THIRD JANUARY NINETEEN NINETY NINE
6. Sex : MALE
7. Religion & Caste : HINDU, EZHAVA
8. Whether SC/ST/OEC/OBC/GL : OBC
9. Nationality : INDIAN
10. Place of Birth : PATHANAMTHITTA
11. Name of Mother : A. PRIYA
12. Name of Father : M. P. NADARAJAN
13. Name of Guardian : M. P. NADARAJAN
14. Home Address : USHA'S(H),KARIMUGAL, PUTHENCRUZ,682308

Subject	Grade	Grade in words
First Language Paper - I (MALAYALAM)	B+	B PLUS
First Language Paper - II (MALAYALAM)	A+	A PLUS
English	B+	B PLUS
Hindi	A	A ONLY
Social Science	B	B ONLY
Physics	A+	A PLUS
Chemistry	A	A ONLY
Biology	B+	B PLUS
Mathematics	B	B ONLY
Information Technology	A+	A PLUS

RANGE OF GRADES

A+ 90% and above : Outstanding	B 60% - 69% : Good	D+ 30% - 39% : Marginal
A 80% - 89% : Excellent	C+ 50% - 59% : Above Average	D 20% - 29% : Need Improvement
B+ 70% - 79% : Very Good	C 40% - 49% : Average	E Below 20% : Need Improvement

Eligibility for higher studies - Minimum D+ grade for each paper

ELIGIBLE FOR HIGHER STUDIES

15. Identification Marks

1. A BLACK MOLE ON THE RIGHT SIDE OF NOSE
2. A SCAR ON THE FORE HEAD, CENTER OF EYES

FR. ANIL K.V.
HEADMASTER

Date of Publication of Result : 20/04/2015

M.I. SUKUMARAN
SECRETARY

Board of Public Examinations, Kerala

Diary No. 19.9683



ATTESTED

NOTARY PUBLIC
NCT DELHI

Manvinder Singh

MANVINDER SINGH
Sub Divisional Magistrate (HQ)
Govt. of NCT of Delhi
5, Sham Nath Marg, Delhi-54



भारत सरकार / GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country **REPUBLIC OF INDIA**

This public document
CERTIFICATE

has been signed by SECRETARY
acting in the capacity of SECRETARY

bears the seal/stamp of SDM HQ DELHI

Certified
at NEW DELHI, INDIA the 19-SEP-2023
by SO(O/A)TESTATION, MINISTRY OF EXTERNAL AFFAIRS,
no 9001531332301
seal / stamp

Sanjeeva
signature

is issued to AKHIL RAJ

01 1402382



(संजीव कुमार ठाकुर)
(Sanjeeva Kumar Thakur)
अनुभाग अधिकारी (सत्यापन / ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

5/1/23
9/5/23/51
GOD