

Serial No. / ਲੜੀ ਨੰ.

## PUNJAB SCHOOL EDUCATION BOARD

21 212431

## ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination  
Certificate cum Detailed Marks Sheet

S-14

ਮਾਰਚ 2021 (Regular)

Certified that / ਪੁਸ਼ਟਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : **HARMAN SINGH / ਹਰਮਨ ਸਿੰਘ**  
 Roll No / ਰੋਲ ਨੰ. : **2021100628**  
 Regn. No. / ਰਜਿ. ਨੰ. : **BS/17/10086617016**  
 Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ : **JASWINDER SINGH / ਜਸਵਿੰਦਰ ਸਿੰਘ**  
 Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ : **AMARJEET KAUR / ਅਮਰਜੀਤ ਕੌਰ**  
 Group / ਗਰੁੱਪ : **SCIENCE**  
 School & District Name / : **D.A.V. SENIOR SECONDARY SCHOOL, TAKHATGARH (ROOP NAGAR)**  
 ਸਕੂਲ ਅਤੇ ਜ਼ਿਲੇ ਦਾ ਨਾਂ : **ਡੀ.ਏ.ਵੀ. ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਤਖਤਗੜ੍ਹ (ਰੂਪ ਨਗਰ)**

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in  
 March 2021 / ਨੇ ਮਾਰਚ 2021 ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ੇਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

| Sr. No | Subject Name             | Theory         |             | CCE            |             | Practical      |             | Marks Obtained | Total Marks | Grade |
|--------|--------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------|-------------|-------|
|        |                          | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks |                |             |       |
| 1.     | GENERAL ENGLISH          | 070            | 080         | 018            | 020         | --             | --          | 088            | 100         | A     |
| 2.     | GENERAL PUNJABI          | 071            | 080         | 020            | 020         | --             | --          | 091            | 100         | A+    |
| 3.     | PHYSICS                  | 059            | 070         | 005            | 005         | 023            | 025         | 087            | 100         | A     |
| 4.     | CHEMISTRY                | 061            | 070         | 005            | 005         | 023            | 025         | 089            | 100         | A     |
| 5.     | MATHEMATICS              | 070            | 080         | 020            | 020         | --             | --          | 090            | 100         | A     |
| 6.     | *ENVIRONMENTAL EDUCATION | 040            | 045         | 005            | 005         | --             | --          | 045            | 050         | A     |
| 7.     | *COMPUTER SCIENCE        | 044            | 050         | 005            | 005         | 041            | 045         | 090            | 100         | A     |
| 8.     | *WELCOME LIFE            | 045            | 050         | 010            | 010         | 038            | 040         | 093            | 100         | A+    |
|        | Result PASS              |                |             | Grand Total    |             |                |             | 445            | 500         | A     |

Note : \* Implies Marks obtained in Subjects are grading Subjects and have not been added in Grand Total.

# Implies for Additional Subject and has not been added in grand Total.

§ Implies the subject cleared through re-appear.

| Grade | Grade Description                  | Grade | Grade Description                  |
|-------|------------------------------------|-------|------------------------------------|
| A+    | Above 90% marks                    | C+    | Above 50% marks and upto 60% marks |
| A     | Above 80% marks and upto 90% marks | C     | Above 40% marks and upto 50% marks |
| B+    | Above 70% marks and upto 80% marks | D     | 33% marks and upto 40% marks       |
| B     | Above 60% marks and upto 70% marks | E     | below 33% marks                    |

SAHIBZADA AJIT SINGH NAGAR

DATE: Jul 01, 2022

(Swati)

Secretary